



SENATE JOURNAL

STATE OF ILLINOIS

**ONE HUNDRED FIRST GENERAL
ASSEMBLY**

21ST LEGISLATIVE DAY

WEDNESDAY, MARCH 13, 2019

12:24 O'CLOCK P.M.

SENATE
Daily Journal Index
21st Legislative Day

Action	Page(s)
Committee Report Correction	6
Communication	36
Introduction of Senate Bill No. 2241	28
Legislative Measure(s) Filed	4, 10
Message from the House	6, 7, 8, 9, 33, 34
Presentation of Senate Joint Resolution No. 34	31
Presentation of Senate Resolution No. 216	4
Presentation of Senate Resolution No. 217	28
Presentation of Senate Resolution No. 218	29
Presentation of Senate Resolutions No'd. 215	4
Report from Assignments Committee	10
Report from Standing Committee(s)	5, 32
Report(s) Received	4

Bill Number	Legislative Action	Page(s)
SB 0071	Second Reading	12
SB 0109	Second Reading	12
SB 0172	Second Reading	13
SB 0244	Second Reading	13
SB 1183	Second Reading	13
SB 1221	Second Reading	13
SB 1239	Second Reading	13
SB 1250	Second Reading	13
SB 1291	Second Reading	13
SB 1319	Second Reading	15
SB 1321	Second Reading	15
SB 1339	Second Reading	15
SB 1360	Second Reading	15
SB 1460	Second Reading	15
SB 1461	Second Reading	16
SB 1480	Third Reading	21
SB 1495	Second Reading	16
SB 1498	Second Reading	16
SB 1504	Third Reading	21
SB 1518	Third Reading	22
SB 1529	Second Reading	17
SB 1530	Second Reading	17
SB 1552	Second Reading	17
SB 1572	Second Reading	17
SB 1573	Third Reading	22
SB 1579	Third Reading	23
SB 1584	Third Reading	23
SB 1592	Second Reading	17
SB 1608	Second Reading	17
SB 1609	Second Reading	17
SB 1623	Second Reading	17
SB 1627	Second Reading	17
SB 1630	Second Reading	17
SB 1636	Second Reading	17
SB 1657	Third Reading	24
SB 1659	Tabled	10

[March 13, 2019]

SB 1689	Third Reading	24
SB 1699	Second Reading	17
SB 1711	Second Reading	17
SB 1724	Second Reading	17
SB 1739	Third Reading	25
SB 1743	Second Reading	28
SB 1744	Second Reading	17
SB 1746	Second Reading	19
SB 1750	Second Reading	19
SB 1784	Third Reading	25
SB 1787	Third Reading	26
SB 1788	Second Reading	19
SB 1791	Second Reading	19
SB 1792	Second Reading	19
SB 1797	Third Reading	26
SB 1800	Second Reading	19
SB 1808	Second Reading	19
SB 1825	Second Reading	20
SB 1827	Third Reading	27
SB 1828	Second Reading	20
SB 1845	Second Reading	20
SB 1858	Third Reading	27
SB 1877	Second Reading	20
SB 1907	Second Reading	20
SB 1930	Second Reading	20
SB 2038	Second Reading	20
SB 2050	Second Reading	20
SB 2067	Second Reading	20
SB 2068	Second Reading	20
SB 2117	Second Reading	20
SB 2119	Second Reading	20
SB 2122	Second Reading	20
SB 2126	Second Reading	20
SB 2150	Second Reading	20
SJR 0014	Adopted	12
SJR 0034	Committee on Assignments	31
SR 0216	Committee on Assignments	5
SR 0217	Committee on Assignments	28
SR 0218	Committee on Assignments	29
HB 0246	First Reading	36
HB 0252	First Reading	36
HB 0345	Second Reading	12
HB 0834	First Reading	36

The Senate met pursuant to adjournment.
Senate Kimberly A. Lightford, Maywood, Illinois, presiding.
Prayer by Pastor Keith Thomas, Mt. Olive Missionary Baptist Church, Champaign, Illinois.
Senator Cunningham led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Tuesday, March 12, 2019, be postponed, pending arrival of the printed Journal.
The motion prevailed.

REPORTS RECEIVED

The Secretary placed before the Senate the following reports:

Public Act 87-552 Childcare Flexible Work Schedule Plan, submitted by the Department of Central Management Services.

2019 Flex time Summary and Report across agencies, submitted by the Department of Central Management Services.

2018 Biennial Report to the General Assembly on the Social Security Program, submitted by the State Employees' Retirement System.

The foregoing reports were ordered received and placed on file with the Secretary's office.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 481
Amendment No. 1 to Senate Bill 651
Amendment No. 1 to Senate Bill 652
Amendment No. 1 to Senate Bill 1332

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 198
Amendment No. 1 to Senate Bill 1575
Amendment No. 3 to Senate Bill 1595
Amendment No. 1 to Senate Bill 1599
Amendment No. 1 to Senate Bill 1672
Amendment No. 1 to Senate Bill 1938
Amendment No. 1 to Senate Bill 2039

PRESENTATION OF RESOLUTIONS

SENATE RESOLUTION NO. 215

Offered by Senator Hunter and all Senators:
Mourns the death of Jackie Marie Morris of Kansas City, Kansas.

By unanimous consent, the foregoing resolution was referred to the Resolutions Consent Calendar.

Senator Bush offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 216

WHEREAS, The State of Illinois joins Nicasa Behavioral Health Services, the National Council on Problem Gambling, and the Illinois Council on Problem Gambling in promoting March 2019 as National Problem Gambling Awareness Month; and

WHEREAS, Promoting National Problem Gambling Awareness Month provides an opportunity to educate the public and policymakers about the social and financial effectiveness of services available for problem gambling; and

WHEREAS, Problem gambling is a public health issue affecting millions of Americans of all ages, races, and ethnic backgrounds in all communities and has a significant societal and economic cost; and

WHEREAS, Problem gambling is treatable, and treatment is effective in minimizing harm to both individuals and society as a whole; and

WHEREAS, Residents of Illinois can call the 24-hour hotline at 1-800-426-2537; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare March 2019 as Problem Gambling Awareness Month in the State of Illinois; and be it further

RESOLVED, That we encourage all residents to have a dialogue about problem gambling and advocate for responsible policy making, research, prevention, and treatment.

REPORTS FROM STANDING COMMITTEES

Senator Holmes, Chairperson of the Committee on Local Government, to which was referred **Senate Bills Numbered 1114, 1881 and 2052**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Collins, Chairperson of the Committee on Financial Institutions, to which was referred **Senate Bills Numbered 1514 and 1614**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Collins, Chairperson of the Committee on Financial Institutions, to which was referred **Senate Bill No. 138**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Aquino, Chairperson of the Committee on Government Accountability and Pensions, to which was referred **Senate Bills Numbered 1264, 1300, 1582, 1996 and 2030**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Aquino, Chairperson of the Committee on Government Accountability and Pensions, to which was referred **Senate Bills Numbered 1236 and 1765**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

[March 13, 2019]

COMMITTEE REPORT CORRECTION

On March 12, 2019, the Senate Committee on Higher Education omitted **Senate Bill 1939** from its report to the Senate. Senate Bill 1939 should have been reported to the Senate with a recommendation of Do Pass.

MESSAGES FROM THE HOUSE

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 14

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to individuals who have given their lives in service to their communities; and

WHEREAS, Trooper Richard G. Warner was shot and killed by a suicidal man at Illinois State Police Headquarters District 5 in Lockport on April 21, 1969; and

WHEREAS, Trooper Warner was a 12-year veteran of the Illinois State Police; and

WHEREAS, At the time of his passing, Trooper Warner was survived by his wife and four children; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate the section of Illinois Route 53 that passes by Illinois State Police Headquarters District 5 in Lockport as the "Trooper Richard G. Warner Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name of the "Trooper Richard G. Warner Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Trooper Warner, the Mayor of Lockport, and the Secretary of Transportation.

Adopted by the House, February 27, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 14 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 17

[March 13, 2019]

WHEREAS, On January 12, 2019, at approximately 4:43 p.m., Trooper Christopher Lambert #6527 was on the scene of a three-vehicle traffic crash in the left lane on I-294 near Willow Road; while he was handling that crash, another vehicle failed to stop and struck Trooper Lambert while he was outside of his patrol car; Trooper Lambert sustained serious injuries as a result of the crash; he was transported to Glenbrook Hospital and succumbed to his injuries at approximately 7:24 p.m.; and

WHEREAS, Trooper Lambert began his career with the ISP on November 10, 2013 as part of Cadet Class 123; upon his graduation from the ISP Academy, he was assigned to District 15 in Downers Grove; he had recently been assigned to District 15's Criminal Patrol Team; and

WHEREAS, Throughout his career with the ISP, Trooper Lambert was recognized for his hard work, criminal interdiction efforts, and for being a rising leader amongst his peers; and

WHEREAS, Trooper Lambert exemplified the Illinois State Police's motto of Integrity, Service, Pride; and

WHEREAS, Trooper Lambert grew up in Dayton, Ohio, where he attended elementary and high school; he served honorably in the United States Army and Army Reserve for eight years; he loved Chicago Cubs baseball and was an avid fan of the Chicago Blackhawks; and

WHEREAS, Trooper Christopher Lambert is survived by his wife; his one-year-old daughter; and his parents; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate the section of I-294 between mile marker 49.25 and 50 as the "ISP Trooper Christopher Lambert Memorial Highway"; and be it further

RESOLVED, That the Illinois Tollway is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name of "ISP Trooper Christopher Lambert Memorial Highway"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Trooper Lambert and the Executive Director of the Illinois Tollway.

Adopted by the House, February 27, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 17 was referred to the Committee on Assignments

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 18

WHEREAS, During the 100th General Assembly, House Joint Resolution 3 created the Trade Policy Task Force within the Illinois Department of Commerce and Economic Opportunity - Office of Trade and Investment to (1) analyze important issues relative to the growth of international trade from and to Illinois; (2) make recommendations to Congress, the United States Trade Representative, and the White House National Trade Council regarding trade policies that best serve Illinois; and (3) promote the exportation of goods and services from Illinois and the importation of goods and services into Illinois; and

[March 13, 2019]

WHEREAS, The Trade Policy Task Force was to report its findings and recommendations to the General Assembly by December 31, 2018; and

WHEREAS, The Trade Policy Task Force needs additional time to complete its work; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that the Trade Policy Task Force shall report its findings to the General Assembly as required by House Joint Resolution 3 of the 100th General Assembly no later than December 31, 2019; and be it further

RESOLVED, That with this extension, the Trade Policy Task Force shall continue to operate as provided under House Resolution 3 of the 100th General Assembly.

Adopted by the House, February 27, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 18 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 21

WHEREAS, It is important to remember and honor the service of those who gave the ultimate sacrifice in the defense of the United States of America; and

WHEREAS, It is long overdue that we recognize, honor, and remember the sacrifices of those who served and died in the Vietnam War; and

WHEREAS, Glenard Jay Gregory was born in Shipman, Illinois to J.W. and Velda Lorene (Manahan) Gregory on February 27, 1949; he enlisted in the United States Army on November 28, 1967; and

WHEREAS, Glenard Jay Gregory served as a Field artillery Basic with Battery A of the 1st Battalion, 27th Artillery, 23rd Artillery Group, II Field Force; and

WHEREAS, Sgt. Gregory started his tour of Vietnam on May 6, 1968; he was injured on April 19, 1969 and passed away on April 20, 1969, tragically dying at the age of 20, just days before he was scheduled to return home; and

WHEREAS, Sgt. Gregory was awarded the Vietnam Campaign Medal, the Vietnam Service Medal, the National Defense Medal, the Purple Heart Medal, the Good Conduct Medal, the Expert Sharpshooter Medal, and the Bronze Star with "V" Decoration; and

WHEREAS, Sgt. Gregory is buried in the Shipman Cemetery in Macoupin County; and

WHEREAS, Sgt. Gregory is honored on Panel 26w, Line 15 of the Vietnam Memorial Wall in Washington, D.C.; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Route 16 in Shipman, Illinois as the "Sgt. Glenard Jay Gregory Memorial Road"; and be it further

[March 13, 2019]

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name "Sgt. Glenard Jay Memorial Road"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Sgt. Glenard Jay Gregory, the Village of Shipman, and the Secretary of Transportation.

Adopted by the House, February 27, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 21 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 25

WHEREAS, The members of the Illinois General Assembly are honored to pay tribute to those who have given their lives to protect and serve the citizens of this great nation; and

WHEREAS, Medevac Pilot Larry D. Mills, along with flight nurse Deborah Kroon, flight paramedic Michelle Tarwarter, and patient April Rodriguez were killed on July 29, 2016 when the Cal-Ore Life Flight plane they were on went down east of McKinleyville, California; and

WHEREAS, Larry Mills was born in Warner Robins, Georgia on March 17, 1962; his family moved to Marine in 1973 and he graduated from Triad High School in 1980; he was an EMT and a 12-year veteran of the Marine Volunteer Fire Department; and

WHEREAS, Larry Mills was an exceptional pilot and instructor who flew gliders, helicopters, dual aircraft, and taught at Schafer Airport in St. Jacob; he had over 30 years of flying experience and had contracts with the United States Army and the Air Force to train pilots; and

WHEREAS, The Larry Mills Aviation Memorial Scholarship has been established through the Highland Area Community Foundation to honor the life and career of a pilot who gave his life helping others; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate Illinois Route 143 as it travels from its intersection with Route 4 east through the City of Marine as the "Larry D. Mills Memorial Highway"; and be it further

RESOLVED, That the Illinois Department of Transportation is request to erect, at suitable locations consistent with State and federal regulations, appropriate plaques or signs giving notice of the name of the "Larry D. Mills Memorial Highway"; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the family of Larry Mills, the Mayor of the City of Marine, and the Secretary of Transportation.

Adopted by the House, February 27, 2019.

JOHN W. HOLLMAN, Clerk of the House

[March 13, 2019]

The foregoing message from the House of Representatives reporting House Joint Resolution No. 25 was referred to the Committee on Assignments.

SENATE BILL TABLED

Senator Morrison moved that **Senate Bill No. 1659** be ordered to lie on the table. The motion to table prevailed.

LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 3 to Senate Bill 29
Amendment No. 1 to Senate Bill 447
Amendment No. 1 to Senate Bill 526
Amendment No. 1 to Senate Bill 636
Amendment No. 1 to Senate Bill 764
Amendment No. 1 to Senate Bill 1557

The following Floor amendment to the Senate Resolution listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Resolution 63

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 55
Amendment No. 1 to Senate Bill 76
Amendment No. 1 to Senate Bill 187
Amendment No. 1 to Senate Bill 201
Amendment No. 1 to Senate Bill 1479
Amendment No. 2 to Senate Bill 1515
Amendment No. 1 to Senate Bill 1634
Amendment No. 1 to Senate Bill 1723
Amendment No. 2 to Senate Bill 1878
Amendment No. 1 to Senate Bill 2035

At the hour of 12:36 o'clock p.m., the Chair announced that the Senate stand at ease.

AT EASE

At the hour of 12:50 o'clock p.m., the Senate resumed consideration of business. Senator Hunter, presiding.

REPORTS FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chairperson of the Committee on Assignments, during its March 13, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Criminal Law: **Committee Amendment No. 1 to Senate Bill 1640.**

[March 13, 2019]

Energy and Public Utilities: **Committee Amendment No. 1 to Senate Bill 1570; Committee Amendment No. 1 to Senate Bill 1781.**

Executive: **Floor Amendment No. 1 to Senate Bill 481; Floor Amendment No. 1 to Senate Bill 482; Floor Amendment No. 1 to Senate Bill 651; Committee Amendment No. 1 to Senate Bill 1246; Committee Amendment No. 1 to Senate Bill 1672.**

Financial Institutions: **Floor Amendment No. 1 to Senate Bill 1332.**

Human Services: **Committee Amendment No. 1 to Senate Bill 1641.**

Local Government: **Committee Amendment No. 1 to Senate Bill 1938.**

Special Committee on Oversight of Medicaid Managed Care: **Committee Amendment No. 1 to Senate Bill 1575.**

Public Health: **Committee Amendment No. 2 to Senate Bill 1909.**

Revenue: **Committee Amendment No. 3 to Senate Bill 1595; Senate Bill 1534.**

State Government: **Floor Amendment No. 1 to Senate Bill 1902; Committee Amendment No. 1 to Senate Bill 1912; Committee Amendment No. 1 to Senate Bill 1914; Committee Amendment No. 1 to Senate Bill 2039.**

Transportation: **Committee Amendment No. 1 to Senate Bill 55; Committee Amendment No. 1 to Senate Bill 198.**

Senator Lightford, Chairperson of the Committee on Assignments, during its March 13, 2019 meeting, reported that the following Legislative Measure has been approved for consideration:

Floor Amendment No. 1 to Senate Bill 526

The foregoing floor amendment was placed on the Secretary's Desk.

Senator Lightford, Chairperson of the Committee on Assignments, during its March 13, 2019 meeting, to which was referred **House Bill No. 345**, reported the same back with the recommendation that the bill be placed on the order of second reading without recommendation to committee.

Pursuant to Senate Rule 3-8 (d), the following bill will be re-referred from the Judiciary Committee to the Committee on Assignments: **Senate Bill 1842**

Pursuant to Senate Rule 3-8 (b-1), the following amendment will remain in the Committee on Assignments: **Committee Amendment No. 1 to Senate Bill 1599**

Senator Lightford, Chairperson of the Committee on Assignments, during its March 13, 2019 meeting, reported the following Legislative Measure has been assigned to the indicated Standing Committee of the Senate:

Criminal Law: **Senate Bill 1842.**

Senator Lightford, Chairperson of the Committee on Assignments, during its March 13, 2019 meeting, reported the following Legislative Measure has been assigned to the indicated Standing Committee of the Senate:

[March 13, 2019]

Criminal Law: **Committee Amendment No. 1 to Senate Bill 1842.**

READING BILL FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME

On motion of Senator Morrison, **House Bill No. 345** was taken up, read by title a second time and ordered to a third reading.

CONSIDERATION OF RESOLUTION ON SECRETARY'S DESK

Senator Martinez moved that **Senate Joint Resolution No. 14**, on the Secretary's Desk, be taken up for immediate consideration.

The motion prevailed.

Senator Martinez moved that Senate Resolution No. 14 be adopted.

And on that motion, a call of the roll was had resulting as follows:

YEAS 55; NAYS None.

The following voted in the affirmative:

Anderson	Ellman	Link	Righter
Aquino	Fine	Manar	Rose
Barickman	Fowler	Martinez	Sandoval
Belt	Gillespie	McClure	Schimpf
Bennett	Glowiak	McConchie	Sims
Brady	Harmon	McGuire	Stadelman
Bush	Hastings	Morrison	Steans
Castro	Holmes	Mulroe	Stewart
Collins	Hunter	Muñoz	Syverson
Crowe	Hutchinson	Murphy	Van Pelt
Cullerton, T.	Jones, E.	Oberweis	Villivalam
Cunningham	Koehler	Peters	Weaver
Curran	Landek	Plummer	Mr. President
DeWitte	Lightford	Rezin	

The motion prevailed.

And the resolution was adopted.

READING BILLS OF THE SENATE A SECOND TIME

On motion of Senator Manar, **Senate Bill No. 71** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Link, **Senate Bill No. 109** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Public Health, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 109

AMENDMENT NO. 1. Amend Senate Bill 109 by replacing everything after the enacting clause with the following:

"Section 5. The Authorized Electronic Monitoring in Long-Term Care Facilities Act is amended by changing Sections 5 and 10 as follows:

(210 ILCS 32/5)

Sec. 5. Definitions. As used in this Act:

[March 13, 2019]

"Authorized electronic monitoring" means the placement and use of an electronic monitoring device by a resident in his or her room in accordance with this Act.

"Department" means the Department of Public Health.

"Electronic monitoring device" means a surveillance instrument with a fixed position video camera or an audio recording device, or a combination thereof, that is installed in a resident's room under the provisions of this Act and broadcasts or records activity or sounds occurring in the room.

"Facility" means an intermediate care facility for the developmentally disabled licensed under the ID/DD Community Care Act that has 30 beds or more, a facility licensed under the MC/DD Act, ~~or~~ a long-term care facility licensed under the Nursing Home Care Act , or a facility that provides housing to individuals with dementia, as defined in Section 3 of the Alzheimer's Disease Assistance Act.

"Resident" means a person residing in a facility.

"Resident's representative" has the meaning given to that term in (1) Section 1-123 of the Nursing Home Care Act if the resident resides in a facility licensed under the Nursing Home Care Act, (2) Section 1-123 of the ID/DD Community Care Act if the resident resides in a facility licensed under the ID/DD Community Care Act, or (3) Section 1-123 of the MC/DD Act if the resident resides in a facility licensed under the MC/DD Act.

(Source: P.A. 99-430, eff. 1-1-16; 99-784, eff. 1-1-17.)

(210 ILCS 32/10)

Sec. 10. Authorized electronic monitoring.

(a) A resident shall be permitted to conduct authorized electronic monitoring of the resident's room through the use of electronic monitoring devices placed in the room pursuant to this Act.

(b) Nothing in this Act shall be construed to allow the use of an electronic monitoring device to take still photographs or for the nonconsensual interception of private communications.

(c) A facility that houses dementia residents may allow electronic monitoring devices only in rooms:

(1) that are located in a building that is entirely dedicated to dementia care; or

(2) that are located in a building wing that is solely dedicated to dementia care.

(Source: P.A. 99-430, eff. 1-1-16.)

Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Martinez, **Senate Bill No. 172** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Martinez, **Senate Bill No. 244** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Muñoz, **Senate Bill No. 1183** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator E. Jones III, **Senate Bill No. 1221** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Morrison, **Senate Bill No. 1239** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Murphy, **Senate Bill No. 1250** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Morrison, **Senate Bill No. 1291** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Public Health, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1291

AMENDMENT NO. 1. Amend Senate Bill 1291 by replacing everything after the enacting clause with the following:

[March 13, 2019]

"Section 5. The Ambulatory Surgical Treatment Center Act is amended by changing Section 6 as follows:

(210 ILCS 5/6) (from Ch. 111 1/2, par. 157-8.6)

Sec. 6. Upon receipt of an application for a license, the Director may deny the application for any of the following reasons:

(1) Conviction of the applicant, or if the applicant is a firm, partnership or association, of any of its members, or if a corporation, of any of its officers or directors, or of the person designated to manage or supervise the facility, of a felony, or of 2 or more misdemeanors involving moral turpitude, as shown by a certified copy of the record of the court of conviction, or, in the case of the conviction of a misdemeanor by a court not of record, as shown by other evidence, if the Director determines, after investigation, that such person has not been sufficiently rehabilitated to warrant the public trust; or other satisfactory evidence that the moral character of the applicant, or manager, or supervisor of the facility is not reputable;

(2) The licensure status or record of the applicant, or if the applicant is a firm, partnership or association, of any of its members, or if a corporation, of any of its officers or directors, or of the person designated to manage or supervise the facility, from any other state where the applicant has done business in a similar capacity indicates that granting a license to the applicant would be detrimental to the interests of the public; or

(3) The applicant has insufficient financial or other resources to operate and conduct the facility in accordance with the requirements of this Act and the minimum standards, rules and regulations promulgated thereunder.

The Director shall only issue a license if he finds that the applicant facility complies with this Act and the rules, regulations and standards promulgated pursuant thereto and:

(a) is under the medical supervision of one or more physicians;

(b) permits a surgical procedure to be performed only by a physician, podiatric physician, or dentist who at the time is privileged to have his patients admitted by himself or an associated physician and is himself privileged to perform surgical procedures in at least one Illinois hospital. A dentist may be privileged at the ambulatory surgical treatment center if it is determined that the patient under the care of the dentist requires sedation beyond the training that the dentist possesses. The determination of need for sedation shall be made by the medical director of the facility where the procedure is to be performed. A dentist performing a surgical procedure requiring sedation at a facility must either have admitting privileges at a nearby hospital where patients would receive care in the event of an emergency arising during a dental surgical procedure or have a memorandum of understanding with a physician who has admitting privileges at such a hospital; and

(c) maintains adequate medical records for each patient.

A license, unless sooner suspended or revoked, shall be renewable annually upon approval by the Department and payment of a license fee of \$300. Each license shall be issued only for the premises and persons named in the application and shall not be transferable or assignable. The licenses shall be posted in a conspicuous place on the licensed premises. A placard or registry of all physicians on staff in the facility shall be centrally located and available for inspection to any interested person. The Department may, either before or after the issuance of a license, request the cooperation of the State Fire Marshal. The report and recommendations of this agency shall be in writing and shall state with particularity its findings with respect to compliance or noncompliance with such minimum standards, rules and regulations.

The Director may issue a provisional license to any ambulatory surgical treatment center which does not substantially comply with the provisions of this Act and the standards, rules and regulations promulgated by virtue thereof provided that he finds that such ambulatory surgical treatment center will undertake changes and corrections which upon completion will render the ambulatory surgical treatment center in substantial compliance with the provisions of this Act, and the standards, rules and regulations adopted hereunder, and provided that the health and safety of the patients of the ambulatory surgical treatment center will be protected during the period for which such provisional license is issued. The Director shall advise the licensee of the conditions under which such provisional license is issued, including the manner in which the facilities fail to comply with the provisions of the Act, standards, rules and regulations, and the time within which the changes and corrections necessary for such ambulatory surgical treatment center to substantially comply with this Act, and the standards, rules and regulations of the Department relating thereto shall be completed.

A person or facility not licensed under this Act or the Hospital Licensing Act shall not hold itself out to the public as a "surgery center" or as a "center for surgery".

(Source: P.A. 98-214, eff. 8-9-13.)

[March 13, 2019]

Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Villivalam, **Senate Bill No. 1319** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Villivalam, **Senate Bill No. 1321** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Tracy, **Senate Bill No. 1339** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Stewart, **Senate Bill No. 1360** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Manar, **Senate Bill No. 1460** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Education, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1460

AMENDMENT NO. 1. Amend Senate Bill 1460 by replacing everything after the enacting clause with the following:

"Section 5. The School Code is amended by changing Section 21B-70 as follows:

(105 ILCS 5/21B-70)

Sec. 21B-70. Illinois Teaching Excellence Program.

(a) As used in this Section:

~~"Poverty or low performing school" means a school identified as a priority school under Section 2-3.25d-5 of this Code or a school in which 50% or more of its students are eligible for free or reduced-price school lunches.~~

"National Board certified teacher rural or remote candidate cohort facilitator" means a National Board certified teacher who collaborates to advance the goal of supporting rural or remote candidates through the Illinois National Board for Professional Teaching Standards Comprehensive Support System.

"National Board certified teacher rural or remote liaison" means an individual who supports the National Board certified teacher leading a rural or remote candidate cohort.

"Qualified educator" means a teacher or school counselor currently employed in a school district who is in the process of obtaining certification through the National Board for Professional Teaching Standards or who has completed certification and holds a current Professional Educator License with a National Board for Professional Teaching Standards designation or a retired teacher or school counselor who holds a Professional Educator License with a National Board for Professional Teaching Standards designation.

"Rural or remote" means local codes 33, 41, 42, and 43 of the New Urban-Centric Locale Codes, as defined by the National Center for Education Statistics.

"Tier 1" has the meaning given to that term under Section 18-8.15.

(b) ~~Any Beginning on July 1, 2011, any~~ funds appropriated for the Illinois Teaching Excellence Program must be used to provide monetary assistance and incentives for qualified educators who are employed by or retired from school districts and who have or are in the process of obtaining licensure through the National Board for Professional Teaching Standards. The goal of the program is to improve instruction and student performance.

The State Board of Education shall allocate an amount as annually appropriated by the General Assembly for the Illinois Teaching Excellence Program for (i) application or re-take fees for each qualified educator seeking to complete certification through the National Board for Professional Teaching Standards, to be paid directly to the National Board for Professional Teaching Standards, and (ii) incentives under paragraphs (1), (2), and (3) of subsection (c) for each qualified educator, to be distributed to the respective school district, and incentives under paragraph (5) of subsection (c), to be distributed to

[March 13, 2019]

the respective school district or directly to the qualified educator. The school district shall distribute this payment to each eligible teacher or school counselor as a single payment.

The State Board of Education's annual budget must set out by separate line item the appropriation for the program. Unless otherwise provided by appropriation, qualified educators are eligible for monetary assistance and incentives outlined in ~~subsections~~ subsection (c) and (d) of this Section.

(c) When there are adequate funds available, monetary assistance and incentives shall include the following:

(1) A maximum of \$2,000 towards the application or re-take fee for ~~up to 750~~ teachers or school counselors

in a ~~Tier 1 poverty or low-performing~~ school district who apply on a first-come, first-serve basis for National Board certification.

(2) A maximum of \$2,000 towards the application or re-take fee for ~~up to 250~~ teachers or school counselors

in a school district other than a ~~Tier 1 poverty or low-performing~~ school district who apply on a first-come, first-serve basis for National Board certification. ~~However, if there were fewer than 750 individuals supported in item (1) of this subsection (c), then the number supported in this item (2) may be increased as such that the combination of item (1) of this subsection (c) and this item (2) shall equal 1,000 applicants.~~

(3) A maximum of \$1,000 towards the National Board for Professional Teaching Standards' renewal application fee.

(4) (Blank).

(5) An annual incentive equal to \$1,500, which shall be paid to each qualified educator currently employed in a school district who holds both a National Board for Professional Teaching Standards designation and a current corresponding certificate issued by the National Board for Professional Teaching Standards and who agrees, in writing, to provide at least 30 hours of mentoring or National Board for Professional Teaching Standards professional development or both during the school year to classroom teachers or school counselors, as applicable. Funds must be disbursed on a first-come, first-serve basis, with priority given to Tier 1 school districts ~~poverty or low-performing schools~~. Mentoring shall include, either singly or in combination, the following:

(A) National Board for Professional Teaching Standards certification candidates.

(B) National Board for Professional Teaching Standards re-take candidates.

(C) National Board for Professional Teaching Standards renewal candidates.

(D) (Blank).

Funds may also be used for instructional leadership training for qualified educators interested in supporting implementation of the Illinois Learning Standards or teaching and learning priorities of the State Board of Education or both.

(d) In addition to the monetary assistance and incentives provided under subsection (c), if adequate funds are available, incentives shall include the following incentives for the program in rural or remote school districts, to be distributed to the respective school district or directly to the qualified educator:

(1) A one-time incentive of \$3,000 payable to National Board certified teachers teaching in Tier 1 rural or remote school districts.

(2) An annual incentive of \$3,200 for National Board certified teacher rural or remote candidate cohort facilitators.

(3) An annual incentive of \$2,500 for National Board certified teacher rural or remote liaisons.

(Source: P.A. 99-193, eff. 7-30-15; 100-201, eff. 8-18-17.)".

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator McConchie, **Senate Bill No. 1461** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Mulroe, **Senate Bill No. 1495** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Bennett, **Senate Bill No. 1498** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Harmon, **Senate Bill No. 1529** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Harmon, **Senate Bill No. 1530** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Tracy, **Senate Bill No. 1552** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Mulroe, **Senate Bill No. 1572** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1592** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1608** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1609** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Sims, **Senate Bill No. 1623** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Hutchinson, **Senate Bill No. 1627** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Criminal Law, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 1627

AMENDMENT NO. 1. Amend Senate Bill 1627 on page 9, by deleting lines 14 through 16; and on page 11, by inserting immediately below line 10 the following:

"Section 99. Effective date. This Act takes effect upon becoming law."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Stewart, **Senate Bill No. 1630** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Mulroe, **Senate Bill No. 1636** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Stadelman, **Senate Bill No. 1699** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Glowiak, **Senate Bill No. 1711** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Harris, **Senate Bill No. 1724** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Belt, **Senate Bill No. 1744** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Human Services, adopted and ordered printed:

[March 13, 2019]

AMENDMENT NO. 1 TO SENATE BILL 1744

AMENDMENT NO. 1. Amend Senate Bill 1744 by replacing everything after the enacting clause with the following:

"Section 5. The Unified Code of Corrections is amended by changing Section 3-14-1 as follows:
(730 ILCS 5/3-14-1) (from Ch. 38, par. 1003-14-1)

Sec. 3-14-1. Release from the institution.

(a) Upon release of a person on parole, mandatory release, final discharge or pardon the Department shall return all property held for him, provide him with suitable clothing and procure necessary transportation for him to his designated place of residence and employment. It may provide such person with a grant of money for travel and expenses which may be paid in installments. The amount of the money grant shall be determined by the Department.

(a-1) The Department shall, before a wrongfully imprisoned person, as defined in Section 3-1-2 of this Code, is discharged from the Department, provide him or her with any documents necessary after discharge.

(a-2) The Department of Corrections may establish and maintain, in any institution it administers, revolving funds to be known as "Travel and Allowances Revolving Funds". These revolving funds shall be used for advancing travel and expense allowances to committed, paroled, and discharged prisoners. The moneys paid into such revolving funds shall be from appropriations to the Department for Committed, Paroled, and Discharged Prisoners.

(a-3) Prior to release of a person on parole, mandatory supervised release, final discharge, or pardon the Department shall screen every person for Medicaid eligibility. Officials of the correctional institution or facility where the committed person is assigned shall assist an eligible person to complete a Medicaid application to ensure that the person begins receiving benefits as soon as possible after his or her release.

(b) (Blank).

(c) Except as otherwise provided in this Code, the Department shall establish procedures to provide written notification of any release of any person who has been convicted of a felony to the State's Attorney and sheriff of the county from which the offender was committed, and the State's Attorney and sheriff of the county into which the offender is to be paroled or released. Except as otherwise provided in this Code, the Department shall establish procedures to provide written notification to the proper law enforcement agency for any municipality of any release of any person who has been convicted of a felony if the arrest of the offender or the commission of the offense took place in the municipality, if the offender is to be paroled or released into the municipality, or if the offender resided in the municipality at the time of the commission of the offense. If a person convicted of a felony who is in the custody of the Department of Corrections or on parole or mandatory supervised release informs the Department that he or she has resided, resides, or will reside at an address that is a housing facility owned, managed, operated, or leased by a public housing agency, the Department must send written notification of that information to the public housing agency that owns, manages, operates, or leases the housing facility. The written notification shall, when possible, be given at least 14 days before release of the person from custody, or as soon thereafter as possible. The written notification shall be provided electronically if the State's Attorney, sheriff, proper law enforcement agency, or public housing agency has provided the Department with an accurate and up to date email address.

(c-1) (Blank).

(c-2) The Department shall establish procedures to provide notice to the Department of State Police of the release or discharge of persons convicted of violations of the Methamphetamine Control and Community Protection Act or a violation of the Methamphetamine Precursor Control Act. The Department of State Police shall make this information available to local, State, or federal law enforcement agencies upon request.

(c-5) If a person on parole or mandatory supervised release becomes a resident of a facility licensed or regulated by the Department of Public Health, the Illinois Department of Public Aid, or the Illinois Department of Human Services, the Department of Corrections shall provide copies of the following information to the appropriate licensing or regulating Department and the licensed or regulated facility where the person becomes a resident:

- (1) The mittimus and any pre-sentence investigation reports.
- (2) The social evaluation prepared pursuant to Section 3-8-2.
- (3) Any pre-release evaluation conducted pursuant to subsection (j) of Section 3-6-2.
- (4) Reports of disciplinary infractions and dispositions.
- (5) Any parole plan, including orders issued by the Prisoner Review Board, and any violation reports and dispositions.

[March 13, 2019]

(6) The name and contact information for the assigned parole agent and parole supervisor.

This information shall be provided within 3 days of the person becoming a resident of the facility.

(c-10) If a person on parole or mandatory supervised release becomes a resident of a facility licensed or regulated by the Department of Public Health, the Illinois Department of Public Aid, or the Illinois Department of Human Services, the Department of Corrections shall provide written notification of such residence to the following:

(1) The Prisoner Review Board.

(2) The chief of police and sheriff in the municipality and county in which the licensed facility is located.

The notification shall be provided within 3 days of the person becoming a resident of the facility.

(d) Upon the release of a committed person on parole, mandatory supervised release, final discharge or pardon, the Department shall provide such person with information concerning programs and services of the Illinois Department of Public Health to ascertain whether such person has been exposed to the human immunodeficiency virus (HIV) or any identified causative agent of Acquired Immunodeficiency Syndrome (AIDS).

(e) Upon the release of a committed person on parole, mandatory supervised release, final discharge, pardon, or who has been wrongfully imprisoned, the Department shall verify the released person's full name, date of birth, and social security number. If verification is made by the Department by obtaining a certified copy of the released person's birth certificate and the released person's social security card or other documents authorized by the Secretary, the Department shall provide the birth certificate and social security card or other documents authorized by the Secretary to the released person. If verification by the Department is done by means other than obtaining a certified copy of the released person's birth certificate and the released person's social security card or other documents authorized by the Secretary, the Department shall complete a verification form, prescribed by the Secretary of State, and shall provide that verification form to the released person.

(f) Forty-five days prior to the scheduled discharge of a person committed to the custody of the Department of Corrections, the Department shall give the person who is otherwise uninsured an opportunity to apply for health care coverage including medical assistance under Article V of the Illinois Public Aid Code in accordance with subsection (b) of Section 1-8.5 of the Illinois Public Aid Code, and the Department of Corrections shall provide assistance with completion of the application for health care coverage including medical assistance. The Department may adopt rules to implement this Section.

(Source: P.A. 98-267, eff. 1-1-14; 99-415, eff. 8-20-15; 99-907, eff. 7-1-17)."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator Belt, **Senate Bill No. 1746** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Crowe, **Senate Bill No. 1750** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Bennett, **Senate Bill No. 1788** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Fine, **Senate Bill No. 1791** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Aquino, **Senate Bill No. 1792** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Rose, **Senate Bill No. 1800** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Peters, **Senate Bill No. 1808** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Schimpf, **Senate Bill No. 1825** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Bush, **Senate Bill No. 1828** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Barickman, **Senate Bill No. 1845** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Curran, **Senate Bill No. 1877** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Castro, **Senate Bill No. 1907** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Manar, **Senate Bill No. 1930** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator McConchie, **Senate Bill No. 2038** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Morrison, **Senate Bill No. 2050** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Rose, **Senate Bill No. 2067** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Rose, **Senate Bill No. 2068** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Anderson, **Senate Bill No. 2117** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator McGuire, **Senate Bill No. 2119** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Ellman, **Senate Bill No. 2122** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Murphy, **Senate Bill No. 2126** having been printed, was taken up, read by title a second time.

The following amendment was offered in the Committee on Higher Education, adopted and ordered printed:

AMENDMENT NO. 1 TO SENATE BILL 2126

AMENDMENT NO. 1. Amend Senate Bill 2126 as follows:

on page 2, by replacing lines 11 through 17 with the following:

"The cost of such instruction, including the additional expenses herein authorized, incurred for recipients of financial aid under the Illinois Public Aid Code, or for persons for whom education and training aid has been authorized under Section 9-8 of that Code, shall be assumed in its entirety from funds appropriated by the State to the Illinois Community College Board as provided in Section 2-12.5 of the Public Community College Act."

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

On motion of Senator McConchie, **Senate Bill No. 2150** having been printed, was taken up, read by title a second time and ordered to a third reading.

[March 13, 2019]

READING BILLS OF THE SENATE A THIRD TIME

On motion of Senator Morrison, **Senate Bill No. 1480** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 56; NAY 1.

The following voted in the affirmative:

Anderson	Fine	Martinez	Sims
Aquino	Fowler	McClure	Stadelman
Barickman	Gillespie	McConchie	Steans
Belt	Glowiak	McGuire	Stewart
Bennett	Harris	Morrison	Syverson
Brady	Hastings	Mulroe	Tracy
Bush	Holmes	Muñoz	Van Pelt
Castro	Hunter	Murphy	Villivalam
Collins	Hutchinson	Peters	Weaver
Crowe	Jones, E.	Plummer	Wilcox
Cullerton, T.	Koehler	Rezin	Mr. President
Cunningham	Landek	Righter	
Curran	Lightford	Rose	
DeWitte	Link	Sandoval	
Ellman	Manar	Schimpf	

The following voted in the negative:

Harmon

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

Senator Harmon asked and obtained unanimous consent for the Journal to reflect his intention to have voted in the affirmative on **Senate Bill No. 1480**.

On motion of Senator Mulroe, **Senate Bill No. 1504** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 57; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Schimpf
Aquino	Fowler	Martinez	Sims
Barickman	Gillespie	McClure	Stadelman
Belt	Glowiak	McConchie	Steans
Bennett	Harmon	McGuire	Stewart
Brady	Harris	Morrison	Syverson
Bush	Hastings	Mulroe	Tracy
Castro	Holmes	Muñoz	Van Pelt
Collins	Hunter	Murphy	Villivalam
Crowe	Hutchinson	Peters	Weaver

[March 13, 2019]

Cullerton, T.	Jones, E.	Plummer	Wilcox
Cunningham	Koehler	Rezin	Mr. President
Curran	Landek	Righter	
DeWitte	Lightford	Rose	
Ellman	Link	Sandoval	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Tracy, **Senate Bill No. 1518** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 58; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Sandoval
Aquino	Fowler	Martinez	Schimpf
Barickman	Gillespie	McClure	Sims
Belt	Glowiak	McConchie	Stadelman
Bennett	Harmon	McGuire	Steans
Brady	Harris	Morrison	Stewart
Bush	Hastings	Mulroe	Syverson
Castro	Holmes	Muñoz	Tracy
Collins	Hunter	Murphy	Van Pelt
Crowe	Hutchinson	Oberweis	Villivalam
Cullerton, T.	Jones, E.	Peters	Weaver
Cunningham	Koehler	Plummer	Wilcox
Curran	Landek	Rezin	Mr. President
DeWitte	Lightford	Righter	
Ellman	Link	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Mulroe, **Senate Bill No. 1573** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 57; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Sandoval
Aquino	Fowler	Martinez	Schimpf
Barickman	Gillespie	McClure	Sims
Belt	Glowiak	McConchie	Steans
Bennett	Harmon	McGuire	Stewart
Brady	Harris	Morrison	Syverson
Bush	Hastings	Mulroe	Tracy
Castro	Holmes	Muñoz	Van Pelt
Collins	Hunter	Murphy	Villivalam

[March 13, 2019]

Crowe	Hutchinson	Oberweis	Weaver
Cullerton, T.	Jones, E.	Peters	Wilcox
Cunningham	Koehler	Plummer	Mr. President
Curran	Landek	Rezin	
DeWitte	Lightford	Righter	
Ellman	Link	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Bennett, **Senate Bill No. 1579** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 58; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Sandoval
Aquino	Fowler	Martinez	Schimpf
Barickman	Gillespie	McClure	Sims
Belt	Glowiak	McConchie	Stadelman
Bennett	Harmon	McGuire	Stears
Brady	Harris	Morrison	Stewart
Bush	Hastings	Mulroe	Syverson
Castro	Holmes	Muñoz	Tracy
Collins	Hunter	Murphy	Van Pelt
Crowe	Hutchinson	Oberweis	Villivalam
Cullerton, T.	Jones, E.	Peters	Weaver
Cunningham	Koehler	Plummer	Wilcox
Curran	Landek	Rezin	Mr. President
DeWitte	Lightford	Righter	
Ellman	Link	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Aquino, **Senate Bill No. 1584** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 56; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Martinez	Schimpf
Aquino	Fowler	McClure	Sims
Barickman	Glowiak	McConchie	Stadelman
Belt	Harmon	McGuire	Stears
Bennett	Harris	Morrison	Syverson
Brady	Hastings	Mulroe	Tracy
Bush	Holmes	Muñoz	Van Pelt
Castro	Hunter	Murphy	Villivalam

[March 13, 2019]

Collins	Hutchinson	Oberweis	Weaver
Crowe	Jones, E.	Peters	Wilcox
Cullerton, T.	Koehler	Plummer	Mr. President
Cunningham	Landek	Rezin	
Curran	Lightford	Righter	
DeWitte	Link	Rose	
Ellman	Manar	Sandoval	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Murphy, **Senate Bill No. 1657** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 58; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Sandoval
Aquino	Fowler	Martinez	Schimpf
Barickman	Gillespie	McClure	Sims
Belt	Glowiak	McConchie	Stadelman
Bennett	Harmon	McGuire	Steans
Brady	Harris	Morrison	Stewart
Bush	Hastings	Mulroe	Syverson
Castro	Holmes	Muñoz	Tracy
Collins	Hunter	Murphy	Van Pelt
Crowe	Hutchinson	Oberweis	Villivalam
Cullerton, T.	Jones, E.	Peters	Weaver
Cunningham	Koehler	Plummer	Wilcox
Curran	Landek	Rezin	Mr. President
DeWitte	Lightford	Righter	
Ellman	Link	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Murphy, **Senate Bill No. 1689** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 47; NAYS 3.

The following voted in the affirmative:

Aquino	Fine	Lightford	Schimpf
Barickman	Gillespie	Link	Sims
Belt	Glowiak	Manar	Stadelman
Bennett	Harmon	Martinez	Steans
Brady	Harris	McGuire	Stewart
Bush	Hastings	Morrison	Syverson
Collins	Holmes	Mulroe	Tracy

[March 13, 2019]

Crowe	Hunter	Muñoz	Van Pelt
Cullerton, T.	Hutchinson	Murphy	Villivalam
Cunningham	Jones, E.	Peters	Weaver
Curran	Koehler	Plummer	Mr. President
DeWitte	Landek	Sandoval	

The following voted in the negative:

McClure
McConchie
Rose

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Mulroe, **Senate Bill No. 1739** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 57; NAYS None.

The following voted in the affirmative:

Anderson	Fowler	Martinez	Schimpf
Aquino	Gillespie	McClure	Sims
Barickman	Glowiak	McConchie	Stadelman
Belt	Harmon	McGuire	Stears
Bennett	Harris	Morrison	Stewart
Brady	Hastings	Mulroe	Syverson
Bush	Holmes	Muñoz	Tracy
Castro	Hunter	Murphy	Van Pelt
Collins	Hutchinson	Oberweis	Villivalam
Crowe	Jones, E.	Peters	Weaver
Cullerton, T.	Koehler	Plummer	Wilcox
Cunningham	Landek	Rezin	Mr. President
DeWitte	Lightford	Righter	
Ellman	Link	Rose	
Fine	Manar	Sandoval	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Aquino, **Senate Bill No. 1784** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 58; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Manar	Sandoval
Aquino	Fowler	Martinez	Schimpf
Barickman	Gillespie	McClure	Sims

[March 13, 2019]

Belt	Glowiak	McConchie	Stadelman
Bennett	Harmon	McGuire	Steans
Brady	Harris	Morrison	Stewart
Bush	Hastings	Mulroe	Syverson
Castro	Holmes	Muñoz	Tracy
Collins	Hunter	Murphy	Van Pelt
Crowe	Hutchinson	Oberweis	Villivalam
Cullerton, T.	Jones, E.	Peters	Weaver
Cunningham	Koehler	Plummer	Wilcox
Curran	Landek	Rezin	Mr. President
DeWitte	Lightford	Righter	
Ellman	Link	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Aquino, **Senate Bill No. 1787** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, “Shall this bill pass?” it was decided in the affirmative by the following vote:

YEAS 54; NAYS None.

The following voted in the affirmative:

Anderson	Fine	Link	Rose
Aquino	Fowler	Manar	Sandoval
Barickman	Gillespie	Martinez	Schimpf
Belt	Glowiak	McClure	Sims
Bennett	Harmon	McConchie	Stadelman
Bush	Harris	McGuire	Steans
Castro	Hastings	Morrison	Tracy
Collins	Holmes	Mulroe	Van Pelt
Crowe	Hunter	Muñoz	Villivalam
Cullerton, T.	Hutchinson	Murphy	Weaver
Cunningham	Jones, E.	Oberweis	Wilcox
Curran	Koehler	Peters	Mr. President
DeWitte	Landek	Plummer	
Ellman	Lightford	Rezin	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Morrison, **Senate Bill No. 1797** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, “Shall this bill pass?” it was decided in the affirmative by the following vote:

YEAS 55; NAYS None.

The following voted in the affirmative:

Aquino	Fine	Link	Sandoval
Barickman	Fowler	Manar	Schimpf
Belt	Gillespie	Martinez	Sims

[March 13, 2019]

Bennett	Glowiak	McClure	Stadelman
Brady	Harmon	McConchie	Steans
Bush	Harris	McGuire	Stewart
Castro	Hastings	Morrison	Syverson
Collins	Holmes	Mulroe	Tracy
Crowe	Hunter	Muñoz	Van Pelt
Cullerton, T.	Hutchinson	Murphy	Villivalam
Cunningham	Jones, E.	Peters	Weaver
Curran	Koehler	Plummer	Wilcox
DeWitte	Landek	Rezin	Mr. President
Ellman	Lightford	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Morrison, **Senate Bill No. 1827** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, “Shall this bill pass?” it was decided in the affirmative by the following vote:

YEAS 56; NAYS None.

The following voted in the affirmative:

Anderson	Fowler	McClure	Sims
Aquino	Gillespie	McConchie	Stadelman
Barickman	Glowiak	McGuire	Steans
Belt	Harmon	Morrison	Stewart
Bennett	Harris	Mulroe	Syverson
Brady	Hastings	Muñoz	Tracy
Bush	Holmes	Murphy	Van Pelt
Castro	Hunter	Oberweis	Villivalam
Collins	Hutchinson	Peters	Weaver
Crowe	Koehler	Plummer	Wilcox
Cullerton, T.	Landek	Rezin	Mr. President
Cunningham	Lightford	Righter	
Curran	Link	Rose	
DeWitte	Manar	Sandoval	
Ellman	Martinez	Schimpf	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

Senator Fine asked and obtained unanimous consent for the Journal to reflect her intention to have voted in the affirmative on **Senate Bill No. 1827**.

Senator Jones asked and obtained unanimous consent for the Journal to reflect his intention to have voted in the affirmative on **Senate Bill No. 1827**.

On motion of Senator Aquino, **Senate Bill No. 1858** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, “Shall this bill pass?” it was decided in the affirmative by the following vote:

YEAS 46; NAYS 3.

The following voted in the affirmative:

[March 13, 2019]

Anderson	Curran	Koehler	Peters
Aquino	Ellman	Lightford	Rezin
Barickman	Fine	Link	Sandoval
Belt	Gillespie	Manar	Schimpf
Bennett	Glowiak	Martinez	Sims
Brady	Harmon	McClure	Stadelman
Bush	Harris	McConchie	Steans
Castro	Hastings	McGuire	Van Pelt
Collins	Holmes	Morrison	Villivalam
Crowe	Hunter	Mulroe	Mr. President
Cullerton, T.	Hutchinson	Muñoz	
Cunningham	Jones, E.	Murphy	

The following voted in the negative:

Plummer
Stewart
Syverson

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

READING BILL OF THE SENATE A SECOND TIME

On motion of Senator Peters, **Senate Bill No. 1743** having been printed, was taken up, read by title a second time and ordered to a third reading.

INTRODUCTION OF BILL

SENATE BILL NO. 2241. Introduced by Senator DeWitte, a bill for AN ACT concerning firearms.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

At the hour of 1:59 o'clock p.m., the Chair announced that the Senate stand at recess subject to the call of the Chair.

AFTER RECESS

At the hour of 5:59 o'clock p.m., the Senate resumed consideration of business.
Senator Harmon, presiding.

PRESENTATION OF RESOLUTIONS

Senator Schimpf offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 217

WHEREAS, In 1868, educators in southern Illinois held meetings throughout the area to discuss the need for a teacher training school in the lower half of Illinois; the General Assembly passed the charter

[March 13, 2019]

establishing Southern Illinois Normal University on March 9, 1869, and the charter was signed by Governor John Palmer on April 9, 1869; and

WHEREAS, The University opened in 1874, and the first class had 54 students; the first graduating class consisted of 143 students, including two African-American students; and

WHEREAS, Southern Illinois Normal University's enrollment grew, and by the late 1930s, the administration and alumni began petitioning the Governor and the General Assembly to expand the university's offerings to include liberal arts degrees in anticipation of increased enrollment following the conclusion of World War II; and

WHEREAS, On June 30, 1943, the General Assembly granted Southern Illinois Normal University the ability to grant liberal arts degrees and master's degrees in education; in 1947, the 65th General Assembly dropped "Normal" from the university's name, and it became known as Southern Illinois University; and

WHEREAS, Over the next few decades, enrollment and academic programs grew substantially, and university officials took notice of the lack of opportunities for higher education in the Metro East area; in 1957, the university purchased the defunct Shurtleff College and began enrolling and educating students; in 1960, land was purchased, and classes began at the Southern Illinois University at Edwardsville campus in 1965; and

WHEREAS, The University continued to expand and established the Southern Illinois University School of Medicine in Springfield in 1970; and

WHEREAS, Today, Southern Illinois University is a strong, diverse, student-centered, research-intensive, comprehensive university that embraces a unique tradition of inclusive excellence, innovation, and outstanding teaching to transform the lives of students; and

WHEREAS, This year, Southern Illinois University celebrates its sesquicentennial anniversary; and

WHEREAS, Southern Illinois University's 150th anniversary celebration included a Day of Giving on March 6, 2019; throughout the year, the University will celebrate with special exhibits, lecture series, and campus and community events; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare April 9, 2019 as Southern Illinois University Day in honor of its 150 years of service to southern Illinois and beyond; and be it further

RESOLVED, That we admire their commitment to excellence in teaching and research and to providing a transformative educational experience for all students and wish them 150 more years of excellence; and be it further

RESOLVED, That a suitable copy of this resolution be presented to the SIU System Board of Trustees, Interim President J. Kevin Dorsey, and Interim Chancellor John Dunn as an expression of our esteem and respect.

Senator Brady offered the following Senate Resolution, which was referred to the Committee on Assignments:

SENATE RESOLUTION NO. 218

WHEREAS, Multiple sclerosis (MS) can impact individuals of all ages, races, and ethnicities but is at least two to three times more common in women than in men; and

WHEREAS, There are approximately 2,300,000 individuals worldwide who have been diagnosed with MS; and

[March 13, 2019]

WHEREAS, In a study presented in October 2017 by the European Committee for Treatment and Research in Multiple Sclerosis, preliminary results from leading experts estimate nearly one million people are living with MS in the United States alone, which is more than twice the previously reported number of 400,000; and

WHEREAS, The Greater Illinois Chapter of the National Multiple Sclerosis Society shows 18,365 persons living with MS, and, as not all people register with the Society, the true number of persons living with MS in this area is higher; and

WHEREAS, In Illinois, the Department of Public Health collaborates with community partners to improve the health of people at risk for, or affected by, MS; and

WHEREAS, MS is typically diagnosed in individuals between the ages of 20 and 50, but it is estimated that between 8,000 and 10,000 children and adolescents are living with MS in the United States; and

WHEREAS, MS is an unpredictable and often disabling disease of the central nervous system that disrupts the flow of information within the brain and between the brain and the body; and

WHEREAS, Symptoms of MS range from numbness and tingling to vision problems and paralysis, and the progress, severity, and specific symptoms of MS in any one person cannot yet be predicted; and

WHEREAS, While there is no evidence that MS is directly inherited, studies show that there are genetic and environmental factors that give certain individuals a higher risk of developing MS; and

WHEREAS, The exact cause of MS is still unknown, and there is no cure for MS; and

WHEREAS, The Multiple Sclerosis Coalition, a national network of independent MS organizations dedicated to the enhancement of the quality of life of individuals affected by MS, recognizes and supports Multiple Sclerosis Awareness Week; and

WHEREAS, The mission of the Multiple Sclerosis Coalition is to increase opportunities for cooperation and to provide greater opportunity to leverage the effective use of resources for the benefit of the MS community; and

WHEREAS, In 2012, the National Multiple Sclerosis Society was a founding member of the International Progressive MS Alliance, which coordinates research to accelerate the development of treatments for progressive MS by removing international scientific and technological barriers, and, as of 2018, includes 17 MS organizations from 17 countries, nine foundation and trust members, and seven pharmaceutical partners; and

WHEREAS, The Multiple Sclerosis Coalition recognizes and supports Multiple Sclerosis Awareness Week during March of every calendar year; and

WHEREAS, The goals of Multiple Sclerosis Awareness Week are to invite people to join the movement to end MS, to encourage everyone to do something to demonstrate a commitment to moving toward a world free of MS, and to acknowledge those who have dedicated time and talent to help promote MS research and programs; and

WHEREAS, Building awareness is a year-round effort, and MS Awareness Week serves as a platform for everyone affected by MS across the country to share strategies and experiences to live their best lives in the belief that together we are stronger; and

WHEREAS, In 2019, Multiple Sclerosis Awareness Week is recognized during the week of March 10 through March 16; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare the week of March 10 through March 16, 2019 as Illinois Multiple Sclerosis Awareness Week; and be it further

[March 13, 2019]

RESOLVED, That we support the goals and ideals of Multiple Sclerosis Awareness Week and encourage municipalities to support the goals and ideals of Multiple Sclerosis Awareness Week by issuing proclamations designating Multiple Sclerosis Awareness Week; and be it further

RESOLVED, That we encourage media organizations to participate in Multiple Sclerosis Awareness Week to help provide education to the public about multiple sclerosis; and be it further

RESOLVED, That we encourage residents to help ensure that more people understand what life with MS can be like by sharing the stories of those living with MS on social media and by using the hashtag #ThisIsMS; and be it further

RESOLVED, That we commend the efforts of municipalities to support the goals and ideals of Multiple Sclerosis Awareness Week and recognize and reaffirm the commitment of the State of Illinois to ending MS by promoting awareness about individuals that are affected by MS and supporting MS research and education programs; and be it further

RESOLVED, That we recognize all individuals living with MS and express gratitude to the family members and friends of individuals living with multiple sclerosis who are a source of love and encouragement for those individuals, and we salute the healthcare professionals and medical researchers who provide assistance to individuals affected by MS; these professionals continue to work to find ways to stop multiple sclerosis, to restore what has been lost due to MS, and to end MS forever.

Senator Koehler offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

SENATE JOINT RESOLUTION NO. 34

WHEREAS, It is highly fitting that the General Assembly pays honor and respect to the truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, LCpl Jordan Basteau was a Pekin native and a 2010 graduate of Pekin Community High School; during his time at Pekin High School, he was a four-year cadet of JROTC and captain of the Air Rifle Team; Chief Warrant Officer Jerry Becker, the main instructor for Pekin Community High School's JROTC program, described Basteau as "the son we all wish we had"; and

WHEREAS, LCpl Basteau enlisted in the U.S. Marine Corps on July 28, 2010 with the 1st Marine Division and completed recruit training at MCRD (Marine Corps Recruit Depot) San Diego, California; while in boot camp, he earned the rank of platoon high shooter, the second highest shooter in the company; following recruit training, he attended the School of Infantry at Camp Pendleton, California, where he earned the MOS (Military Occupation Specialty) of 0351 Infantry Assaultman; he reported to the Weapons Platoon, India Company, 3rd Battalion 7th Marines at Twentynine Palms, California; he was promoted to the rank of Lance Corporal on April 1, 2011; and

WHEREAS, LCpl Basteau served his country with pride and distinction as a member of the 3rd Battalion, 7th Marine Regiment of 1st Marine Division, 1 Marine Expeditionary Force out of Twentynine Palms, California; and

WHEREAS, On October 23, 2011, LCpl Basteau died in combat conditions while serving in support of Operation Enduring Freedom in Afghanistan; his personal service awards include the Purple Heart for wounds received in action against the enemy, the Combat Action Ribbon for service in Afghanistan, the Good Conduct Medal, the National Defense Service Medal, the Afghanistan Campaign Medal with Bronze Campaign Star, the Global War on Terrorism Service Medal, the Sea Service Deployment Ribbon, the NATO Medal ISAF, and the Rifle Expert Badge (second award); and

[March 13, 2019]

WHEREAS, LCpl Bastean always believed in being the best he could be; he was courageous and an inspiration to others who knew him; according to Chief Warrant Officer Becker, "He was very mature for his age. He was very responsible and respectful."; and

WHEREAS, LCpl Bastean was the son of Kathy (Leichtenberg) Bastean and Steven Bastean; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that the Illinois Department of Transportation is requested to erect appropriate signs that read "In Loving Memory of LCpl Jordan Bastean" on Veterans Drive in Pekin between station number 42+00 left and station number 646+00 right; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of LCpl Bastean and the Secretary of Transportation.

REPORTS FROM STANDING COMMITTEES

Senator Hastings, Chairperson of the Committee on Executive, to which was referred **Senate Bills Numbered 54 and 1970**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hastings, Chairperson of the Committee on Executive, to which was referred **Senate Bills Numbered 145 and 1407**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hastings, Chairperson of the Committee on Executive, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 481

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator E. Jones III, Chairperson of the Committee on Licensed Activities, to which was referred **Senate Bills Numbered 1135 and 1841**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator E. Jones III, Chairperson of the Committee on Licensed Activities, to which was referred **Senate Bills Numbered 1166 and 1839**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Landek, Chairperson of the Committee on State Government, to which was referred **Senate Bills Numbered 190, 211, 1136, 1911, 2037, 2040, 2099 and 2120**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Landek, of the Committee on State Government, to which was referred **Senate Bills Numbered 1914 and 1932**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

[March 13, 2019]

Senator Harris, of the Committee on Insurance, to which was referred **Senate Bills Numbered 162 and 2085**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hutchinson, Chairperson of the Committee on Revenue, to which was referred **Senate Bills Numbered 1346 and 1515**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hutchinson, Chairperson of the Committee on Revenue, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 1217

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

MESSAGES FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 246

A bill for AN ACT concerning education.

HOUSE BILL NO. 252

A bill for AN ACT concerning human rights.

HOUSE BILL NO. 834

A bill for AN ACT concerning employment.

Passed the House, March 13, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bills Numbered 246, 252 and 834** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE JOINT RESOLUTION NO. 16

WHEREAS, State Employees Group Insurance provides healthcare coverage for Illinois state employees and dependents; and

WHEREAS, State employees group insurance costs the State nearly \$2 billion annually; and

WHEREAS, It is important to continue to provide adequate care to Illinois employees and their families while also being economically efficient; and

WHEREAS, In 2017, the City of Springfield, in an effort to address the situation of rising healthcare costs, opened an employer-sponsored health clinic; and

[March 13, 2019]

WHEREAS, Springfield School District 186 and Sangamon County are partnering to launch a similar health clinic option for their employees; and

WHEREAS, An employer-sponsored health clinic is designed to be a clinic where employees are able to receive various services, including lab work and medical care for minor issues with no out-of-pocket costs to the employee and dependents; and

WHEREAS, The issue of controlling health care costs has been a contentious issue for the State of Illinois and its employee unions through the collective bargaining process for many years, with the current contract being tied up in the judicial system; and

WHEREAS, An employer-sponsored health clinic for employees and dependents can see savings by paying a flat contracted rate between the clinic and the employer rather than paying much higher rates at similar clinics under health insurance plans; and

WHEREAS, As the cost of health care in Illinois and across the country continues to rise, it is vital that the State of Illinois look for innovative ways to provide access to care for its employees, dependents, and retirees while at the same time maintaining current levels of care and doing so at a lower overall cost to taxpayers in Illinois; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that there is created the State Sponsored Health Clinic Task Force to study the possibility of implementing a State of Illinois sponsored health clinic for state employees, dependents, and retirees, with the purpose of providing quality care and annual savings to the State's overall group insurance costs; and be it further

RESOLVED, That the Task Force shall be composed of the following members, to serve without compensation:

- 1) Two individuals appointed by the Speaker of the House;
- 2) Two individuals appointed by the Minority Leader of the House;
- 3) Two individuals appointed by the President of the Senate;
- 4) Two individuals appointed by the Minority Leader of the Senate;
- 5) One individual appointed by the Governor; and
- 6) One individual appointed by the president/director of a union representing the largest amount of State employees; and be it further

RESOLVED, That the Department of Central Management services shall provide administrative support for the Task Force; and be it further

RESOLVED, That the Task Force shall submit its final report to the General Assembly no later than December 31, 2019, and upon the filing of its report, the Task Force is dissolved; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Director of Central Management Services, the Speaker of the House, the Minority Leader of the House, the President of the Senate, the Minority Leader of the Senate, the Governor, and the president/director of a union representing the largest amount of State employees.

Adopted by the House, March 13, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 16 was referred to the Committee on Assignments.

A message from the House by
Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

[March 13, 2019]

HOUSE JOINT RESOLUTION NO. 24

WHEREAS, The Child Citizenship Act of 2000 aimed to provide equal treatment under United States law for adopted and biological children by granting citizenship to internationally-born adoptees; however, when the act became law, it did not apply to internationally-born adoptees who were already over the age of 18; and

WHEREAS, As a result, an estimated tens of thousands of adult legal adoptees who were born before February 27, 1982 and raised in the United States remain without citizenship and are therefore potentially subject to deportation; these adoptees' parents did not complete necessary processes to provide their adopted children with citizenship or, in many cases, even a green card; and

WHEREAS, Several deportations of individuals who were legally adopted from foreign countries have already taken place, breaking up families and returning the deported individuals to places where they were born but do not speak the birth country's language, understand the culture, or have any connections; and

WHEREAS, Adoptees who do not have citizenship have come from countries including Argentina, Brazil, Colombia, Costa Rica, Germany, Guatemala, El Salvador, India, Ireland, Haiti, Iran, Japan, Mexico, Panama, Philippines, Russia, Ukraine, and Vietnam; there are an estimated 19,000 Korean American adoptees alone who do not have American citizenship despite having been adopted; and

WHEREAS, Two bills which would have granted citizenship to all adult adoptees were introduced with bipartisan support in the 114th Congress, the Adoptee Citizenship Act of 2015 (S.2275) and the Adoptee Citizenship Act of 2016 (H.R.5454); neither bill was referred out of committee for a Congressional vote; and

WHEREAS, Both bills sought to amend the Immigration and Nationality Act to grant automatic citizenship to all qualifying children adopted by a U.S. citizen parent, regardless of the date on which the adoption was finalized; citizenship would be granted to any individual who was adopted by a U.S. citizen before age 18, was physically present in the United States in the citizen parent's legal custody pursuant to a lawful admission before the individual reached age 18, never previously acquired U.S. citizenship, and was lawfully residing in the United States; the bills also would have given adult adoptees who had already been deported the opportunity to return to the United States; and

WHEREAS, When the biological children of U.S. citizen parents commit a crime, they are not subject to deportation; it is discrimination for the adopted child of U.S. citizen parents to then be subject to deportation; and

WHEREAS, S.2275 and H.R. 5454 stipulated that a visa may not be issued to an adoptee unless the individual was subjected to a criminal background check and the Department of Homeland Security and Department of State coordinated with law enforcement agencies to ensure that appropriate action is taken regarding any resolved criminal activity; in the cases in which criminal activity has been properly resolved, the individuals would be eligible for U.S. citizenship; and

WHEREAS, Legislation is expected to be introduced into the 116th Congress that would grant U.S. citizenship to all adoptees, including those who have been inhumanely deported; and

WHEREAS, Naturalization of adult adoptees who immigrated to the United States under the promise of finding a permanent home is necessary to ensure that they are not forcibly removed from what has become their home country; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we support, as a civil right, automatic citizenship to all qualifying children adopted by a U.S. citizen parent, regardless of the date on which the adoption was finalized, we condemn the deportation of individuals who were adopted into American homes and should have every expectation that their citizenship matches that of their adoptive parents, and we welcome legislation that will provide citizenship for all adult

[March 13, 2019]

adoptees whose adoptive parents did not complete the naturalization process while they were children; and be it further

RESOLVED, That we urge the Congress of the United States and the President of the United States to enact legislation securing the citizenship of all internationally adopted children who are now adults; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the President of the United States, the U.S. Senate Majority Leader, the U.S. Senate Minority Leader, the U.S. Speaker of the House, the U.S. House of Representatives Minority Leader, and all members of the Illinois Congressional Delegation.

Adopted by the House, March 13, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 24 was referred to the Committee on Assignments.

READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME

House Bill No. 246, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 252, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

House Bill No. 834, sponsored by Senator Castro, was taken up, read by title a first time and referred to the Committee on Assignments.

COMMUNICATION

ILLINOIS STATE SENATE
DON HARMON
PRESIDENT PRO TEMPORE
39TH DISTRICT

DISCLOSURE TO THE SENATE

Date: 3/07/19

Legislative Measure(s): SB 1265

Venue:

Committee on _____
 Full Senate

Due to a potential conflict of interest (or the potential appearance thereof), I abstained from voting (or voted "present") on the above legislative measure(s).

Notwithstanding a potential conflict of interest (or the potential appearance thereof), I voted in favor of or against the above legislative measure(s) because I believe doing so is in the best interests of the State.

s/Don Harmon
Senator Don Harmon

[March 13, 2019]

At the hour of 6:02 o'clock p.m., the Chair announced that the Senate stands adjourned until Thursday, March 14, 2019, at 12:00 o'clock noon.