



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDRED THIRD GENERAL  
ASSEMBLY**

**40TH LEGISLATIVE DAY**

**WEDNESDAY, APRIL 26, 2023**

**1:10 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**40th Legislative Day**

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The Senate met pursuant to adjournment.  
Senator Omar Aquino, Chicago, Illinois, presiding.  
Prayer by Reverend Jessica Baldyga, First United Methodist Church, Pana, Illinois.  
Senator Johnson led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Tuesday, April 25, 2023, be postponed, pending arrival of the printed Journal.  
The motion prevailed.

### **REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

Reporting Requirement of 50 ILCS 707/15 (Law Enforcement Camera Grant Act), submitted by the Woodford County Sheriff's Office.

IDFPR State Services Assurance Act Annual Report, submitted by the Department of Financial and Professional Regulation.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

### **LEGISLATIVE MEASURES FILED**

The following Floor amendment to the House Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to House Bill 2412

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 689  
Amendment No. 3 to Senate Bill 895  
Amendment No. 1 to Senate Bill 1555

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to House Bill 475  
Amendment No. 1 to House Bill 1497  
Amendment No. 1 to House Bill 2231  
Amendment No. 2 to House Bill 3249  
Amendment No. 1 to House Bill 3351

### **MESSAGE FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
DON HARMON  
STATE OF ILLINOIS**

327 STATE CAPITOL  
SPRINGFIELD, ILLINOIS 62706  
217-782-2728

160 N. LASALLE ST., STE. 720  
CHICAGO, ILLINOIS 60601  
312-814-2075

[April 26, 2023]

April 26, 2023

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the Senate Rule 2-10, I hereby extend the committee deadline to April 28, 2023 for the following bills:

SB 85

Sincerely,  
s/Don Harmon  
Don Harmon  
Senate President

cc: Senate Republican Leader John F. Curran

**PRESENTATION OF CELEBRATION OF LIFE RESOLUTIONS**

**SENATE RESOLUTION NO. 219**

Offered by Senator Wilcox and all Senators:  
Mourns the death of Edward John "Ed" Buss of McHenry.

**SENATE RESOLUTION NO. 222**

Offered by Senator McClure and all Senators:  
Mourns the passing of Tommy "Tom" Thompson of Springfield.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

**PRESENTATION OF CONGRATULATORY RESOLUTIONS**

**SENATE RESOLUTION NO. 223**

Offered by Senator Hastings:  
Congratulates NASCAR on its 75th anniversary and commemorates its contributions to the State of Illinois.

**SENATE RESOLUTION NO. 224**

Offered by Senator Faraci:  
Commemorates the 125th anniversary of the Danville branch of the VA Illiana Health Care System, the Danville VA Medical Center, and commends it for its dedication to our State's veterans.

Under the Rules, the foregoing resolutions were referred to the Committee on Assignments.

**PRESENTATION OF RESOLUTIONS**

Senator D. Turner offered the following Senate Resolution, which was referred to the Committee on Assignments:

[April 26, 2023]

**SENATE RESOLUTION NO. 220**

WHEREAS, Farming as a family-owned and independent business has been an important part of the social and economic development of Illinois and the United States; and

WHEREAS, Black farmers in America have had a long struggle to own land and operate independently; for more than a century after emancipation and the ratification of the 13th Amendment that abolished slavery, various economic and social barriers were discriminatorily applied towards Black farmers, and the few existing civil rights laws were rarely enforced; and

WHEREAS, Pembroke Township, founded by self-emancipated, escaped enslaved people, was once home to the largest community of Black farmers in the north; and

WHEREAS, In 1920, Illinois had 892 Black farmers, and African Americans owned 14 percent of the nation's farmland; and

WHEREAS, According to the U.S. Department of Agriculture's National Statistics Service, as of April 2019, Illinois had 72,000 farms, covering 27 million acres, which is approximately 75% of the State's total land area; and

WHEREAS, As of the 2017 USDA Agricultural Census, there were 188 individually Black-owned farms, which are a combined 40,412 acres; out of the 116,417 agricultural producers in Illinois, 267 are Black; and

WHEREAS, As farming has become a big business, it has become one of the least diverse business sectors in our State, and the pressure to consolidate has reduced the ranks of family and independent farmers for the past century; and

WHEREAS, The scarcity of African American farmers stems from the troubled history of the U.S.; for sharecroppers, farming was associated with the poverty and the backbreaking labor of slavery; for those who owned land, unequal treatment made it difficult to retain property and earn a living, and racial discrimination played a major role in driving Black farmers off of their land; as recently as the mid-1990s, Black farmers who agreed to sell crops would routinely be offered lower prices at market than white farmers for equivalent products; and

WHEREAS, In a landmark legal settlement, the U.S. Department of Agriculture acknowledged that it had abused Black farmers for generations when agents approved only a fraction of financing requests, delayed loans until after the planting season, and withheld other key payments; and

WHEREAS, Movements in Illinois and across the country have fought to rectify historic discrimination against Black farmers and to develop interest in farming in young people and have worked to innovate in the farming space, including the development of Black-oriented urban agriculture, vertical farming, and microfarms in order to deliver fresher and healthier foods to communities and consumers in need of better food choices; and

WHEREAS, Black farmers can play a leading role in building local healthy food systems and creating regional networks of jobs, food, agricultural goods, and related opportunities; therefore, be it

**RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare April 23 through April 29, 2023 as Black Farmers Week in the State of Illinois; and be it further**

**RESOLVED, That we encourage the people of Illinois and their representatives in government to learn about the history of Black farming communities and the contributions made by African Americans to agriculture in the United States; and be it further**

[April 26, 2023]

RESOLVED, That suitable copies of this resolution be presented to the Illinois Department of Agriculture and the National Black Farmers Association.

Senator Villa offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 221**

WHEREAS, A paletero is a beloved sight within the Latino community, serving a frozen treat staple during the hot summer days; and

WHEREAS, The paletero pushes a mobile cart, typically the size of a wheelbarrow, throughout residential areas and parks, garnering the attention of those in the area through bells on their carts; and

WHEREAS, Paleteros serve a variety of paletas, a frozen treat made of natural and cultural flavors, typically with fresh fruit; the word paleta refers to the stick on which the treat is found, and the treat mimics the shape of a popsicle; and

WHEREAS, Common paleta flavors include maracuya (passion fruit) filled with condensed milk, watermelon (also known as sandía), hibiscus flower (jamaica), rice pudding (arroz con leche), milk caramel (cajeta), and mamey (a tropical tree fruit), just to name a few; and

WHEREAS, Michoacan in Mexico is considered the birthplace of paletas, which were first introduced in the 1930s; Rafael Malfavon, a Michoacan native, would distribute his paletas using a herd of donkeys with wooden crates, which made him one of the first paleteros; and

WHEREAS, The paleteros job is physically taxing as they spend all day in the sun, oftentimes walking between five and 10 miles a day to serve paletas to the community; the paleteros carts can weigh over 200 pounds once filled, and the dry ice used within the carts can burn your arms and hands if not careful; and

WHEREAS, The paleteros spend much time within their communities; they learn familiar faces and build relationships with those in the area; many people will see their paleteros a few times a week, making them a key contributor to the neighborhood and local economy; and

WHEREAS, Paleteros take pride in understanding the needs of their communities, knowing which paletas are best served where; they are familiar with activities within the neighborhood, including sports games, fairs, and parades and often tailor their goods to the events and their demographics; and

WHEREAS, Selling paletas has many benefits beyond the bonds formed within a community; by purchasing a paleta, you are supporting a local business, enriching the community's culture, and providing a safe space for paleteros to continue their work; and

WHEREAS, Most paleteros work multiple jobs and sell paletas in the summer to make additional money; regularly, they receive the job through recommendations from family and friends within the area; and

WHEREAS, Paleteros face many barriers in their work; with an increase of local ordinances making it more difficult for paleteros to acquire permits, it is evident that these communities mourn the absence of their once beloved local paletero; and

WHEREAS, Paleteros are at higher risk of being robbed and harassed by residents; with many paleteros only taking cash and with an increase of unwelcoming experiences from residents, they are left vulnerable to attacks and having to relocate to safer areas; and

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WHEREAS, Paleteros flourish within Latino-based communities across Illinois, including many Chicagoland neighborhoods, such as Cicero, Melrose Park, and Berwyn, and extend into the suburbs within Kane County, including Aurora and Joliet, and downstate with the Quad Cities and Fairmount City; and

WHEREAS, For generations, paleteros have been bringing much joy to the children and residents of the communities they serve; they are a staple in a local economy and an inspiration to those who aspire to become small business owners; while their hard work and dedication to the paleta profession often goes unnoticed, it is essential that we continue to fight for them to have a safe space within our neighborhoods; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare May 3, 2023 as "Paleteros Day" in the State of Illinois.

### REPORTS FROM STANDING COMMITTEES

Senator Johnson, Chair of the Committee on Education, to which was referred the following Senate floor amendments, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 1352  
Senate Amendment No. 1 to Senate Bill 1872

Under the rules, the foregoing floor amendments are eligible for consideration on second reading.

Senator Johnson, Chair of the Committee on Education, to which was referred **House Bills Numbered 2156, 2235, 3402, 3425, 3442, 3500, 3680 and 3801**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Johnson, Chair of the Committee on Education, to which was referred **House Bill No. 2471**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Johnson, Chair of the Committee on Education, to which was referred the following Senate floor amendments, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to House Bill 1633  
Senate Amendment No. 1 to House Bill 3814

Under the rules, the foregoing floor amendments are eligible for consideration on second reading.

Senator Martwick, Chair of the Committee on Judiciary, to which was referred **House Bills Numbered 2562, 2624, 2954 and 3592**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Martwick, Chair of the Committee on Judiciary, to which was referred **House Bills Numbered 1571, 2123, 2220, 2394, 3133 and 3456**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Villa, Chair of the Committee on Public Health, to which was referred **House Bill No. 2039**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Morrison, Chair of the Committee on Health and Human Services, to which was referred **House Bills Numbered 2076, 2102 and 3890**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Chair of the Committee on Health and Human Services, to which was referred **House Bill No. 2719**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Villivalam, Chair of the Committee on Transportation, to which was referred **Senate Joint Resolution No. 32**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Joint Resolution No. 32** was placed on the Secretary's Desk.

Senator Villivalam, Chair of the Committee on Transportation, to which was referred **House Bills Numbered 2091, 3149, 3578 and 3876**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Villivalam, Chair of the Committee on Transportation, to which was referred **House Bills Numbered 2131 and 3436**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Feigenholtz, Chair of the Committee on Financial Institutions, to which was referred **House Bills Numbered 2094, 2325, 2717 and 2782**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Feigenholtz, Chair of the Committee on Financial Institutions, to which was referred **House Bills Numbered 2043, 3233 and 3236**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Halpin, Chair of the Committee on Higher Education, to which was referred **House Bill No. 2041**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator N. Harris, Chair of the Committee on Insurance, to which was referred **House Bills Numbered 2130, 3202, 3639, 3809 and 3955**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.



Senator N. Harris, Chair of the Committee on Insurance, to which was referred **House Bill No. 3631**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Fine, Chair of the Committee on Behavioral and Mental Health, to which was referred **House Bills Numbered 3230 and 3819**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

### INTRODUCTION OF BILL

**SENATE BILL NO. 2568.** Introduced by Senator Villa, a bill for AN ACT concerning education.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

### MESSAGE FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

#### HOUSE JOINT RESOLUTION NO. 7

WHEREAS, The College Insurance Program provides health insurance for retired community college professionals; and

WHEREAS, The College Insurance Program has experienced extensive financial challenges over the past decade; and

WHEREAS, Retired community college professionals rely upon this program, in some cases as their sole source of health insurance, during their retirement and as a supplement to Medicare upon eligibility; and

WHEREAS, The College Insurance Program is currently experiencing a billing hold cycle and is running a deficit on an annual basis; and

WHEREAS, It is essential that the State of Illinois honor its commitment to retired educators who have devoted their careers to the improvement of the economic prospects for countless students in Illinois; and

WHEREAS, The increasing need for community college faculty and staff requires that a reliable and valuable set of benefits be provided in order to attract and retain prospective educators; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that the College Insurance Program Task Force is created to study the College Insurance Program and present policy and legislative recommendations to the General Assembly; and be it further

RESOLVED, That the Task Force shall consist of the following members, who shall serve without compensation:

(1) One member of the Illinois Senate appointed by the Senate President, who shall serve as co-chair;

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(2) One member of the Illinois House appointed by the Speaker of the House, who shall serve as co-chair;

(3) One member of the Illinois Senate appointed by the Senate Minority Leader;

(4) One member of the Illinois House appointed by the House Minority Leader;

(5) The Chair of the Illinois Community College Board, or his or her designee;

(6) One member from an organization representing community college trustees appointed by the Senate President;

(7) One member from an organization representing community college presidents appointed the Speaker of the House;

(8) One member from an organization representing college retirees appointed by the Senate Minority Leader;

(9) One member from an organization representing county assessors appointed by the House Minority Leader; and

(10) Two members from separate organizations representing community college staff and faculty appointed by the Governor; and be it further

RESOLVED, That the Illinois Department of Central Management Services shall provide administrative support for the Task Force; and be it further

RESOLVED, That the Task Force shall conduct a minimum of two public hearings in at least two different counties within the State at the call of the co-chairs; and be it further

RESOLVED, That the Task Force shall convene a wide array of stakeholders to examine the current state of the College Insurance Program and present a recommendation to the General Assembly to ensure the program remains a viable and healthy benefit; and be it further

RESOLVED, That the Task Force shall submit its final report to the General Assembly no later than January 1, 2025, and upon the filing of its final report, is dissolved; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Senate President, the Speaker of the House, the Senate Minority Leader, the House Minority Leader, the Chair of the Illinois Community College Board, and the Governor.

Adopted by the House, April 25, 2023.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 7 was referred to the Committee on Assignments.

#### **READING BILLS FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME**

On motion of Senator Murphy, **House Bill No. 1197** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Chesney, **House Bill No. 2033** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Cunningham, **House Bill No. 2035** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villanueva, **House Bill No. 2756** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Koehler, **House Bill No. 2840** having been printed, was taken up, read by title a second time and ordered to a third reading.

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On motion of Senator Koehler, **House Bill No. 2841** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Peters, **House Bill No. 3026** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Cunningham, **House Bill No. 3340** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Cunningham, **House Bill No. 3342** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villivalam, **House Bill No. 3396** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Preston, **House Bill No. 3762** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villivalam, **House Bill No. 3882** having been printed, was taken up, read by title a second time and ordered to a third reading.

#### POSTING NOTICES WAIVED

Senator Glowiak Hilton moved to waive the six-day posting requirement on **House Bills numbered 2145 and 2207** so that the measures may be heard in the Committee on Licensed Activities that is scheduled to meet April 26, 2023.

The motion prevailed.

#### INTRODUCTION OF BILL

**SENATE BILL NO. 2569.** Introduced by Senator D. Turner, a bill for AN ACT concerning local government.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

#### PRESENTATION OF RESOLUTION

Senator Villivalam offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### SENATE RESOLUTION NO. 225

WHEREAS, The United States is enriched by the diversity of its residents who have cultivated a climate of social tolerance and intellectual pluralism that has sustained the nation throughout its history; and

WHEREAS, The Sikh community, which originated in Punjab, India and began immigrating into the United States over 100 years ago, has played an important role in developing Illinois and the United States; and

WHEREAS, Sikhism is the world's fifth-largest religion, with nearly 30,000,000 adherents, roughly 1,000,000 of whom call the United States home; and

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WHEREAS, Founded by Guru Nanak in the Punjab region of India during the 15th century, the Sikh spiritual tradition is rooted in the belief that every person is equal, regardless of race, gender, sex, or creed; and

WHEREAS, Believing that every person shares a connection through the idea of oneness, the Sikh community emerged as a force for social justice by encouraging female participation in religious services and initiating interfaith efforts to combat oppression and injustice; and

WHEREAS, The Sikh religion's central principles of truthful living, service to humanity, and devotion to the divine being that all faiths worship inspire its believers to create inclusive communities where all are respected; and

WHEREAS, Through leading charitable events, the Sikh community embodies the sense of public service that underlies the founding principles of the United States; and

WHEREAS, The Sikh community has played an important role in supporting and enriching the social fabric of the State; and

WHEREAS, Sikhs celebrate Vaisakhi, also known as Baisakhi, on the first day of the month of Vaisakhi in the Sikh calendar, which typically falls on April 14; and

WHEREAS, Vaisakhi is a special occasion in which Sikhs remember the founding in 1699 of the Order of Khalsa, a fellowship of devout saint-soldier Sikhs, by the 10th Sikh Guru to fight tyranny and oppression, which played an important role in shaping the religion's history and identity; and

WHEREAS, It is altogether fitting and proper to celebrate the day of Vaisakhi alongside Sikhs throughout the world and to honor the lasting contributions made by the Sikh community to the State of Illinois and the United States; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED THIRD GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare the month of April 2023 as "Sikh Heritage Month" in the State of Illinois to bring attention to those of the Sikh religion and celebrate their contributions to the State of Illinois.

#### CONSIDERATION OF RESOLUTION ON SECRETARY'S DESK

Senator Fine moved that **Senate Resolution No. 62**, on the Secretary's Desk, be taken up for immediate consideration.

The motion prevailed.

Senator Fine moved that Senate Resolution No. 62 be adopted.

The motion prevailed.

And the resolution was adopted.

At the hour of 1:43 o'clock p.m., the Chair announced that the Senate stands at ease.

#### AT EASE

At the hour of 1:56 o'clock p.m., the Senate resumed consideration of business.

Senator Aquino, presiding.

## REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chair of the Committee on Assignments, during its April 26, 2023 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Early Childhood Education: **Committee Amendment No. 1 to House Bill 3566.**

Energy and Public Utilities: **Floor Amendment No. 1 to House Bill 3940; Floor Amendment No. 2 to House Bill 3940.**

Environment and Conservation: **Floor Amendment No. 1 to Senate Bill 1555; Floor Amendment No. 6 to Senate Bill 1769.**

Executive: **Senate Bill No. 85; Floor Amendment No. 1 to Senate Bill 689; Committee Amendment No. 1 to House Bill 1497; Committee Amendment No. 1 to House Bill 2231; Committee Amendment No. 1 to House Bill 2572; Committee Amendment No. 1 to House Bill 3351.**

Health and Human Services: **House Bill No. 2542.**

Higher Education: **House Bill No. 1133; Floor Amendment No. 1 to House Bill 1767.**

Judiciary: **Floor Amendment No. 2 to Senate Bill 800.**

Licensed Activities: **Committee Amendment No. 1 to House Bill 2207.**

Local Government: **Floor Amendment No. 3 to Senate Bill 895; Committee Amendment No. 2 to House Bill 475.**

State Government: **Floor Amendment No. 2 to House Bill 2412; Committee Amendment No. 1 to House Bill 3413.**

Senator Lightford, Chair of the Committee on Assignments, during its April 26, 2023 meeting, reported that the following Legislative Measure has been approved for consideration:

### **Senate Resolution No. 225**

The foregoing resolution was placed on the Senate Calendar.

## LEGISLATIVE MEASURES FILED

The following Floor amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 1378

Amendment No. 2 to House Bill 3436

The following Floor amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 1872

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

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Amendment No. 1 to House Bill 780  
Amendment No. 1 to House Bill 1268

The following Committee amendment to the Senate Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 85

At the hour of 1:58 o'clock p.m., the Chair announced that the Senate stands adjourned until Thursday, April 27, 2023, at 12:00 o'clock p.m.