



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED FIRST GENERAL
ASSEMBLY**

29TH LEGISLATIVE DAY

WEDNESDAY, APRIL 3, 2019

12:36 O'CLOCK P.M.

SENATE
Daily Journal Index
29th Legislative Day

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The Senate met pursuant to adjournment.
 Senator Iris Y. Martinez, Chicago, Illinois, presiding.
 Prayer by Rabbi Avraham Kagan, Lubavitch Chabad of Illinois, Director of Chabad of River North, Chicago, Illinois.

Senator Cunningham led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Thursday, March 28, 2019, be postponed, pending arrival of the printed Journal.

The motion prevailed.

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

Illinois Workforce Innovation Board, Illinois Workforce Development Annual Report FPY'17/SFY'18, submitted by the Department of Commerce and Economic Opportunity.

DCEO 2019 State Services Assurance Act Bilingual Employee Report, submitted by the Department of Commerce and Economic Opportunity.

Office of the Inspector General Summary Activity Report September 1, 2018 - February 28, 2019, submitted by the Illinois State Toll Highway Authority.

Neonatal Abstinence Syndrome Advisory Committee Annual Report 2019, submitted by the Department of Public Health.

PA 100-1075 Quarterly Report, submitted by the Department of Children and Family Services.

State Services Assurance Act Annual Report 2019, submitted by the Department of Central Management Services.

Illinois' 2018 Annual Comprehensive Housing Plan - Annual Progress Report, submitted by the Illinois Housing Development Authority.

Annual Report FY 2018 Medical Assistance Program, submitted by the Department of Healthcare and Family Services.

Crossing Safety Improvement Program FY 2020-2024 (5-Year Plan), submitted by the Illinois Commerce Commission.

2018 Annual Report on Accidents/Incidents Involving Hazardous Materials on Railroads in Illinois Report, submitted by the Illinois Commerce Commission.

Illinois Sports Facilities Authority 2018 Annual Report, submitted by the Sports Facilities Authority.

State Services Assurance Act Report concerning bilingual employees, submitted by the Executive Inspector General for the Agencies of the Governor.

FY 2020 Capital Plan Analysis, submitted by the Commission on Government Forecasting and Accountability.

The foregoing reports were ordered received and placed on file with the Secretary's office.

[April 3, 2019]

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 4 to Senate Bill 68
Amendment No. 2 to Senate Bill 75
Amendment No. 2 to Senate Bill 119
Amendment No. 1 to Senate Bill 122
Amendment No. 1 to Senate Bill 162
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Amendment No. 2 to Senate Bill 1214
Amendment No. 1 to Senate Bill 1226
Amendment No. 4 to Senate Bill 1256
Amendment No. 2 to Senate Bill 1310
Amendment No. 1 to Senate Bill 1473
Amendment No. 1 to Senate Bill 1848
Amendment No. 2 to Senate Bill 1919
Amendment No. 2 to Senate Bill 2025
Amendment No. 2 to Senate Bill 2062
Amendment No. 1 to Senate Bill 2146

COMMUNICATION

**ANDY MANAR
STATE SENATOR • 48th DISTRICT**

March 29, 2019

The Honorable President Cullerton
Illinois State Senate
327 Capitol
Springfield, IL 62706

Dear President Cullerton:

Please be advised that pursuant to Senate Rule 3-1(d), I hereby resign from the Senate Financial Institutions Committee effective immediately.

If you have any questions regarding my resignation, please do not hesitate to contact me at any time.

Sincerely,
s/Andy Manar
Andy Manar
State Senator – 48th District

cc: Kristin Richards, Chief of Staff

[April 3, 2019]

MESSAGES FROM THE PRESIDENT

**OFFICE OF THE SENATE PRESIDENT
STATE OF ILLINOIS**

JOHN J. CULLERTON
SENATE PRESIDENT

327 STATE CAPITOL
SPRINGFIELD, IL 62706
217-782-2728

March 28, 2019

Mr. Tim Anderson
Secretary of the Senate
Room 403 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the provisions of Senate Rule 2-10, I hereby extend the committee deadline to April 12, 2019, for the following bills:

SB 7, SB 103, SB 1233, SB 1234, SB 1235

Sincerely,
s/John J. Cullerton
John J. Cullerton
Senate President

cc: Senate Republican Leader William E. Brady

**OFFICE OF THE SENATE PRESIDENT
STATE OF ILLINOIS**

JOHN J. CULLERTON
SENATE PRESIDENT

327 STATE CAPITOL
SPRINGFIELD, IL 62706
217-782-2728

March 29, 2019

Mr. Tim Anderson
Secretary of the Senate
Room 403, State House
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Senate Rules 3-1(d) and 3-2(a), please be advised that I have made the following appointments, to be effective immediately, to the 101st General Assembly Standing Committees:

- Senator Van Pelt to serve as a member of the Senate Higher Education Committee to fill the vacancy created by the committee resignation of Senator Kimberly A. Lightford from the Senate Higher Education Committee.
- Senator Andy Manar to serve as a member of the Senate Labor Committee to fill the vacancy created by the committee resignation of Senator Kimberly A. Lightford from the Senate Labor Committee

[April 3, 2019]

- Senator Emil Jones III to serve as a member of the Senate Financial Institutions Committee to fill the vacancy created by the committee resignation of Senator Andy Manar from the Senate Financial Institutions Committee.

Please direct any questions you may have to my Chief of Staff, Kristin Richards at 217.782.2728.

Sincerely,
s/John J. Cullerton
John J. Cullerton
Senate President

**OFFICE OF THE SENATE PRESIDENT
STATE OF ILLINOIS**

JOHN J. CULLERTON
SENATE PRESIDENT

327 STATE CAPITOL
SPRINGFIELD, IL 62706
217-782-2728

April 2, 2019

Mr. Tim Anderson
Secretary of the Senate
Room 401 State House
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10, I am cancelling Session scheduled for Friday, April 5, 2019.

When the Senate adjourns on Thursday, April 4, 2019 the Senate will reconvene on Tuesday, April 9, 2019.

Sincerely,
s/John J. Cullerton
John J. Cullerton
Senate President

cc: Senate Minority Leader William Brady

MESSAGES FROM THE GOVERNOR

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER
GOVERNOR**

March 28, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

[April 3, 2019]

On January 10, 2019, appointment message 1010024 nominating Todd Lester as Trustee of the Western Illinois University Board of Trustees was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 28, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER
GOVERNOR**

March 29, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000370 nominating Donald O'Connell as Member of the Liquor Control Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on March 29, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER
GOVERNOR**

March 29, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000375 nominating Gerald Gorman as Member of the Liquor Control Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 29, 2019.

[April 3, 2019]

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

JB PRITZKER
GOVERNOR

March 29, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000394 nominating Katherine Hennessy as member of the Illinois State Board of Investment was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 29, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

JB PRITZKER
GOVERNOR

March 29, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 10, 2019, appointment message 1010002 nominating Hector Alejandre as Member of the Illinois Gaming Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 29, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

[April 3, 2019]

JB PRITZKER
GOVERNOR

April 1, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On March 5, 2019, appointment message 1010073 nominating Chimaobi Enyia as Executive Director of the Illinois Liquor Control Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on April 1, 2019.

Sincerely,
s/JB Pritzker
Governor

OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706

JB PRITZKER
GOVERNOR

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000371 nominating Nicholas Parise as Member of the Medical Licensing Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706

JB PRITZKER
GOVERNOR

April 2, 2019

To the Honorable

[April 3, 2019]

Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000372 nominating Amy Bilton as Member of the Workers' Compensation Medical Fee Advisory Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

JB PRITZKER
GOVERNOR

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000373 nominating Christopher E. Glynn as Member of the Illinois Labor Relations Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

JB PRITZKER
GOVERNOR

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

[April 3, 2019]

On January 9, 2019, appointment message 1000376 nominating Shelley Stern Grach as Member of the Workforce Investment Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER
GOVERNOR**

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000377 nominating Dr. Joseph Szokol as Member of the Illinois State Medical Disciplinary Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER
GOVERNOR**

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000381 nominating Darren Hancock as Member of the Illinois State Medical Disciplinary Board was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 4:55pm on April 2, 2019.

[April 3, 2019]

Sincerely,
s/JB Pritzker
Governor

**OFFICE OF THE GOVERNOR
207 STATE HOUSE
SPRINGFIELD, ILLINOIS 62706**

JB PRITZKER
GOVERNOR

April 2, 2019

To the Honorable
Members of the Senate
One-Hundred and First General Assembly

Mr. President:

On January 9, 2019, appointment message 1000453 nominating John Bloomfield as Trustee of the Teachers' Retirement System Board of Trustees was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on April 2, 2019.

Sincerely,
s/JB Pritzker
Governor

PRESENTATION OF RESOLUTIONS

SENATE RESOLUTION NO. 283

Offered by Senator Villivalam and all Senators:
Mourns the death of Joychen Chemmachel.

SENATE RESOLUTION NO. 285

Offered by Senator Anderson and all Senators:
Mourns the death of John Arlandis Talley.

SENATE RESOLUTION NO. 286

Offered by Senator Anderson and all Senators:
Mourns the death of Maurice "Moe" Arnold.

SENATE RESOLUTION NO. 287

Offered by Senator Anderson and all Senators:
Mourns the death of Daniel W. "Dan" Shaffer of Moline.

SENATE RESOLUTION NO. 289

Offered by Senator Brady and all Senators:
Mourns the death of March "Mike" Wells, Jr., of Louisville, Kentucky.

SENATE RESOLUTION NO. 290

Offered by Senator McClure and all Senators:
Mourns the death of Frederick Lee "Fred" Bradshaw of Griggsville.

SENATE RESOLUTION NO. 292

Offered by Senator Martinez and all Senators:

[April 3, 2019]

Mourns the death of Dame Libby Komaiko.

SENATE RESOLUTION NO. 293

Offered by Senator Bertino-Tarrant and all Senators:

Mourns the death of James F. "Jim" "Junior" "Freddie" Crater of Crest Hill.

SENATE RESOLUTION NO. 294

Offered by Senator Bertino-Tarrant and all Senators:

Mourns the death of Joseph Louis "Bud" Gasparich of Joliet.

SENATE RESOLUTION NO. 295

Offered by Senator Manar and all Senators:

Mourns the death of Ingrid Surette (Cravens) Smith of Decatur.

SENATE RESOLUTION NO. 296

Offered by Senator Hunter and all Senators:

Mourns the death of Gary Stewart.

SENATE RESOLUTION NO. 297

Offered by Senator Hunter and all Senators:

Mourns the death of Michael Brett Carmouche.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

Senator Muñoz offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 282

WHEREAS, On January 1, 1979, the United States and People's Republic of China (China) officially established diplomatic relations, and 2019 marked the 40th anniversary of United States-China relations; and

WHEREAS, Since the Empress of China, a United States ship, sailed to China over 230 years ago, trade and exchanges between the two countries have continued to flourish, transforming the world in the process; and

WHEREAS, Over the past four decades, exchanges and cooperation between the two countries have scored historic achievements; forty years ago, only several thousand visits were made between the two countries each year; in 2017, over 5.3 million visits were made between the two sides; forty years ago, the bilateral trade volume was less than \$2.5 billion; in 2017, it surpassed \$580 billion; forty years ago, the two-way investment between China and the United States was almost zero; in 2017, two-way investment in various forms amounted to over \$230 billion in accumulative terms; and

WHEREAS, The entire region and the world have benefited enormously from the ties between the United States and China; from advancing the proper settlement of regional hot-spot issues to fighting international terrorism, tackling the global financial crisis, and promoting global growth, China and the United States have conducted extensive cooperation at bilateral, regional, and global levels; and

WHEREAS, The steady growth of the relations between China and the United States is indispensable to the success of the two countries and the world, and it would be irresponsible and detrimental for us to "decouple" or become isolated from each other; and

WHEREAS, The State of Illinois has been dedicated to developing cooperative relations with China for decades, and China remains the second largest trading partner and third largest export market for the State;

[April 3, 2019]

since 2000, Chinese companies have invested over \$4.2 billion in Illinois and supported more than 5,100 jobs; over 18,000 Chinese students pursue their studies in Illinois universities; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare January 1, 2019 United States of America and China Diplomacy Day in the State of Illinois in honor of the 40-year anniversary of the establishment of diplomatic relations between the United States and China, and we support continued diplomatic, economic, and people-to-people cooperation between the State of Illinois and China.

Senator Murphy offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 284

WHEREAS, In the United States, approximately 15 percent of children aged three through 17 have a developmental disability; and

WHEREAS, Community-based services provide people with developmental disabilities the opportunity to live full lives that maximize their independence; and

WHEREAS, Individuals with developmental disabilities deserve the same opportunities, experiences, and freedoms others enjoy; and

WHEREAS, Illinois has a statewide database called the Prioritization for Urgency of Need for Services (PUNS), which records information about individuals with developmental disabilities who are potentially in need of services; and

WHEREAS, As funding becomes available, the State uses the PUNS data to select individuals for services, such as housing, personal support, behavioral services, speech therapy, transportation, and many other necessary services; and

WHEREAS, As of March 3, 2019, there were over 19,000 individuals on the PUNS database actively awaiting services; and

WHEREAS, Section 1115 of the Social Security Act gives the U.S. Secretary of Health and Human Services the authority to approve experimental, pilot, or demonstration projects that are found to be likely to assist in the promotion of the objectives of the Medicaid program; and

WHEREAS, The purpose of these demonstrations, which gives states additional flexibility to design and improve their programs, is to demonstrate and evaluate the state-specific policy approaches to better serving Medicaid populations; and

WHEREAS, In October 2016, the State of Illinois applied for an 1115 Demonstration Waiver to build a continuum of services for behavioral health disorders; and

WHEREAS, In May 2018, the federal government approved Illinois's plan to better serve Medicaid beneficiaries with mental health challenges and substance use disorders; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we urge the Illinois Department of Healthcare and Family Services and the Illinois Department of Human Services to apply for an 1115 Demonstration Waiver to increase the services available for individuals with developmental disabilities and to serve Illinois citizens who are waiting services on the PUNS waitlist at a more appropriate pace; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Office of the Governor, the Director of the Department of Healthcare and Family Services, and the Secretary of the Department of Human Services.

[April 3, 2019]

Senator Fine offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 288

WHEREAS, The Great Lakes system, which includes Lake Erie, Lake Huron, Lake Ontario, Lake Michigan, Lake Superior, and the St. Lawrence River, is a globally significant resource and ecosystem, holding 21 percent of the world's surface freshwater; and

WHEREAS, The Great Lakes and St. Lawrence River provide drinking water to more than 48 million Americans and Canadians and supply 56 billion gallons of water per day for municipal, agricultural, and industrial use; and

WHEREAS, On September 7, 2012, by signing a revised Great Lakes Water Quality Agreement, the United States and Canada reaffirmed their commitment to binational cooperation "to restore, protect, and enhance the water quality of the Great Lakes to promote the ecological health of the Great Lakes basin"; and

WHEREAS, An abundant supply of clean, affordable water is essential to support a healthy population, a thriving economy, and a well-functioning ecosystem; and

WHEREAS, As the major source of water for communities located within the Great Lakes basin, the Great Lakes system is a vital resource in which all the region's residents share a common interest; and

WHEREAS, The Great Lakes system is an economic powerhouse for the region, supporting industries such as shipping, agriculture, technology, manufacturing, recreation, and tourism; and

WHEREAS, The waters and shoreline of the Great Lakes system provide exceptional habitat for thousands of species of native mammals, birds, amphibians, fish, and plants; and

WHEREAS, The Great Lakes basin is home to numerous beaches, parks, forests, harbors, marinas, piers, lighthouses, boardwalks, and islands that provide recreational opportunities for swimming, hiking, surfing, boating, kayaking, canoeing, fishing, hunting, photography, wildlife watching, and more; and

WHEREAS, Illinois' 63-mile stretch of Lake Michigan shoreline is among the State's most valuable natural and cultural resources and has extraordinary economic value; Lake Michigan provides a coastal home to six million residents in Lake and Cook counties, drinking water for seven million Illinois residents, a tourism industry that brings 20 million people to the Lake Michigan shoreline each year, recreational opportunities, such as boating, fishing, and swimming that generate \$3.2 billion annually and support 33,000 jobs, and a maritime transportation network linking the nation's heartland to world markets; and

WHEREAS, People greatly value the opportunity to live, work, and play in areas near waters that are vibrant, beautiful, and life-sustaining; and

WHEREAS, The region's environment, economy, and people rely on the clean, healthy waters of the Great Lakes and St. Lawrence River; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare September 7, 2019 as Great Lakes-St. Lawrence Appreciation Day in Illinois and urge appropriate observance of this occasion.

Senator Hunter offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 291

[April 3, 2019]

WHEREAS, The State of Illinois is proud of the sisterhood relationship it has enjoyed with Taiwan since 1992, marked by strong bilateral trade, educational and cultural exchanges, and tourism; and

WHEREAS, The Republic of China (Taiwan) shares the same values of freedom, democracy, human rights, the rule of law, peace, and prosperity with the United States and the State of Illinois; and

WHEREAS, The United States ranks as Taiwan's second-largest trading partner; Taiwan is the eleventh-largest trading partner of the United States, and bilateral trade reached US\$ 68.2 billion in 2017; and

WHEREAS, The United States Congress passed the landmark Taiwan Relations Act (TRA) in 1979 to sustain a close bilateral relationship between the United States and Taiwan, as well as to advance their mutual security and commercial interests, and the TRA has served as the cornerstone of U.S.-Taiwan relations and has helped to preserve peace and stability in the Taiwan Strait; and

WHEREAS, Taiwan and the State of Illinois have enjoyed a long and mutually beneficial relationship with the prospect of future growth, and Taiwan was Illinois's eighth-largest export market in Asia in 2017, with US\$ 669 million worth of Illinois goods exported to Taiwan; and

WHEREAS, Negotiations for a Bilateral Trade Agreement (BTA) between Taiwan and the United States are an important step toward further strengthening bilateral trade between our countries, thereby increasing Illinois exports to Taiwan and creating bilateral investment and technical collaboration through tariff reduction and other trade facilitation measures; and

WHEREAS, Taiwan has undertaken a policy of "steadfast diplomacy" in its international relations; Taiwan is capable of fulfilling and willing to fulfill its responsibilities and to collaborate with the world to deal with the challenges of humanitarian aid, disease control, and so forth; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we commemorate the 40th anniversary of the Taiwan Relations Act enacted by the United States Congress and reiterate our support for a closer economic and trade partnership between the United States and Taiwan; and be it further

RESOLVED, That we endorse Taiwan's efforts to secure the signing of a Bilateral Trade Agreement (BTA) with the United States; and be it further

RESOLVED, That we continue to support Taiwan's participation in international organizations, which impact the health, safety, and well-being of its people, and support its aspiration to make more contributions to the global community; and be it further

RESOLVED, That suitable copies of this resolution be delivered to all members of the Illinois Congressional Delegation and the Taipei Economic and Cultural Office in Chicago.

REPORT FROM STANDING COMMITTEE

Senator Mulroe, Chairperson of the Committee on Judiciary, to which was referred the following Senate floor amendments, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 1007
Senate Amendment No. 2 to Senate Bill 1041

Under the rules, the foregoing floor amendments are eligible for consideration on second reading.

INTRODUCTION OF BILL

SENATE BILL NO. 2245. Introduced by Senator J. Cullerton, a bill for AN ACT making appropriations.

[April 3, 2019]

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

APPOINTMENT MESSAGES

Appointment Message No. 1010110

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member (State Panel)

Agency or Other Body: Illinois Labor Relations Board

Start Date: March 26, 2019

End Date: January 24, 2021

Name: William Lowry

Residence: 1023 W. Vernon Park Pl., Apt. A, Chicago, IL 60607

Annual Compensation: \$93,926

Per diem: Not Applicable

Nominee's Senator: Senator Patricia Van Pelt

Most Recent Holder of Office: John Hartnett

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010111

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 20, 2025

Name: Gregorio Aguilar

Residence: 1800 7th St., Unit 6B, East Moline, IL 61244

Annual Compensation: Expenses

Per diem: Not Applicable

[April 3, 2019]

Nominee's Senator: Senator Neil Anderson

Most Recent Holder of Office: Yvonne Savala

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010112

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 16, 2023

Name: Erik Dolieslager

Residence: 3710 Barclay Dr., Quincy, IL 62305

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Lyneir Cole

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010113

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 15, 2023

Name: Kisha Lang

Residence: 1608 S. 6th Ave., Maywood, IL 60153

Annual Compensation: Expenses

[April 3, 2019]

Per diem: Not Applicable

Nominee's Senator: Senator Kimberly A. Lightford

Most Recent Holder of Office: Steve Nelson

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010114

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 14, 2023

Name: Nick Padgett

Residence: 1907 N. Mohawk St., Chicago, IL 60614

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John J. Cullerton

Most Recent Holder of Office: Todd Lester

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010115

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 20, 2025

Name: Mary (Polly) Radosh

Residence: 9770 State Route 9, Good Hope, IL 61438

Annual Compensation: Expenses

[April 3, 2019]

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Roger Clawson

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010116

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 20, 2025

Name: Douglas Shaw

Residence: 2126 N. Ardell Pl., Peoria, IL 61604

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator David Koehler

Most Recent Holder of Office: Carolyn Ehlert Fuller

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010117

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Western Illinois University Board of Trustees

Start Date: March 28, 2019

End Date: January 16, 2023

Name: Jacqueline Thompson

Residence: 830 Beverly Ave., Macomb, IL 61455

[April 3, 2019]

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Cathy Early

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010118

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Gaming Board

Start Date: March 29, 2019

End Date: June 30, 2020

Name: Ruben Ramirez

Residence: 6414 W. 64th St., Chicago, IL 60638

Annual Compensation: \$300 per diem; expenses

Per diem: Not Applicable

Nominee's Senator: Senator Martin A. Sandoval

Most Recent Holder of Office: Hector Alejandre

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010119

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Finance Authority

Start Date: March 29, 2019

End Date: July 21, 2020

Name: Michael Goetz

Residence: 4656 Svenson Dr., Springfield, IL 62711

[April 3, 2019]

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Steve McClure

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010120

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Finance Authority

Start Date: March 29, 2019

End Date: July 21, 2020

Name: Terrence O'Brien

Residence: 2574 Fairford Ln., Northbrook, IL 60062

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Laura Fine

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010121

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Finance Authority

Start Date: March 29, 2019

End Date: July 17, 2021

Name: Jeffrey Wright

[April 3, 2019]

Residence: 1606 E. Hyde Park Blvd., Apt. 13C, Chicago, IL 60615

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Robert Horne

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010122

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Board of Investment

Start Date: March 29, 2019

End Date: May 31, 2021

Name: Gisela Atlan

Residence: 2112 N. Hudson Ave., Unit B, Chicago, IL 60614

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John J. Cullerton

Most Recent Holder of Office: Katherine Hennessy

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010123

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Board of Investment

Start Date: March 29, 2019

End Date: June 2, 2020

Name: Ronald Powell

[April 3, 2019]

Residence: 20625 W. Red Pine Ct., Mundelein, IL 60060

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Dan McConchie

Most Recent Holder of Office: Shari Reiches

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010124

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Board of Investment

Start Date: March 29, 2019

End Date: May 31, 2021

Name: Michael Tarnoff

Residence: 861 Barberry Rd., Highland Park, IL 60035

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Julie A. Morrison

Most Recent Holder of Office: Stacey Woehrle

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010125

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Board of Investment

Start Date: March 29, 2019

End Date: July 14, 2022

[April 3, 2019]

Name: Jaye Williams

Residence: 956 W. Montana St., Chicago, IL 60614

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John J. Cullerton

Most Recent Holder of Office: Marc Levine

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010126

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: State Universities Retirement System Board of Trustees.

Start Date: March 29, 2019

End Date: June 29, 2023

Name: Jamie-Clare Flaherty

Residence: 340 E. North Water St., Unit 2905, Chicago, IL 60611

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Craig McCrohon

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010127

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: State Universities Retirement System Board of Trustees

Start Date: March 29, 2019

End Date: July 1, 2024

[April 3, 2019]

Name: John Lyons

Residence: 1830 S. James Ct. N., Lake Forest, IL 60045

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Julie A. Morrison

Most Recent Holder of Office: Lisa Schumacher

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010128

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Metropolitan Pier and Exposition Authority

Start Date: April 1, 2019

End Date: June 1, 2022

Name: Sherman Wright

Residence: 4239 S. King Dr., Chicago, IL 60653

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: David Kahnweiler

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010129

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Employment Security Board of Review

Start Date: April 2, 2019

[April 3, 2019]

End Date: January 18, 2021

Name: Maria Perez

Residence: 2968 S. Loomis St., #3, Chicago, IL 60608

Annual Compensation: \$15,000 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Antonio Muñoz

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010130

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Liquor Control Commission

Start Date: April 2, 2019

End Date: January 31, 2024

Name: Donald O'Connell

Residence: 6429 S. La Crosse Ave., Chicago, IL 60638

Annual Compensation: \$34,053

Per diem: Not Applicable

Nominee's Senator: Senator Martin A. Sandoval

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010131

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Prisoner Review Board

Start Date: April 2, 2019

[April 3, 2019]

End Date: January 16, 2023

Name: Daniel Brink

Residence: 2311 Saint Charles Dr., Quincy, IL 62305

Annual Compensation: \$85,886

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Ellen Johnson

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010132

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Prisoner Review Board

Start Date: April 2, 2019

End Date: January 20, 2025

Name: Oreal James

Residence: 4946 S. Drexel Blvd., Unit C., Chicago, IL 60615

Annual Compensation: \$85,886

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: William Norton

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010133

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Prisoner Review Board

[April 3, 2019]

Start Date: April 2, 2019

End Date: January 20, 2025

Name: Eleanor Kaye Wilson

Residence: 2641 Oakwood Dr., Olympia Fields, IL 60461

Annual Compensation: \$85,886

Per diem: Not Applicable

Nominee's Senator: Senator Toi W. Hutchinson

Most Recent Holder of Office: Patricia Wilson

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010134

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Medical Licensing Board

Start Date: April 2, 2019

End Date: December 31, 2021

Name: Nicholas Parise

Residence: 614 S. Saint Cecilia Dr., Mount Prospect, IL 60056

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Ann Gillespie

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010135

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Medical Disciplinary Board

[April 3, 2019]

Start Date: April 2, 2019

End Date: December 31, 2021

Name: Darren Hancock

Residence: 5331 W. Pensacola Ave., Chicago, IL 60641

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John G. Mulroe

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010136

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois State Medical Disciplinary Board

Start Date: April 2, 2019

End Date: December 31, 2021

Name: Dr. Joseph Szokol

Residence: 976 Sunset Rd., Winnetka, IL 60093

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Laura Fine

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010137

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

[April 3, 2019]

Agency or Other Body: Illinois Student Assistance Commission

Start Date: April 2, 2019

End Date: June 30, 2023

Name: James Hibbert

Residence: 1646 Castle Lawn Ct., Naperville, IL 60565

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John F. Curran

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010138

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Illinois Student Assistance Commission

Start Date: April 2, 2019

End Date: June 30, 2023

Name: Elizabeth Lopez

Residence: 2710 Woodland Rd., Evanston, IL 60201

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Laura Fine

Most Recent Holder of Office: Claudia Quezada

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010139

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

[April 3, 2019]

Agency or Other Body: Teachers' Retirement System Board of Trustees

Start Date: April 2, 2019

End Date: July 14, 2020

Name: Devon Bruce

Residence: 301 N. Sheridan Rd., Lake Forest, IL 60045

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Julie A. Morrison

Most Recent Holder of Office: Mark Splitstone

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010140

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Trustee

Agency or Other Body: Teachers' Retirement System Board of Trustees

Start Date: April 2, 2019

End Date: July 14, 2022

Name: Maureen Mena

Residence: 291 Sunshine Dr., Bolingbrook, IL 60490

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Jennifer Bertino-Tarrant

Most Recent Holder of Office: John Bloomfield

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010141

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

[April 3, 2019]

Title of Office: Member

Agency or Other Body: Workers' Compensation Medical Fee Advisory Board

Start Date: April 2, 2019

End Date: December 4, 2021

Name: Amy Bilton

Residence: 1854 W. Iowa St., Chicago, IL 60622

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Omar Aquino

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010142

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Workforce Investment Board

Start Date: April 2, 2019

End Date: June 30, 2019

Name: Shelley Stern Grach

Residence: 18870 Oldfield Rd., New Buffalo, MI 49117

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator John J. Cullerton

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010143

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

[April 3, 2019]

Title of Office: Member

Agency or Other Body: Illinois Commerce Commission

Start Date: April 8, 2019

End Date: January 16, 2023

Name: Maria Bocanegra

Residence: 233 E. Erie St., Apt. 1207, Chicago, IL 60611

Annual Compensation: \$117,043

Per diem: Not Applicable

Nominee's Senator: Senator Robert Peters

Most Recent Holder of Office: Anastasia Palivos

Superseded Appointment Message: Not Applicable

Appointment Message No. 1010144

To the Honorable Members of the Senate, One Hundred First General Assembly:

I, JB Pritzker, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Director

Agency or Other Body: Department of Children and Family Services

Start Date: April 15, 2019

End Date: January 18, 2021

Name: Marc D. Smith

Residence: 3516 Thoroughbred Ln., Joliet, IL 60435

Annual Compensation: \$172,762

Per diem: Not Applicable

Nominee's Senator: Senator Jennifer Bertino-Tarrant

Most Recent Holder of Office: Beverly Walker

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

MESSAGES FROM THE HOUSE

[April 3, 2019]

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 1
A bill for AN ACT concerning State government.
HOUSE BILL NO. 2502
A bill for AN ACT concerning public employee benefits.
HOUSE BILL NO. 2582
A bill for AN ACT concerning public employee benefits.
HOUSE BILL NO. 2777
A bill for AN ACT concerning wildlife.
HOUSE BILL NO. 2837
A bill for AN ACT concerning State government.
HOUSE BILL NO. 3053
A bill for AN ACT concerning education.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 1, 2502, 2582, 2777, 2837 and 3053** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 157
A bill for AN ACT concerning State government.
HOUSE BILL NO. 160
A bill for AN ACT concerning criminal law.
HOUSE BILL NO. 210
A bill for AN ACT concerning criminal law.
HOUSE BILL NO. 253
A bill for AN ACT concerning education.
HOUSE BILL NO. 816
A bill for AN ACT concerning State government.
HOUSE BILL NO. 831
A bill for AN ACT concerning children.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 157, 160, 210, 253, 816 and 831** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 836
A bill for AN ACT concerning civil law.
HOUSE BILL NO. 889
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 1494
A bill for AN ACT concerning transportation.

[April 3, 2019]

HOUSE BILL NO. 1552
A bill for AN ACT concerning gaming.
HOUSE BILL NO. 1553
A bill for AN ACT concerning courts.
HOUSE BILL NO. 1557
A bill for AN ACT concerning transportation.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 836, 889, 1494, 1552, 1553 and 1557** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:
Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 1639
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 2124
A bill for AN ACT concerning government.
HOUSE BILL NO. 2174
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 2189
A bill for AN ACT concerning health.
HOUSE BILL NO. 2215
A bill for AN ACT concerning local government.
HOUSE BILL NO. 2239
A bill for AN ACT concerning education.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 1639, 2124, 2174, 2189, 2215 and 2239** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:
Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2265
A bill for AN ACT concerning education.
HOUSE BILL NO. 2276
A bill for AN ACT concerning transportation.
HOUSE BILL NO. 2293
A bill for AN ACT concerning transportation.
HOUSE BILL NO. 2473
A bill for AN ACT concerning local government.
HOUSE BILL NO. 2488
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 2505
A bill for AN ACT concerning finance.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2265, 2276, 2293, 2473, 2488 and 2505** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2275

A bill for AN ACT concerning education.

HOUSE BILL NO. 3531

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3536

A bill for AN ACT concerning the Secretary of State.

HOUSE BILL NO. 3554

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3576

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3631

A bill for AN ACT concerning regulation.

Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2275, 3531, 3536, 3554, 3576 and 3631** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2577

A bill for AN ACT concerning liquor.

HOUSE BILL NO. 2578

A bill for AN ACT concerning revenue.

Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2577 and 2578** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3320

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3363

A bill for AN ACT concerning education.

HOUSE BILL NO. 3369

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3437

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 3481

A bill for AN ACT concerning safety.

HOUSE BILL NO. 3511

[April 3, 2019]

A bill for AN ACT concerning health.
Passed the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3320, 3363, 3369, 3437, 3481 and 3511** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the adoption of the following joint resolution, to-wit:

SENATE JOINT RESOLUTION NO. 37

Concurred in by the House, March 28, 2019.

JOHN W. HOLLMAN, Clerk of the House

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2154

A bill for AN ACT concerning public aid.

HOUSE BILL NO. 2571

A bill for AN ACT concerning minors.

HOUSE BILL NO. 2764

A bill for AN ACT concerning safety.

HOUSE BILL NO. 2800

A bill for AN ACT concerning business.

HOUSE BILL NO. 2836

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2854

A bill for AN ACT concerning local government.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2154, 2571, 2764, 2800, 2836 and 2854** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2601

A bill for AN ACT concerning civil law.

HOUSE BILL NO. 2617

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 2662

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 2685

A bill for AN ACT concerning finance.

HOUSE BILL NO. 2722

A bill for AN ACT concerning finance.

HOUSE BILL NO. 2723

A bill for AN ACT concerning children.

HOUSE BILL NO. 2763

[April 3, 2019]

A bill for AN ACT concerning criminal law.
Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2601, 2617, 2662, 2685, 2722, 2723 and 2763** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2860

A bill for AN ACT concerning business.

HOUSE BILL NO. 2884

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 2931

A bill for AN ACT concerning local government.

HOUSE BILL NO. 2936

A bill for AN ACT concerning finance.

HOUSE BILL NO. 2937

A bill for AN ACT concerning government.

HOUSE BILL NO. 2943

A bill for AN ACT concerning revenue.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2860, 2884, 2931, 2936, 2937 and 2943** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2975

A bill for AN ACT concerning employment.

HOUSE BILL NO. 2983

A bill for AN ACT concerning homeless youth.

HOUSE BILL NO. 2987

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2992

A bill for AN ACT concerning business.

HOUSE BILL NO. 2993

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3039

A bill for AN ACT concerning public aid.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2975, 2983, 2987, 2992, 2993 and 3039** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

[April 3, 2019]

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3040
A bill for AN ACT concerning public aid.
HOUSE BILL NO. 3061
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 3115
A bill for AN ACT concerning persons with disabilities.
HOUSE BILL NO. 3137
A bill for AN ACT concerning local government.
HOUSE BILL NO. 3141
A bill for AN ACT concerning local government.
HOUSE BILL NO. 3216
A bill for AN ACT concerning State government.
Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3040, 3061, 3115, 3137, 3141 and 3216** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3217
A bill for AN ACT concerning government.
HOUSE BILL NO. 3244
A bill for AN ACT concerning local government.
HOUSE BILL NO. 3269
A bill for AN ACT concerning transportation.
HOUSE BILL NO. 3274
A bill for AN ACT concerning State government.
HOUSE BILL NO. 3331
A bill for AN ACT concerning housing.
HOUSE BILL NO. 3343
A bill for AN ACT concerning public aid.
Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3217, 3244, 3269, 3274, 3331 and 3343** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3381
A bill for AN ACT concerning animals.
HOUSE BILL NO. 3435
A bill for AN ACT concerning regulation.
HOUSE BILL NO. 3440
A bill for AN ACT concerning health.
HOUSE BILL NO. 3446
A bill for AN ACT concerning public employee benefits.

[April 3, 2019]

HOUSE BILL NO. 3575

A bill for AN ACT concerning business.

HOUSE BILL NO. 3587

A bill for AN ACT concerning civil law.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3381, 3435, 3440, 3446, 3575 and 3587** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3394

A bill for AN ACT concerning business.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 3394** was taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3610

A bill for AN ACT concerning liquor.

HOUSE BILL NO. 3623

A bill for AN ACT concerning wildlife.

HOUSE BILL NO. 3668

A bill for AN ACT concerning health.

HOUSE BILL NO. 3677

A bill for AN ACT concerning civil law.

Passed the House, March 29, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 3610, 3623, 3668 and 3677** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 247

A bill for AN ACT concerning education.

HOUSE BILL NO. 1455

A bill for AN ACT concerning civil law.

HOUSE BILL NO. 2045

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 2594

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2643

A bill for AN ACT concerning business.

[April 3, 2019]

HOUSE BILL NO. 2841

A bill for AN ACT concerning civil law.
Passed the House, April 2, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 247, 1455, 2045, 2594, 2643 and 2841** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2060

A bill for AN ACT concerning health.

HOUSE BILL NO. 2209

A bill for AN ACT concerning revenue.

HOUSE BILL NO. 2399

A bill for AN ACT concerning education.

HOUSE BILL NO. 3065

A bill for AN ACT concerning aging.

HOUSE BILL NO. 3404

A bill for AN ACT concerning education.

HOUSE BILL NO. 3487

A bill for AN ACT concerning regulation.

Passed the House, April 2, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2060, 2209, 2399, 3065, 3404 and 3487** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 7

WHEREAS, In order to minimize the serious impact of all types of crime, especially violent crime, upon Illinois residents, it is necessary for Illinois to be protected by a crime lab that is operated by the Illinois State Police in a manner that complies with state-of-the-art specifications for the rapid processing of evidence and identification of criminal suspects; and

WHEREAS, In response to this need, the Illinois State Police has established a Division of Forensic Services, commonly referred to as the "State crime lab"; and

WHEREAS, It has been publicly known for several years that there is a serious backlog in the time required for biological evidence to be processed for the establishment of admissible forensic evidence after that forensic evidence has been recovered from crime scenes, processed by law enforcement, and transferred to the Division of Forensic Services; and

WHEREAS, This backlog in the examination process includes numerous cases where the processing of evidence collected following incidents of violent crimes, including murders, shootings, and criminal sexual assaults, is seriously delayed; and

[April 3, 2019]

WHEREAS, It typically takes at least one year for biological evidence to be processed by the Illinois State Police crime lab; and

WHEREAS, DNA evidence is critical to the solution of crimes, especially in murder cases and sexual assaults, where the biological evidence may be the last resort, the only thing tying a murderer or rapist to a crime scene and a victim in a way that can be proved in a court of law; and

WHEREAS, In today's climate where police and prosecutors are increasingly scrutinized about their procedures, DNA evidence is crucial to the successful prosecution of criminal cases in the courtroom; and

WHEREAS, Modern biochemistry has developed the Rapid DNA system, a system to enable the fully automated generation of a full DNA profile from a cheek swab without human intervention; the ability of Rapid DNA to carry out the efficient profiling of criminal suspects has led Congress to pass the federal Rapid DNA Act of 2017, which has been signed into federal law as P.L. 115-50; and

WHEREAS, This federal law directs the Federal Bureau of Investigation (FBI) to issue standards and procedures to create a nationwide police protocol for using Rapid DNA instruments to analyze DNA samples of criminal offenders and criminal suspects and to compile the data gathered therein within the Combined DNA Index System or CODIS; and

WHEREAS, The 50 states and their residents will not enjoy the benefits of Rapid DNA technology and the ability to conduct instant CODIS identification of criminal suspects who have already been taken into custody until they take steps to comply with the protocol outlined in the Rapid DNA Act of 2017 and implemented by FBI standards and procedures; and

WHEREAS, The usefulness of the CODIS system as a nationwide database will depend upon the relative compliance of local law enforcement throughout all 50 states; for reasons of both local criminal justice and so that our State can do its part, it is essential that Illinois law enforcement be granted the support tools they need to appropriately deploy the Rapid DNA instrumentation in booking stations and forensic laboratories accredited in DNA analysis across Illinois; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that the Auditor General is directed to conduct a performance audit of the Illinois State Police Division of Forensic Services; and be it further

RESOLVED, That the audit include, but not be limited to, an examination of the Division's equipment, procedures, and staffing levels, with the goal of identifying and reporting to the General Assembly as soon as possible on barriers and choke points in the way of full Illinois State Police and local law enforcement compliance with the protocols created by the federal Rapid DNA Act of 2017; and be it further

RESOLVED, That the Illinois State Police is directed to comply fully and promptly with all features of this audit, including elements aimed at identifying the increased personnel and budgetary support required for the Illinois State Police and local law enforcement to achieve full compliance; and be it further

RESOLVED, That the Auditor General commence this audit as soon as possible and report his findings and recommendations upon completion in accordance with the provisions of Section 3-14 of the Illinois State Auditing Act; and be it further

RESOLVED, That the Department of State Police, the Department of Innovation and Technology, the Department of Corrections, and any other State agencies or Illinois law enforcement agencies that receive State funds are directed to comply fully and promptly with all features of this examination and audit, including elements aimed at identifying increased funding for the Illinois criminal justice community to appropriately utilize Rapid DNA instrumentation; and be it further

RESOLVED, That the Illinois State Police and its Division of Forensic Services are directed to take all steps possible to achieve compliance, or partial compliance, with the federal Rapid DNA Act of 2017 on the statewide crime lab level to fulfill implementation of any recommendations handed down by the Auditor General; and be it further

[April 3, 2019]

RESOLVED, That we express continued support to all of Illinois law enforcement, including but not limited to the Illinois State Police, for their tireless and courageous work to maintain public security in the face of growing challenges created by drug violence and other social trends; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Governor of Illinois, the Director of State Police, Col. Sean Cormier of the Illinois State Police Division of Forensic Services-Forensic Sciences Command, and Auditor General Frank J. Mautino.

Adopted by the House, April 2, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 7 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 33

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to the truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Their sacrifice and service is a reminder that freedom is not free but comes at a cost; and

WHEREAS, We should always remember the men and women who helped preserve the freedoms that we all enjoy; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Old US 50 in Clinton County, Illinois as the "Clinton County Veterans Memorial Road"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Clinton County Veterans Memorial Road"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the Clinton County Board and the Secretary of the Illinois Department of Transportation.

Adopted by the House, April 2, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 33 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

[April 3, 2019]

HOUSE JOINT RESOLUTION NO. 36

WHEREAS, Richard Clayton was born in his grandfather's home in Pocahontas on July 4, 1930; and

WHEREAS, Coming from a very poor background, Richard Clayton started working at the age of 10 to support his grandparents; in 1943, he worked at the Hartfield Show Tannery for \$0.82 cents an hour; and

WHEREAS, Richard Clayton graduated from Pocahontas High School, where he was a star basketball player; he enrolled in Southern Illinois University Edwardsville, but his family's finances did not allow him to stay and earn a degree; he enlisted in the United States Marine Corps in 1950, achieving the rank of sergeant and serving honorably until his discharge in 1952; and

WHEREAS, After being discharged from the Marines, Richard Clayton worked as a carpenter at Granite City Steel in Collinsville; he was a construction foreman for various companies until becoming a superintendent with Gorman & Sons in East St. Louis; and

WHEREAS, Richard Clayton married Marjory Ellen Hicks in December of 1953; Marjory's career spanned 31 years teaching at Highland Junior and Senior High Schools; Richard built a house for his family on four acres of a former corn field along Route 160 between Highland and Grantfork, where he and his wife raised two children, Warren and Patty; and

WHEREAS, Richard Clayton's career became focused on highway bridge construction in Southern Illinois, working for the Bituminous Fuel Oil Company in Collinsville, and later as a bridge inspector for the State of Illinois for a short time; and

WHEREAS, Richard Clayton then worked with the Hoefken Brothers in Belleville for 10 years; when the owner, John Hoefken, left the company and started Mississippi Valley Materials, Richard joined him and finished his career at the new company; and

WHEREAS, In 1985, Richard Clayton took early retirement and started Chipwood Acres Nursery with his wife on their property along Route 160; it was a successful tree and plant nursery for 20 years where they shared their landscaping talents with the local community by providing landscaping design, trees, foundation shrubs, flowering perennial and annual plants for sale, and personal landscape advice that you could not get anywhere else; and

WHEREAS, Richard Clayton and Marjory retired from the nursery in 2005; Marjory passed away in April of 2017; and

WHEREAS, Richard Clayton remains on their acreage along Route 160 still maintaining his green thumb; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that, in honor of his contribution to the betterment of the State, we designate the bridge on Route 160 between Highland and Grantfork in Madison County crossing over I-70 as the "Richard Clayton Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Richard Clayton Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to Richard Clayton, Highland Mayor Joseph R. Michaelis, and the Secretary of Transportation.

Adopted by the House, April 2, 2019.

JOHN W. HOLLMAN, Clerk of the House

[April 3, 2019]

The foregoing message from the House of Representatives reporting House Joint Resolution No. 36 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 42

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to the truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, William "Bill" Campbell was born to Ida Marie and Kenneth Campbell on October 24, 1948; he was one of eight children along with brother, Robert Dean Campbell, and sisters, Sandy Painter, Betty Evans, Judy Buchanan, Joyce Borchers, Janet Barker, and Jeanne Taylor; and

WHEREAS, Bill Campbell graduated in June of 1968 from Gibson City High School at a trying time for many young men due to the heavy involvement of the United States in the Vietnam War; and

WHEREAS, Like many others facing the draft, Bill Campbell was called to serve in the U.S. Army on August 12, 1968; and

WHEREAS, Just under a year into his service on August 2, 1969, Bill Campbell was killed in action, the first and only casualty from Gibson City; and

WHEREAS, Bill Campbell received several recognitions for his actions in Vietnam; among them was the Silver Star, which was presented to his mother Ida, for the time he "distinguished himself as a leader in Company B, First Airborne Battalion 501st Infantry during a search and clear operation near the city of Tam Ky, Republic of Vietnam"; and

WHEREAS, In addition to his Silver Star, Bill Campbell received the Bronze Star, the Purple Heart, the Good Conduct Medal, the National Defense Service Medal, the Vietnam Service Medal, the Vietnam Campaign Ribbon, and the Combat Infantryman Badge; and

WHEREAS, Bill Campbell's heroism and willingness to sacrifice his own well-being was an inspiration to his entire platoon; his bravery and devotion to duty and his fellow soldiers were in keeping with the highest traditions of military service; and

WHEREAS, Bill Campbell's actions reflect positively on himself, his family, his unit, and the U.S. Army; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Illinois Route 47 as it travels through Gibson City as the "Col. William "Bill" Campbell Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name of the "Col. William "Bill" Campbell Memorial Highway"; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the family of Bill Campbell, the Mayor of Gibson City, and the Secretary of Transportation.

Adopted by the House, April 2, 2019.

[April 3, 2019]

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 42 was referred to the Committee on Assignments.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 1, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 160, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 247, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 253, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 816, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 831, sponsored by Senator Holmes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 836, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 889, sponsored by Senator Anderson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1455 sponsored by Senator Manar, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1494, sponsored by Senator Rose, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1552, sponsored by Senator Link, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1553, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 1639, sponsored by Senator Mulroe, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2045, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2060, sponsored by Senator Sandoval, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2124, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2154, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

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House Bill No. 2174, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2209, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2215, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2239, sponsored by Senator Crowe, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2265, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2275, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2399, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2473, sponsored by Senator Holmes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2492, sponsored by Senator Belt, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2502, sponsored by Senator Anderson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2505, sponsored by Senator Stadelman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2571, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2578, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2582, sponsored by Senator Curran, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2601, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2617, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2643, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2662, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2685, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2723, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2763, sponsored by Senator Cunningham, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2764, sponsored by Senator Koehler, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2800, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2836, sponsored by Senator Manar, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2837, sponsored by Senator Morrison, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2841, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2854, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2860, sponsored by Senator Harmon, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2896, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2931, sponsored by Senator Harris, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2936, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2937, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2943, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2975, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2987, sponsored by Senator Morrison, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2993, sponsored by Senator McClure, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3053, sponsored by Senator Manar, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3061, sponsored by Senator Sims, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3065, sponsored by Senator Rezin, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3092, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3137, sponsored by Senator Hutchinson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3216, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3217, sponsored by Senator Villivalam, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3269, sponsored by Senator McGuire, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3320, sponsored by Senator Ellman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3331, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3343, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3363, sponsored by Senator Rose, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3369, sponsored by Senator Wilcox, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3381, sponsored by Senator Holmes, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3394, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3435, sponsored by Senator Morrison, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3437, sponsored by Senator Morrison, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3440, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3446, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3481, sponsored by Senator Ellman, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3511, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3587, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3610, sponsored by Senator Anderson, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3631, sponsored by Senator Link, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3677, sponsored by Senator Crowe, was taken up, read by title a first time and referred to the Committee on Assignments.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 453
 Amendment No. 1 to Senate Bill 529
 Amendment No. 1 to Senate Bill 1030
 Amendment No. 1 to Senate Bill 1371
 Amendment No. 1 to Senate Bill 1916
 Amendment No. 1 to Senate Bill 2124

REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chairperson of the Committee on Assignments, during its April 3, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Commerce and Economic Development: **Floor Amendment No. 2 to Senate Bill 1919; Floor Amendment No. 1 to Senate Bill 2146.**

Criminal Law: **Floor Amendment No. 1 to Senate Bill 414; Floor Amendment No. 1 to Senate Bill 1294.**

Education: **Floor Amendment No. 1 to Senate Bill 448; Floor Amendment No. 1 to Senate Bill 451; Floor Amendment No. 1 to Senate Bill 453; Floor Amendment No. 2 to Senate Bill 2025.**

Environment and Conservation: **Floor Amendment No. 4 to Senate Bill 1256; Floor Amendment No. 2 to Senate Bill 1310; Floor Amendment No. 1 to Senate Bill 1392.**

Executive: **Floor Amendment No. 3 to Senate Bill 481; Floor Amendment No. 1 to Senate Bill 637; Floor Amendment No. 1 to Senate Bill 1848; Floor Amendment No. 1 to Senate Bill 1970.**

Financial Institutions: **Floor Amendment No. 1 to Senate Bill 1524.**

Government Accountability and Pensions: **Floor Amendment No. 2 to Senate Bill 1223.**

Insurance: **Floor Amendment No. 1 to Senate Bill 162.**

Judiciary: **Floor Amendment No. 2 to Senate Bill 168; Floor Amendment No. 2 to Senate Bill 1007.**

Labor: **Floor Amendment No. 2 to Senate Bill 75.**

Licensed Activities: **Floor Amendment No. 1 to Senate Bill 653; Floor Amendment No. 1 to Senate Bill 656; Floor Amendment No. 1 to Senate Bill 657; Floor Amendment No. 1 to Senate Bill 658; Floor Amendment No. 1 to Senate Bill 659.**

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Public Health: **Floor Amendment No. 1 to Senate Bill 182; Floor Amendment No. 2 to Senate Bill 1726.**

Revenue: **Floor Amendment No. 2 to Senate Bill 119; Floor Amendment No. 1 to Senate Bill 1042; Floor Amendment No. 2 to Senate Bill 1346.**

State Government: **Floor Amendment No. 2 to Senate Joint Resolution 26; Floor Amendment No. 1 to Senate Bill 726; Floor Amendment No. 1 to Senate Bill 727; Floor Amendment No. 2 to Senate Bill 1981; Floor Amendment No. 2 to Senate Bill 2062.**

Transportation: **Floor Amendment No. 1 to Senate Bill 1473.**

Veterans Affairs: **Floor Amendment No. 1 to Senate Bill 122.**

Senator Lightford, Chairperson of the Committee on Assignments, during its April 3, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Education: **Senate Resolution No. 265.**

Insurance: **Senate Resolution No. 264.**

Labor: **Senate Resolution No. 250.**

State Government: **Senate Resolutions Numbered 251 and 277.**

Senator Lightford, Chairperson of the Committee on Assignments, during its April 3, 2019 meeting, reported that the following Legislative Measure has been approved for consideration:

Floor Amendment No. 2 to Senate Bill 1214

The foregoing floor amendment was placed on the Secretary's Desk.

Pursuant to Senate Rule 3-8(d), the following bills will be re-referred from the Executive Committee Subcommittee on Governmental Operations to the Executive Committee: **Senate Bills 1233-1235**

Pursuant to Senate Rule 3-8(b-1), the following amendments will remain in the Committee on Assignments: **Floor Amendment No. 4 to Senate Bill 68, Floor Amendment No. 1 to Senate Bill 155, Floor Amendment No. 1 to Senate Bill 946, Floor Amendment No. 1 to Senate Bill 1226, Committee Amendment No. 1 to Senate Bill 1730**

COMMITTEE MEETING ANNOUNCEMENTS

The Chair announced the following committees to meet at 2:05 o'clock p.m.:

Education in Room 212
Public Health in Room 400
Veterans Affairs in Room 409

The Chair announced the following committees to meet at 3:00 o'clock p.m.:

Licensed Activities in Room 400
State Government in Room 409

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Executive in Room 212

The Chair announced the following committees to meet at 4:00 o'clock p.m.:

Insurance in Room 212
Revenue in Room 400

The Chair announced the following committees to meet at 5:00 o'clock p.m.:

Transportation in Room 212
Criminal Law in Room 400

COMMITTEE MEETING ANNOUNCEMENTS FOR APRIL 4, 2019

The Chair announced the following committee to meet at 8:30 o'clock a.m.:

Agriculture in Room 409

The Chair announced the following committee to meet at 9:00 o'clock a.m.:

Commerce and Economic Development in Room 400

The Chair announced the following committees to meet at 11:00 o'clock a.m.:

Energy and Public Utilities in Room 212
Environment and Conservation in Room 400
Telecommunications and Information Technology in Room 409

PRESENTATION OF RESOLUTION

Senator J. Cullerton offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 298

WHEREAS, The members of the Illinois Senate support the students of Northwestern Pritzker School of Law, John Marshall Law School, Northern Illinois University College of Law, University of Chicago Law School, Southern Illinois University School of Law, Chicago-Kent College of Law, DePaul University College of Law, Loyola University Chicago School of Law, and University of Illinois College of Law and their pledge to improve the well-being and mental health of their campuses and to better address mental health issues among lawyers, starting with law students; and

WHEREAS, Improving wellness and advancing legal education are synchronized interests; addressing these issues within the State's communities will result in happier and healthier individuals and better students and contributing members of the legal profession; and

WHEREAS, The legal profession has a lengthy history of substance abuse and often penalizes individuals seeking help; poor student or practitioner health is not a necessary byproduct of a rigorous legal education and needs to be treated as the scourge of the profession that it is; students left behind are not due to a failure of personal strength but are testaments to the collective failure to uplift one another and raise the standards of the legal trade; and

WHEREAS, Law school student bar associations are joining efforts to facilitate well-being and recognize mental health issues, to listen to the concerns of the students and be responsive to their well-being and mental health struggles, and to build a school atmosphere where well-being and mental health is recognized as an immediate issue which deserves attention and resolution; therefore, be it

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RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we recognize the need to end the stigma surrounding mental health, stand in support of the efforts by the law schools of our State to provide better access to care, and urge them to continue in their efforts to address this issue; and be it further

RESOLVED, That suitable copies of this resolution be presented to the student bar association presidents: Richard C. Minott, Northwestern Pritzker School of Law; Hannah G. Johnson, John Marshall Law School; Victor Zamora, Northern Illinois University College of Law; Mihai F. Chitulescu, University of Chicago Law School; Jacob Welch, Southern Illinois University School of Law; Dawn Peacock, Chicago-Kent College of Law; Ashlee Germany, DePaul University College of Law; Brian P. Gibbons, Loyola University Chicago School of Law; and Ashley G. Kennedy, University of Illinois College of Law as an expression of our esteem and respect.

At the hour of 1:10 o'clock p.m., Senator Rose, presiding, for the introduction of a special guest.

At the hour of 1:15 o'clock p.m., Senator Martinez, presiding.

At the hour of 1:16 o'clock p.m., Senator Belt, presiding, for the introduction of special guests.

At the hour of 1:18 o'clock p.m., Senator Martinez, presiding, and the Senate resumed consideration of business..

PRESENTATION OF RESOLUTION

Senator Weaver offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 299

WHEREAS, There are many competing theories on why violence plagues our nation and why mass shooters repeatedly target our schools; and

WHEREAS, Many acts of violence begin with feelings of detachment, desolation, and isolation; and

WHEREAS, Part of the shock of any mass shooting is the helplessness we all feel afterwards; and

WHEREAS, It is critical for children to have relationships and be connected with adults and other children, and many children are missing these powerful connections and relationships outside of school; and

WHEREAS, These children may be in danger of slipping through the cracks and may resort to violence to be heard; and

WHEREAS, A greeting, a smile, or a show of genuine concern for a disconnected student can make a difference in that child's life; and

WHEREAS, The Know Me, Know My Name movement is an effort by educators to identify individual students in a school who have "little to no" connections with staff or others; and

WHEREAS, The Know Me, Know My Name movement is an effort to build relationships between disconnected youth and educators, and in the process, realize better attendance and increase academic success; and

WHEREAS, In the San Juan, California School District, where this was implemented, they found that student attendance increased and grades improved; and

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WHEREAS, The Know Me, Know My Name movement is a cost-free way for educators to identify and make contact with children who are in danger of slipping through the cracks at school; and

WHEREAS, A Know Me, Know My Name plan can be carried out during an existing school in-service; and

WHEREAS, After disconnected students are identified, teachers and other school officials make a concerted effort to establish connections with these children; and

WHEREAS, These connections will help to lead away from violence and toward compassion, kindness, connection, community, and resilience and may save lives in the process; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we encourage all school districts in Illinois to adopt a Know Me, Know My Name plan to identify disconnected youth in their schools and start on a path to build relationships with those children that leads away from violence and toward compassion and belonging.

MESSAGES FROM THE HOUSE

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 595

A bill for AN ACT concerning health.

HOUSE BILL NO. 2830

A bill for AN ACT concerning employment.

HOUSE BILL NO. 3198

A bill for AN ACT concerning local government.

HOUSE BILL NO. 3249

A bill for AN ACT to revise the law by combining multiple enactments and making technical corrections.

HOUSE BILL NO. 3509

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 3659

A bill for AN ACT concerning education.

Passed the House, April 3, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 595, 2830, 3198, 3249, 3509 and 3659** were taken up, ordered printed and placed on first reading.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 925

A bill for AN ACT concerning revenue.

HOUSE BILL NO. 1482

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 2237

A bill for AN ACT concerning State government.

HOUSE BILL NO. 2264

A bill for AN ACT concerning agriculture.

[April 3, 2019]

HOUSE BILL NO. 2838

A bill for AN ACT concerning employment.

HOUSE BILL NO. 3652

A bill for AN ACT concerning education.

Passed the House, April 3, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 925, 1482, 2237, 2264, 2838 and 3652** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 2123

A bill for AN ACT concerning health.

HOUSE BILL NO. 2243

A bill for AN ACT concerning revenue.

HOUSE BILL NO. 2444

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 3101

A bill for AN ACT concerning human trafficking recognition.

HOUSE BILL NO. 3263

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 3628

A bill for AN ACT concerning education.

Passed the House, April 3, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 2123, 2243, 2444, 3101, 3263 and 3628** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the passage of a bill of the following title, to-wit:

SENATE BILL NO. 1474

A bill for AN ACT concerning government.

Together with the following amendment which is attached, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

House Amendment No. 1 to SENATE BILL NO. 1474

Passed the House, as amended, April 3, 2019.

JOHN W. HOLLMAN, Clerk of the House

AMENDMENT NO. 1 TO SENATE BILL 1474

AMENDMENT NO. 1. Amend Senate Bill 1474 on page 5, by replacing lines 3 through 8 with the following:

"Section 30. Ordinances; laws; rules void. Any legislation, rule, law, ordinance, or".

Under the rules, the foregoing **Senate Bill No. 1474**, with House Amendment No. 1, was referred to the Secretary's Desk.

READING BILL FROM THE HOUSE OF REPRESENTATIVES A THIRD TIME

[April 3, 2019]

On motion of Senator Cunningham, **House Bill No. 2988** having been printed as received from the House of Representatives, together with all Senate Amendments adopted thereto, was taken up and read by title a third time.

Senator Rose inquired as to when a committee vote was taken on House Bill No. 2988.

The Chair stated that a subject-matter-only hearing was held and that the Committee on Assignments approved the bill for consideration.

Senator Rose inquired as to whether the Energy and Public Utilities Committee's subject-matter-only hearing was held before or after House Bill No. 2988 passed the House of Representatives.

The Chair stated that the hearing was held prior to the passage of the bill from the House of Representatives.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 43; NAYS 7; Present 1.

The following voted in the affirmative:

Anderson	Fine	Lightford	Peters
Aquino	Fowler	Link	Rezin
Belt	Gillespie	Manar	Sandoval
Bertino-Tarrant	Glowiak	Martinez	Sims
Castro	Harmon	McClure	Stadelman
Collins	Hastings	McConchie	Steans
Cullerton, T.	Holmes	McGuire	Van Pelt
Cunningham	Hunter	Morrison	Villivalam
Curran	Hutchinson	Mulroe	Weaver
DeWitte	Jones, E.	Muñoz	Mr. President
Ellman	Koehler	Murphy	

The following voted in the negative:

Barickman	Oberweis	Rose	Wilcox
Brady	Righter	Syverson	

The following voted present:

Bennett

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof.

CONSIDERATION OF RESOLUTIONS ON SECRETARY'S DESK

Senator Hutchinson moved that **Senate Resolution No. 83**, on the Secretary's Desk, be taken up for immediate consideration.

The motion prevailed.

Senator Hutchinson moved that Senate Resolution No. 83 be adopted.

The motion prevailed.

And the resolution was adopted.

Senator Koehler moved that **Senate Resolution No. 199**, on the Secretary's Desk, be taken up for immediate consideration.

The motion prevailed.

Senator Koehler moved that Senate Resolution No. 199 be adopted.

The motion prevailed.

And the resolution was adopted.

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ANNOUNCEMENT

The Chair announced that the deadline for filing Floor amendments to Senate bills is Friday, April 5, 2019, at 3:00 o'clock p.m.

READING BILLS OF THE SENATE A SECOND TIME

On motion of Senator Murphy, **Senate Bill No. 1223** having been printed, was taken up, read by title a second time.

Committee Amendment No. 1 was held in the Committee on Assignments.

Floor Amendment No. 2 was referred to the Committee on Government Accountability and Pensions earlier today.

There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Hutchinson, **Senate Bill No. 1515** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Revenue, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1515

AMENDMENT NO. 1. Amend Senate Bill 1515 by replacing everything after the enacting clause with the following:

"Section 5. The Illinois Income Tax Act is amended by changing Section 205 as follows:

(35 ILCS 5/205) (from Ch. 120, par. 2-205)

Sec. 205. Exempt organizations.

(a) Charitable, etc. organizations. The base income of an organization which is exempt from the federal income tax by reason of the Internal Revenue Code shall not be determined under section 203 of this Act, but shall be its unrelated business taxable income as determined under section 512 of the Internal Revenue Code, without any deduction for the tax imposed by this Act. For tax years beginning on or after January 1, 2019, the unrelated business taxable income of such an organization shall not include amounts that are included in the taxpayer's federal adjusted gross income as a result of the application of Section 512(a)(7) of the Internal Revenue Code; this exclusion is exempt from the provisions of Section 250. The standard exemption provided by section 204 of this Act shall not be allowed in determining the net income of an organization to which this subsection applies.

(b) Partnerships. A partnership as such shall not be subject to the tax imposed by subsection 201 (a) and (b) of this Act, but shall be subject to the replacement tax imposed by subsection 201 (c) and (d) of this Act and shall compute its base income as described in subsection (d) of Section 203 of this Act. For taxable years ending on or after December 31, 2004, an investment partnership, as defined in Section 1501(a)(11.5) of this Act, shall not be subject to the tax imposed by subsections (c) and (d) of Section 201 of this Act. A partnership shall file such returns and other information at such time and in such manner as may be required under Article 5 of this Act. The partners in a partnership shall be liable for the replacement tax imposed by subsection 201 (c) and (d) of this Act on such partnership, to the extent such tax is not paid by the partnership, as provided under the laws of Illinois governing the liability of partners for the obligations of a partnership. Persons carrying on business as partners shall be liable for the tax imposed by subsection 201 (a) and (b) of this Act only in their separate or individual capacities.

(c) Subchapter S corporations. A Subchapter S corporation shall not be subject to the tax imposed by subsection 201 (a) and (b) of this Act but shall be subject to the replacement tax imposed by subsection 201 (c) and (d) of this Act and shall file such returns and other information at such time and in such manner as may be required under Article 5 of this Act.

(d) Combat zone, terrorist attack, and certain other deaths. An individual relieved from the federal income tax for any taxable year by reason of section 692 of the Internal Revenue Code shall not be subject to the tax imposed by this Act for such taxable year.

(e) Certain trusts. A common trust fund described in Section 584 of the Internal Revenue Code, and any other trust to the extent that the grantor is treated as the owner thereof under sections 671 through 678 of the Internal Revenue Code shall not be subject to the tax imposed by this Act.

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(f) Certain business activities. A person not otherwise subject to the tax imposed by this Act shall not become subject to the tax imposed by this Act by reason of:

(1) that person's ownership of tangible personal property located at the premises of a printer in this State with which the person has contracted for printing, or

(2) activities of the person's employees or agents located solely at the premises of a printer and related to quality control, distribution, or printing services performed by a printer in the State with which the person has contracted for printing.

(g) A nonprofit risk organization that holds a certificate of authority under Article VIID of the Illinois Insurance Code is exempt from the tax imposed under this Act with respect to its activities or operations in furtherance of the powers conferred upon it under that Article VIID of the Illinois Insurance Code. (Source: P.A. 97-507, eff. 8-23-11.)

Section 99. Effective date. This Act takes effect upon becoming law."

Committee Amendment No. 2 was held in the Committee on Assignments.

Senator Hutchinson offered the following amendment and moved its adoption:

AMENDMENT NO. 3 TO SENATE BILL 1515

AMENDMENT NO. 3. Amend Senate Bill 1515, AS AMENDED, by replacing everything after the enacting clause with the following:

"Section 5. The Illinois Income Tax Act is amended by changing Section 205 as follows:

(35 ILCS 5/205) (from Ch. 120, par. 2-205)

Sec. 205. Exempt organizations.

(a) Charitable, etc. organizations. For tax years beginning before January 1, 2019, the ~~The~~ base income of an organization which is exempt from the federal income tax by reason of the Internal Revenue Code shall not be determined under section 203 of this Act, but shall be its unrelated business taxable income as determined under section 512 of the Internal Revenue Code, without any deduction for the tax imposed by this Act. The standard exemption provided by section 204 of this Act shall not be allowed in determining the net income of an organization to which this subsection applies.

For tax years beginning on or after January 1, 2019, the base income of an organization which is exempt from the federal income tax by reason of the Internal Revenue Code shall not be determined under Section 203 of this Act, but shall be its unrelated business taxable income as determined under Section 512 of the Internal Revenue Code, without regard to Section 512(a)(7) of the Internal Revenue Code and without any deduction for the tax imposed by this Act. The standard exemption provided by Section 204 of this Act shall not be allowed in determining the net income of an organization to which this subsection applies. This exclusion is exempt from the provisions of Section 250.

(b) Partnerships. A partnership as such shall not be subject to the tax imposed by subsection 201 (a) and (b) of this Act, but shall be subject to the replacement tax imposed by subsection 201 (c) and (d) of this Act and shall compute its base income as described in subsection (d) of Section 203 of this Act. For taxable years ending on or after December 31, 2004, an investment partnership, as defined in Section 1501(a)(11.5) of this Act, shall not be subject to the tax imposed by subsections (c) and (d) of Section 201 of this Act. A partnership shall file such returns and other information at such time and in such manner as may be required under Article 5 of this Act. The partners in a partnership shall be liable for the replacement tax imposed by subsection 201 (c) and (d) of this Act on such partnership, to the extent such tax is not paid by the partnership, as provided under the laws of Illinois governing the liability of partners for the obligations of a partnership. Persons carrying on business as partners shall be liable for the tax imposed by subsection 201 (a) and (b) of this Act only in their separate or individual capacities.

(c) Subchapter S corporations. A Subchapter S corporation shall not be subject to the tax imposed by subsection 201 (a) and (b) of this Act but shall be subject to the replacement tax imposed by subsection 201 (c) and (d) of this Act and shall file such returns and other information at such time and in such manner as may be required under Article 5 of this Act.

(d) Combat zone, terrorist attack, and certain other deaths. An individual relieved from the federal income tax for any taxable year by reason of section 692 of the Internal Revenue Code shall not be subject to the tax imposed by this Act for such taxable year.

(e) Certain trusts. A common trust fund described in Section 584 of the Internal Revenue Code, and any other trust to the extent that the grantor is treated as the owner thereof under sections 671 through 678 of the Internal Revenue Code shall not be subject to the tax imposed by this Act.

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(f) Certain business activities. A person not otherwise subject to the tax imposed by this Act shall not become subject to the tax imposed by this Act by reason of:

(1) that person's ownership of tangible personal property located at the premises of a printer in this State with which the person has contracted for printing, or

(2) activities of the person's employees or agents located solely at the premises of a printer and related to quality control, distribution, or printing services performed by a printer in the State with which the person has contracted for printing.

(g) A nonprofit risk organization that holds a certificate of authority under Article VIID of the Illinois Insurance Code is exempt from the tax imposed under this Act with respect to its activities or operations in furtherance of the powers conferred upon it under that Article VIID of the Illinois Insurance Code. (Source: P.A. 97-507, eff. 8-23-11.)

Section 99. Effective date. This Act takes effect upon becoming law."

The motion prevailed.

And the amendment was adopted and ordered printed.

There being no further amendments, the foregoing Amendments Numbered 1 and 3 were ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Collins, **Senate Bill No. 1583** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1591** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1595** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Revenue, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1595

AMENDMENT NO. 1. Amend Senate Bill 1595 by replacing everything after the enacting clause with the following:

"Section 5. The Film Production Services Tax Credit Act of 2008 is amended by changing Section 42 as follows:

(35 ILCS 16/42)

Sec. 42. Sunset of credits. ~~This Act is exempt from the provisions of Section 250 of the Illinois Income Tax Act. The application of credits awarded pursuant to this Act shall be limited by a reasonable and appropriate sunset date. A taxpayer shall not be entitled to take a credit awarded pursuant to this Act for tax years beginning on or after 10 years after the effective date of this amendatory Act of the 97th General Assembly. After the initial 10 year sunset, the General Assembly may extend the sunset date by 5 year intervals.~~

(Source: P.A. 97-2, eff. 5-6-11; 97-3, eff. 5-6-11.)

Section 99. Effective date. This Act takes effect upon becoming law."

Committee Amendment Nos. 2 and 3 were held in the Committee on Assignments.

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1597** having been printed, was taken up, read by title a second time.

Senator Sims offered the following amendment and moved its adoption:

AMENDMENT NO. 1 TO SENATE BILL 1597

AMENDMENT NO. 1. Amend Senate Bill 1597 by replacing everything after the enacting clause with the following:

"(P.A. 83-841, Sec. 2 rep.)

Section 5. "An Act authorizing the Director of Central Management Services to convey certain described lands", approved September 26, 1983, Public Act 83-841, is amended by repealing Section 2.

Section 10. "An Act authorizing the Director of Central Management Services to convey certain described lands", approved September 26, 1983, Public Act 83-841, is amended by adding Section 2.5 as follows:

(P.A. 83-841, Sec. 2.5 new)

Sec. 2.5. The Department of Central Management Services shall, within 60 days after the effective date of this amendatory Act of the 101st General Assembly, execute and record a release of the reverter clause contained in the quitclaim deed filed in the office of the Kankakee County Recorder on January 26, 1984 as Document No. 84 00666. If the City of Manteno transfers the property to a private entity, it shall do so for no less than fair market value, and 25% of the sale proceeds shall be paid to the State of Illinois.

Section 99. Effective date. This Act takes effect upon becoming law."

The motion prevailed.

And the amendment was adopted and ordered printed.

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1602** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Transportation, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1602

AMENDMENT NO. 1. Amend Senate Bill 1602 by replacing everything after the enacting clause with the following:

"Section 5. The Illinois Vehicle Code is amended by changing Section 5-101.2 as follows:
(625 ILCS 5/5-101.2)

Sec. 5-101.2. Manufactured home dealers; licensing.

(a) For the purposes of this Section, the following words shall have the meanings ascribed to them as follows:

"Community-based manufactured home dealer" means an individual or entity that operates a tract of land or 2 or more contiguous tracts of land which contain sites with the necessary utilities for 5 or more independent manufactured homes for permanent habitation, either free of charge or for revenue purposes, and shall include any building, structure, vehicle, or enclosure used or intended for use as a part of the equipment of the manufactured home park who may, incidental to the operation of the manufactured home community, sell, trade, or buy no more than 2 a manufactured ~~homes home~~ or park ~~models per calendar year model~~ that ~~are~~ is located within the manufactured home community pursuant to a franchise agreement or similar agreement with a manufacturer, or used manufactured homes or park models located within the manufactured home community or additional place of business ~~or is located in a different manufactured home community~~ that is owned or managed by the community-based manufactured home dealer.

"Established place of business" means the place owned or leased and occupied by any person duly licensed or required to be licensed as a manufactured home dealer or a community-based manufactured home dealer for the purpose of engaging in selling, buying, bartering, displaying, exchanging, or dealing in, on consignment or otherwise, manufactured homes or park models and for such other ancillary purposes as may be permitted by the Secretary by rule. An established place of business shall include a single or central office in which the manufactured home dealer's or community-based manufactured home dealer's records shall be separate and distinct from any other business or tenant which may occupy space in the same building, except as provided in this Section, and the office shall not be located in a tent, temporary stand, temporary address, room or rooms in a hotel or rooming house, nor the premises occupied by a single or multiple unit residence, unless the multiple unit residence has a separate and distinct office.

"Manufactured home" means a factory assembled structure built on a permanent chassis, transportable in one or more sections in the travel mode, incapable of self-propulsion, and bears a label indicating the manufacturer's compliance with the United States Department of Housing and Urban

Development standards, as applicable, that is without a permanent foundation and is designed for year round occupancy as a single-family residence when connected to approved water, sewer, and electrical utilities.

"Manufactured home dealer" means an individual or entity that engages in the business of acquiring or disposing of a manufactured home or park model, either a new manufactured home or park model, pursuant to a franchise agreement with a manufacturer, or used manufactured homes or park models, and who has an established place of business that is not in a residential community-based setting.

"Park model" means a vehicle that is incapable of self-propulsion that is less than 400 square feet of habitable space that is built to American National Standards Institute (ANSI) standards that prohibits occupancy on a permanent basis and is built on a vehicle chassis.

"Supplemental license" means a license that a community-based manufactured home dealer receives and displays at locations in which the licensee is authorized to sell, buy, barter, display, exchange, or deal in, on consignment or otherwise, manufactured homes or park models, but is not the established place of business of the licensee.

(b) No person shall engage in this State in the business of selling or dealing in, on consignment or otherwise, manufactured homes or park models of any make, or act as an intermediary, agent, or broker for any manufactured home or park model purchaser, other than as a salesperson or to represent or advertise that he or she is so engaged, or intends to so engage, in the business, unless licensed to do so by the Secretary of State under the provisions of this Section.

(c) An application for a manufactured home dealer's license or a community-based manufactured home dealer's license shall be filed with the Secretary of State and duly verified by oath, on such form as the Secretary of State may by rule prescribe and shall contain all of the following:

(1) The name and type of business organization of the applicant, and his or her established and additional places of business, if any, in this State.

(2) If the applicant is a corporation, a list of its officers, directors, and shareholders having a 10% or greater ownership interest in the corporation. If the applicant is a sole proprietorship, a partnership, a limited liability company, an unincorporated association, a trust, or any similar form of business organization, the name and residence address of the proprietor, or the name and residence address of each partner, member, officer, director, trustee, or manager.

(3) The make or makes of new manufactured homes or park models that the applicant will offer for sale at retail in the State.

(4) The name of each manufacturer or franchised distributor, if any, of new manufactured homes or park models with whom the applicant has contracted for the sale of new manufactured homes or park models. As evidence of this fact, the application shall be accompanied by a signed statement from each manufacturer or franchised distributor.

(5) A statement that the applicant has been approved for registration under the Retailers' Occupation Tax Act by the Department of Revenue, provided that this requirement does not apply to a manufactured home dealer who is already licensed with the Secretary of State, and who is merely applying for a renewal of his or her license. As evidence of this fact, the application shall be accompanied by a certification from the Department of Revenue showing that the Department has approved the applicant for registration under the Retailers' Occupation Tax Act.

(6) An application for:

(A) a manufactured home dealer's license, when the applicant is selling new manufactured homes or park models on behalf of a manufacturer of manufactured homes or park models, or 5 or more used manufactured homes or park models during the calendar year, shall be accompanied by a \$1,000 license fee for the applicant's established place of business, and \$100 for each additional place of business, if any, to which the application pertains. If the application is made after June 15 in any year, the license fee shall be \$500 for the applicant's established place of business, and \$50 for each additional place of business, if any, to which the application pertains. License fees shall be returnable only in the event that the application is denied by the Secretary of State; or

(B) a community-based manufactured home dealer's license, when the applicant is selling new manufactured homes or park models on behalf of a manufacturer of manufactured homes or park models, or 5 or more used manufactured homes or park models during the calendar year ~~5 or more manufactured homes during the calendar year not on behalf of a manufacturer of manufactured homes~~, but within a community setting, shall be accompanied by a license fee of \$500 for the applicant's established place of business, and \$50 for each additional place of business within a 50-mile radius of the established place of business, if any to which the application pertains. If the application is made after June 15 in any year, the license fee shall be \$250 for the applicant's

established place of business, and \$50 for each additional place of business, if any, to which the application pertains. License fees shall be returnable only in the event that the application is denied by the Secretary of State.

Of the monies received by the Secretary of State as license fees under this paragraph (6), 95% shall be deposited into the General Revenue Fund and 5% into the Motor Vehicle License Plate Fund.

(7) A statement that the applicant's officers, directors, and shareholders having a 10% or greater ownership interest therein, proprietor, a partner, member, officer, director, trustee, manager, or other principals in the business, have not committed in the past 3 years any one violation, as determined in any civil, criminal, or administrative hearing proceeding, of any one of the following Acts:

- (A) the Anti Theft Laws of the Illinois Vehicle Code;
- (B) the Certificate of Title Laws of the Illinois Vehicle Code;
- (C) the Offenses against Registration and Certificates of Title Laws of the Illinois Vehicle Code;
- (D) the Dealers, Transporters, Wreckers, and Rebuilders Laws of the Illinois Vehicle Code;
- (E) Section 21-2 of the Criminal Code of 2012 (criminal trespass to vehicles);
- (F) the Retailers Occupation Tax Act;
- (G) the Consumer Finance Act;
- (H) the Consumer Installment Loan Act;
- (I) the Retail Installment Sales Act;
- (J) the Motor Vehicle Retail Installment Sales Act;
- (K) the Interest Act;
- (L) the Illinois Wage Assignment Act;
- (M) Part 8 of Article XII of the Code of Civil Procedure; or
- (N) the Consumer Fraud Act.

(8) A bond or certificate of deposit in the amount of \$20,000 for each license holder applicant intending to act as a manufactured home dealer or community-based manufactured home dealer under this Section. The bond shall be for the term of the license, for which application is made, and shall expire not sooner than December 31 of the year for which the license was issued. The bond shall run to the People of the State of Illinois, with surety by a bonding or insurance company authorized to do business in this State. It shall be conditioned upon the proper transmittal of all title and registration fees and taxes (excluding taxes under the Retailers' Occupation Tax Act) accepted by the applicant as a manufactured home dealer.

(9) Dealers in business for over 5 years may substitute a certificate of insurance in lieu of the bond or certificate of deposit upon renewing their license.

(10) Any other information concerning the business of the applicant as the Secretary of State may by rule prescribe.

(11) A statement that the applicant has read and understands Chapters 1 through 5 of this Code.

(d) Any change which renders no longer accurate any information contained in any application for a license under this Section shall be amended within 30 days after the occurrence of the change on a form the Secretary of State may prescribe, by rule, accompanied by an amendatory fee of \$25.

(e) The Secretary of State shall, within a reasonable time after receipt, examine an application submitted to him or her under this Section, and unless he or she makes a determination that the application submitted to him or her does not conform with the requirements of this Section or that grounds exist for a denial of the application under Section 5-501 of this Chapter, grant the applicant an initial manufactured home dealer's license or a community-based manufactured home dealer's license in writing for his or her established place of business and a supplemental license in writing for each additional place of business in a form the Secretary may prescribe by rule, which shall include the following:

- (1) the name of the person or entity licensed;
- (2) if a corporation, the name and address of its officers; if a sole proprietorship, a partnership, an unincorporated association, or any similar form of business organization, the name and address of the proprietor, or the name and address of each partner, member, officer, director, trustee or manager; or if a limited liability company, the name and address of the general partner or partners, or managing member or members;
- (3) in the case of an original license, the established place of business of the licensee;

(4) in the case of a supplemental license, the established place of business of the licensee and the distance to each additional place of business to which the supplemental license pertains; and

(5) if applicable, the make or makes of new manufactured homes or park models to which a manufactured home dealer is licensed to sell.

(e-5) A manufactured home dealer may operate a supplemental lot if the lot is located within 50 miles of the manufactured home dealer's principal place of business. Records pertaining to a supplemental lot may be maintained at the principal place of business.

(f) The appropriate instrument evidencing the license or a certified copy of the instrument, provided by the Secretary of State, shall be kept posted conspicuously in the established place of business of the licensee and in each additional place of business, if any, maintained by the licensee, unless the licensee is a community-based manufactured home dealer, then the license shall be posted in the community-based manufactured home dealer's central office and it shall include a list of the other locations that the community-based manufactured home dealer may oversee.

(g) Except as provided in subsection (i) of this Section, all licenses granted under this Section shall expire by operation of law on December 31 of the calendar year for which the licenses were granted, unless sooner revoked or cancelled under the provisions of Section 5-501 of this Chapter.

(h) All persons licensed as a manufactured home dealer or a community-based manufactured home dealer are required to furnish each purchaser of a manufactured home or park model:

(1) in the case of a new manufactured home or park model, a manufacturer's statement of origin, and in the case of a previously owned manufactured home or park model, a certificate of title, in either case properly assigned to the purchaser;

(2) a statement verified under oath that all identifying numbers on the vehicle match the identifying numbers on the certificate of title or manufacturer's statement of origin;

(3) a bill of sale properly executed on behalf of the purchaser;

(4) a copy of the Uniform Invoice-transaction reporting return form referred to in Section 5-402; and

(5) for a new manufactured home or park model, a warranty, and in the case of a manufactured home or park model for which the warranty has been reinstated, a copy of the warranty; if no warranty is provided, a disclosure or statement that the manufactured home or park model is being sold "AS IS".

(i) This Section shall not apply to a (i) seller who privately owns his or her manufactured home or park model as his or her main residence and is selling the manufactured home or park model to another individual or to a licensee; (ii) a retailer or entity licensed under either Section 5-101 or 5-102 of this Code; or (iii) an individual or entity licensed to sell truck campers, travel trailers, motor homes, or mini motor homes as defined by this Code. Any vehicle not covered by this Section that requires an individual or entity to obtain a license to sell 5 or more vehicles must obtain a license under the relevant provisions of this Code.

(j) This Section shall not apply to any person licensed under the Real Estate License Act of 2000.

(k) The Secretary of State may adopt any rules necessary to implement this Section.

(Source: P.A. 99-593, eff. 7-22-16.)

Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 595, sponsored by Senator J. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 925, sponsored by Senator Bush, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2123, sponsored by Senator Peters, was taken up, read by title a first time and referred to the Committee on Assignments.

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House Bill No. 2237, sponsored by Senator McGuire, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2243, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2444, sponsored by Senator Collins, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2838, sponsored by Senator Fine, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 2983, sponsored by Senator Glowiak, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 3101, sponsored by Senator Glowiak, was taken up, read by title a first time and referred to the Committee on Assignments.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 187
Amendment No. 1 to Senate Bill 661
Amendment No. 1 to Senate Bill 717
Amendment No. 1 to Senate Bill 947
Amendment No. 1 to Senate Bill 1055
Amendment No. 3 to Senate Bill 1255
Amendment No. 2 to Senate Bill 1519
Amendment No. 1 to Senate Bill 1658
Amendment No. 1 to Senate Bill 1809

At the hour of 2:00 o'clock p.m., the Chair announced that the Senate stands adjourned until Thursday, April 4, 2019, at 12:00 o'clock noon.