



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDRED FIRST GENERAL  
ASSEMBLY**

**20TH LEGISLATIVE DAY**

**TUESDAY, MARCH 12, 2019**

**12:29 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**20th Legislative Day**

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The Senate met pursuant to adjournment.  
Senator Don Harmon, Oak Park, Illinois, presiding.  
Prayer by Rabbi Barry Marks, Temple Israel, Springfield, Illinois.  
Senator Cunningham led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Thursday, March 7, 2019, be postponed, pending arrival of the printed Journal.  
The motion prevailed.

### **REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

2018 Underrepresented Groups in Illinois Report, submitted by the Illinois Board of Higher Education.

Breast Reconstruction and Prosthesis Options and Education Report (20 ILCS 2310/2310), submitted by the Department of Public Health.

The foregoing reports were ordered received and placed on file with the Secretary's office.

### **LEGISLATIVE MEASURES FILED**

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 411  
Amendment No. 1 to Senate Bill 412  
Amendment No. 1 to Senate Bill 556  
Amendment No. 1 to Senate Bill 581  
Amendment No. 1 to Senate Bill 683  
Amendment No. 1 to Senate Bill 1217  
Amendment No. 1 to Senate Bill 1250

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 1423  
Amendment No. 1 to Senate Bill 1460  
Amendment No. 1 to Senate Bill 1749  
Amendment No. 1 to Senate Bill 1812  
Amendment No. 1 to Senate Bill 1842  
Amendment No. 1 to Senate Bill 1852  
Amendment No. 1 to Senate Bill 1932

### **MESSAGE FROM THE GOVERNOR**

**OFFICE OF THE GOVERNOR  
207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**JB PRITZKER  
GOVERNOR**

March 8, 2019

[March 12, 2019]

To the Honorable  
Members of the Senate  
One-Hundred and First General Assembly

Mr. President:

On March 5, 2019, appointment message 1010077 nominating Eleni Bousis as Member of the Special Temporary Panel, Human Rights Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 8, 2019.

Sincerely,  
s/JB Pritzker  
Governor

### **PRESENTATION OF RESOLUTIONS**

#### **SENATE RESOLUTION NO. 205**

Offered by Senator Gillespie and all Senators:  
Mourns the death of Colonel Jill E. Morgenthaler of Mt. Prospect.

#### **SENATE RESOLUTION NO. 206**

Offered by Senator McGuire and all Senators:  
Mourns the death of Genevieve Range Brown.

#### **SENATE RESOLUTION NO. 207**

Offered by Senator Van Pelt and all Senators:  
Mourns the death of Nicholas Charles Anthony Spaniak of Elk Grove Village.

#### **SENATE RESOLUTION NO. 210**

Offered by Senator Crowe and all Senators:  
Mourns the death of Captain Jake Ringering of Godfrey.

#### **SENATE RESOLUTION NO. 211**

Offered by Senator Manar and all Senators:  
Mourns the death of Paul Quirk of Shipman.

#### **SENATE RESOLUTION NO. 212**

Offered by Senator McConchie and all Senators:  
Mourns the death of Henry J. "Hank" Paulus.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

Senator Castro offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 208**

WHEREAS, Distracted driving occurs when motorists engage in activities that divert their attention from driving safely; these can include texting, talking on a cell phone, adjusting the radio, and interacting with passengers; and

[March 12, 2019]

WHEREAS, Safe driving and public awareness of the dangers associated with distracted driving will result in fewer traffic crashes, fewer injuries, and fewer fatalities; and

WHEREAS, In 2015, distracted driving was a factor in motor vehicle crashes that killed 3,459 people nationally; and

WHEREAS, Educating and informing the public about distracted driving, enhancing public awareness of the dangers associated with driving while distracted, ensuring younger drivers understand the consequences of driving distracted, and obeying established distracted driving traffic laws will reduce the number of fatalities and injuries; and

WHEREAS, The Illinois Association of Chiefs of Police (ILACP) and their partner the American Automobile Association (AAA), supported by the Illinois State Police, the Illinois Department of Transportation, the Illinois High School & College Driver Education Association (IHSCDEA), local law enforcement agencies, and the State's first responders, are committed to educating Illinois residents on all aspects of distracted driving, to enforcing applicable State laws and to supporting Illinois Distracted Driving Awareness Week; and

WHEREAS, The ILACP and the AAA continue to develop partnerships designed to create and enhance a strong, supportive traffic safety culture throughout Illinois; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare the fourth week of April 2019 as "Illinois Distracted Driving Awareness Week" in remembrance of John M. Slighting; and be it further

RESOLVED, That suitable copies of this resolution be presented to the Illinois Association of Chiefs of Police, the American Automobile Association, the Illinois State Police, the Illinois Department of Transportation, and the Illinois High School & College Driver Education Association.

Senator Gillespie offered the following Senate Resolution, which was referred to the Committee on Assignments:

#### **SENATE RESOLUTION NO. 209**

WHEREAS, Sikhs have been living in the United States for more than 100 years, and during the early 20th century, thousands of Sikh Americans worked on farms, in lumber mills and mines, and on the Oregon, Pacific, and Eastern Railroads; and

WHEREAS, The Sikhs constitute a well-established, religious, social, and ethnic group among the people who have immigrated to Illinois and to the United States of America; and

WHEREAS, Sikh immigrants have added greatly, both culturally and economically, to the State of Illinois and the United States while simultaneously continuing to maintain their own culture and traditions; and

WHEREAS, Sikh Americans pursue diverse professions and make rich contributions to the social, cultural, and economic vibrancy of the State of Illinois and the United States, including serving in the United States Armed Forces and offering significant contributions in agriculture, information technology, small businesses, the hotel industry, trucking, medicine, and technology; and

WHEREAS, Sikhism is the fifth-largest religion in the world; today, there are more than 30 million Sikhs worldwide, an estimated 500,000 Sikh Americans and 25,000 in the State of Illinois; and

WHEREAS, Sikh Americans have distinguished themselves by fostering respect among all people through faith and service; and

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WHEREAS, The State of Illinois is committed to the value of religious diversity, tolerance grounded in the First Amendment principles, a culture of mutual understanding, the diminution of violence, and educating citizens about the world's religions; and

WHEREAS, The State of Illinois seeks to further the diversity of its community and afford all residents the opportunity to better understand, recognize, and appreciate the rich history and shared experiences of Sikh Americans; and

WHEREAS, The State of Illinois honors the many ways that Sikh Americans have influenced American History, achievement, culture, and innovation; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we designate the month of April 2019 as Sikh Awareness and Appreciation Month in Illinois; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Sikh Religious Society.

At the hour of 12:35 o'clock p.m., the Chair announced that the Senate stand at ease.  
Senator Martinez, presiding.

#### AT EASE

At the hour of 12:49 o'clock p.m., the Senate resumed consideration of business.  
Senator Harmon, presiding.

#### REPORTS FROM COMMITTEE ON ASSIGNMENTS

Senator Lightford, Chairperson of the Committee on Assignments, during its March 12, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Commerce and Economic Development: **Floor Amendment No. 1 to Senate Bill 556; SENATE BILL 1472.**

Criminal Law: **Floor Amendment No. 1 to Senate Bill 412; Committee Amendment No. 1 to Senate Bill 1139; Committee Amendment No. 1 to Senate Bill 1380; Committee Amendment No. 1 to Senate Bill 1749; Committee Amendment No. 1 to Senate Bill 1796; Committee Amendment No. 1 to Senate Bill 2082; SENATE BILLS 1406, 1533, 1615, 1915 and 1916.**

Education: **Floor Amendment No. 1 to Senate Bill 1250; Committee Amendment No. 1 to Senate Bill 1460.**

Energy and Public Utilities: **Floor Amendment No. 1 to Senate Bill 581; SENATE BILLS 1301, 1335, 1337, 1740, 2078 and 2080.**

Executive: **Committee Amendment No. 1 to Senate Bill 1254; Committee Amendment No. 1 to Senate Bill 1267; Committee Amendment No. 1 to Senate Bill 1846; SENATE BILLS 112, 128, 1233, 1234, 1245, 1246, 1426, 1453, 1479, 1520, 1536, 1544, 1658, 1672, 1680, 1758, 1831, 1847 and 1848.**

Government Accountability and Pensions: **Committee Amendment No. 1 to Senate Bill 208; Committee Amendment No. 1 to Senate Bill 1423; SENATE BILL 2234.**

Higher Education: **Committee Amendment No. 1 to Senate Bill 1467; Committee Amendment No. 1 to Senate Bill 2126; SENATE BILL 1308.**

Human Services: **Committee Amendment No. 1 to Senate Bill 1744.**

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Insurance: **Committee Amendment No. 1 to Senate Bill 1812.**

Judiciary: **Committee Amendment No. 1 to Senate Bill 44; Committee Amendment No. 1 to Senate Bill 99; Committee Amendment No. 2 to Senate Bill 99; SENATE BILL 173.**

Labor: **SENATE BILL 1645.**

Licensed Activities: **Committee Amendment No. 1 to Senate Bill 1166; SENATE BILL 1738.**

Local Government: **Floor Amendment No. 1 to Senate Bill 683; Committee Amendment No. 1 to Senate Bill 2052; SENATE BILLS 213 and 1938.**

Special Committee on Oversight of Medicaid Managed Care: **SENATE BILL 1575.**

Public Health: **Floor Amendment No. 1 to Senate Bill 411; Committee Amendment No. 1 to Senate Bill 1559; Committee Amendment No. 1 to Senate Bill 1726; SENATE BILL 1594.**

Revenue: **Floor Amendment No. 1 to Senate Bill 1217; Committee Amendment No. 1 to Senate Bill 1515; Committee Amendment No. 2 to Senate Bill 1595; SENATE BILLS 212, 214 and 1388.**

State Government: **Committee Amendment No. 1 to Senate Bill 1722; Committee Amendment No. 1 to Senate Bill 1932; SENATE BILLS 1485 and 1621.**

Transportation: **Committee Amendment No. 1 to Senate Bill 86; Committee Amendment No. 1 to Senate Bill 1344; SENATE BILLS 55, 1431, 1786 and 1894.**

Senator Lightford, Chairperson of the Committee on Assignments, during its March 12, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Environment and Conservation: **Senate Resolution No. 190.**

Judiciary: **Senate Joint Resolutions Numbered 29 and 30.**

Public Health: **Senate Resolution No. 199.**

State Government: **Senate Resolution No. 193 and Senate Joint Resolutions Numbered 26 and 28.**

Pursuant to Senate Rule 3-8 (d), the following bill will be re-referred from the Labor Committee to the Committee on Assignments: **Senate Bill 1783**

Pursuant to Senate Rule 3-8 (d), the following bill will be re-referred from the Transportation Committee to the Committee on Assignments: **Senate Bill 24**

Pursuant to Senate Rule 3-8 (b-1), the following amendment will remain in the Committee on Assignments: **Committee Amendment No. 1 to Senate Bill 1853**

Senator Lightford, Chairperson of the Committee on Assignments, during its March 12, 2019 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committee of the Senate:

Executive: **SENATE BILLS 24 and 1783.**

[March 12, 2019]

### ANNOUNCEMENT

The Chair announced that the deadline for filing committee amendments to Senate bills is Friday, March 15, 2019, at 3:00 o'clock p.m.

At the hour of 12:54 o'clock p.m., Senator Bennett, presiding, for the introduction of special guests.

At the hour of 12:57 o'clock p.m., Senator McClure, presiding, for the introduction of special guests.

At the hour of 12:59 o'clock p.m., Senator Harmon, presiding, and the Senate resumed consideration of business.

### POSTING NOTICE WAIVED

Senator Link moved to waive the six-day posting requirement on **Senate Bill No. 24** so that the measure may be heard in the Committee on Executive that is scheduled to meet this afternoon.

The motion prevailed.

### INTRODUCTION OF BILL

**SENATE BILL NO. 2240.** Introduced by Senator Cunningham, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

### LEGISLATIVE MEASURES FILED

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 482  
Amendment No. 1 to Senate Bill 1902

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 1246  
Amendment No. 2 to Senate Bill 1256  
Amendment No. 1 to Senate Bill 1570  
Amendment No. 1 to Senate Bill 1640  
Amendment No. 1 to Senate Bill 1641  
Amendment No. 1 to Senate Bill 1781  
Amendment No. 2 to Senate Bill 1909  
Amendment No. 1 to Senate Bill 1912  
Amendment No. 1 to Senate Bill 1914  
Amendment No. 1 to Senate Bill 2039

At the hour of 1:03 o'clock p.m., the Chair announced that the Senate stands adjourned until Wednesday, March 13, 2019, at 12:00 o'clock noon.

### PERFUNCTORY SESSION 6:01 O'CLOCK P.M.

[March 12, 2019]



The Senate met in perfunctory session pursuant to the directive of the President.  
Pursuant to Senate Rule 2-5(c)2, the Secretary of the Senate conducted the perfunctory session.

**MESSAGE FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

March 12, 2019

Mr. Tim Anderson  
Secretary of the Senate  
Room 401 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10, I am scheduling a Perfunctory Session to convene on March 12, 2019.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

**PRESENTATION OF RESOLUTIONS**

**SENATE RESOLUTION NO. 213**

Offered by Senators McConchie – Wilcox – DeWitte and all Senators:  
Mourns the death of Deputy Jacob Howard Keltner of Crystal Lake.

By unanimous consent, the foregoing resolution was referred to the Resolutions Consent Calendar.

Senator Manar offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 214**

WHEREAS, The protection and restoration of wildlife habitat is widely supported by the public, and the most recent Illinois Outdoor Recreation Survey found that 84% of Illinoisans agree that more wildlife habitat should be protected and restored; and

WHEREAS, Investments in natural infrastructure provide multiple economic, environmental, and social benefits to communities that need functioning infrastructure and a healthy environment; and

WHEREAS, Illinois has lost more than 95% of its original wetlands and 99% of its original open prairie, making it critical to protect the remaining natural habitat; and

WHEREAS, Illinoisans' overwhelming support the role of parks and recreation facilities in their communities, especially for preserving open space and improving fitness and mental health; and

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WHEREAS, Outdoor recreation contributes to a healthy lifestyle for the State's youth and adults alike, and young people need more access to safe, outdoor experiences to counteract sedentary lifestyles and to offer alternatives to digital entertainment; and

WHEREAS, Economically disadvantaged communities are disproportionately at risk from flooding due to loss of permeable surfaces and are in the greatest need of open space projects that can absorb floodwater that would otherwise damage homes, businesses, and critical infrastructure; and

WHEREAS, The quantity of water supplied by aquifers, inland streams, and Lake Michigan is limited, and land conservation and restoration provides for the protection of drinking water resources through water recharge and stream buffering; and

WHEREAS, Natural habitats have been shown to improve air quality, and significant populations in Illinois live in areas failing to meet federal air quality standards; and

WHEREAS, The Illinois State Wildlife Action Plan has won national recognition but remains underfunded; and

WHEREAS, Hunting, fishing, and wildlife-associated recreation currently support nearly 200,000 direct jobs and generate \$7.8 billion in wages and salaries in Illinois; and

WHEREAS, Protection and restoration of natural areas is an important component of state action on climate change, as natural habitats sequester carbon through natural processes, and open spaces make our communities and ecosystems more resilient to the impacts of climate change; and

WHEREAS, Illinois park and forest preserve districts, land trusts, and other organizations and units of governments are challenged to fund habitat restoration, public access, trail, and safety improvements at public open space holdings, inhibiting natural resource value and public enjoyment at many sites; and

WHEREAS, Land acquisition, restoration, and management are capital-intensive investments; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDRED FIRST GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we recognize that current funding for open space acquisition and management is severely lacking, that capital budgets have traditionally provided resources for land acquisition, stewardship, and public recreational opportunities, and that the value of parks and natural areas in improving public health, protecting communities from flooding, improving air and water quality, and generating economic activity is without question; and be it further

RESOLVED, That we urge a significant new initiative be included in any new capital spending plan to fund the acquisition, restoration, and management of natural areas and open spaces, which would include:

- (1) A new statewide land acquisition program to protect the State's most precious natural resources and provide safe, quality outdoor non-motorized recreational opportunities, including matching grants to local governments and nonprofit land trusts and conservation organizations;
- (2) Implementation of the Hunting Heritage Protection Act by increasing the amount of land acreage available for hunting opportunities in Illinois; and
- (3) Funding for capital improvements to state parks and conservation lands that are consistent with natural heritage protection and non-motorized recreation; and be it further

RESOLVED, That suitable copies of this resolution be delivered to the Speaker of the House of Representatives, the Minority Leader of the House of Representatives, the President of the Senate, the Minority Leader of the Senate, the Director of Natural Resources, and the Governor.

#### **REPORTS FROM STANDING COMMITTEES**

[March 12, 2019]

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **Senate Bills Numbered 1369, 1461, 1552, 1630, 1731, 1746, 1798, 1838, 2046, 2096, 2112 and 2124**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **Senate Bill No. 1460**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 28

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **Senate Resolutions numbered 85, 129 and 158**, reported the same back with the recommendation that the resolutions be adopted.

Under the rules, **Senate Resolutions numbered 85, 129 and 158** were placed on the Secretary's Desk.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **Senate Joint Resolution No. 21**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Joint Resolution No. 21** was placed on the Secretary's Desk.

Senator Morrison, Vice-Chairperson of the Committee on Public Health, to which was referred **Senate Bills Numbered 1711 and 1828**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Vice-Chairperson of the Committee on Public Health, to which was referred **Senate Bills Numbered 109, 1291, 1425 and 1559**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Vice-Chairperson of the Committee on Public Health, to which was referred **Senate Resolutions numbered 88 and 128**, reported the same back with the recommendation that the resolutions be adopted.

Under the rules, **Senate Resolutions numbered 88 and 128** were placed on the Secretary's Desk.

Senator McGuire, Chairperson of the Committee on Higher Education, to which was referred **Senate Bills Numbered 172, 244, 1788, 1907, 1930, 2067, 2119, 2122 and 2150**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator McGuire, Chairperson of the Committee on Higher Education, to which was referred **Senate Bills Numbered 1255 and 2126**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator McGuire, Chairperson of the Committee on Higher Education, to which was referred **Senate Joint Resolution No. 22**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Joint Resolution No. 22** was placed on the Secretary's Desk.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **Senate Bills Numbered 1239, 1321, 1525, 1743, 1791, 1808, 2068 and 2069**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **Senate Bills Numbered 1510 and 1744**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **Senate Joint Resolution No. 13**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Joint Resolution No. 13** was placed on the Secretary's Desk.

Senator Mulroe, Chairperson of the Committee on Judiciary, to which was referred **Senate Bills Numbered 1360, 1495, 1623, 1636, 1699, 1845, 1877, 1957, 2097 and 2133**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Sims, Chairperson of the Committee on Criminal Law, to which was referred **Senate Bills Numbered 1592, 1599, 1609 and 1750**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Sims, Chairperson of the Committee on Criminal Law, to which was referred **Senate Bill No. 1627**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Sims, Chairperson of the Committee on Criminal Law, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 1188

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred **Senate Bills Numbered 102, 1805, 1993, 1995, 2006, 2038, 2050 and 2117**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred **Senate Bills Numbered 86 and 1344**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

### MESSAGE FROM THE HOUSE

A message from the House by

Mr. Hollman, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed a bill of the following title, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 345

[March 12, 2019]

A bill for AN ACT concerning criminal law.  
Passed the House, March 12, 2019.

JOHN W. HOLLMAN, Clerk of the House

The foregoing **House Bill No. 345** was taken up, ordered printed and placed on first reading.

**READING BILL FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME**

**House Bill No. 345**, sponsored by Senator Morrison, was taken up, read by title a first time and referred to the Committee on Assignments.

At the hour of 6:07 o'clock p.m., the perfunctory session stood adjourned.