



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDREDTH GENERAL ASSEMBLY**

**102ND LEGISLATIVE DAY**

**Perfunctory Session**

**FRIDAY, MARCH 9, 2018**

**9:35 O'CLOCK A.M.**

**SENATE**  
**Daily Journal Index**  
**102nd Legislative Day**

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The Senate met pursuant to the directive of the President.  
Pursuant to Senate Rule 2-5(c)2, the Secretary of the Senate conducted the perfunctory session.  
Silent prayer was observed.

**MESSAGE FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

March 9, 2018

Mr. Tim Anderson  
Secretary of the Senate  
Room 401 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 2-10, I am scheduling a Perfunctory Session to convene on March 9, 2018.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

**REPORTS RECEIVED**

The Secretary placed before the Senate the following reports:

Reporting Requirement of Public Act 98-1142 (Eavesdropping), submitted by the DuPage County State's Attorney.

Personal Information Protection Act Report, submitted by the Department of Central Management Services.

Business Enterprise Program For Minorities, Females, and Persons with Disabilities Annual Report – Fiscal Year 2017, submitted by the Department of Central Management Services.

Annual Report of the Chicago/Gary Regional Airport Authority for the Year Ended December 31, 2017, submitted by the Chicago/Gary Regional Airport Authority.

Veterans Business Program for Service Disabled Veteran-Owned and Veteran-Owned Small Businesses, submitted by the Department of Central Management Services.

The foregoing reports were ordered received and placed on file in the Secretary's Office.

**COMMUNICATIONS FROM THE MINORITY LEADER**

SPRINGFIELD OFFICE:  
309G STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
PHONE: 217/782-9407

DISTRICT OFFICE  
2203 EASTLAND DRIVE, SUITE 3  
BLOOMINGTON, ILLINOIS 61704  
PHONE: 309/664-4440

[March 9, 2018]

FAX: 309/664-8597  
BILLBRADY@SENATORBILLBRADY.COM

ILLINOIS STATE SENATE  
**BILL BRADY**  
SENATE REPUBLICAN LEADER  
44<sup>th</sup> SENATE DISTRICT

March 5, 2018

Mr. Tim Anderson  
Secretary of the Senate  
401 State House  
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2 (c), I hereby appoint **Senator Jil Tracy** to temporarily replace **Senator Tim Bivins** as a member of the **Senate Veterans Affairs Committee**. This appointment is effective immediately and will automatically expire upon adjournment of the **Senate Veterans Affairs Committee**.

Sincerely,  
s/Bill Brady  
Bill Brady  
Illinois Senate Republican Leader  
44<sup>th</sup> District

SPRINGFIELD OFFICE:  
309G STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706  
PHONE: 217/782-9407

DISTRICT OFFICE  
2203 EASTLAND DRIVE, SUITE 3  
BLOOMINGTON, ILLINOIS 61704  
PHONE: 309/664-4440  
FAX: 309/664-8597  
BILLBRADY@SENATORBILLBRADY.COM

ILLINOIS STATE SENATE  
**BILL BRADY**  
SENATE REPUBLICAN LEADER  
44<sup>th</sup> SENATE DISTRICT

March 8, 2018

Mr. Tim Anderson  
Secretary of the Senate  
401 State House  
Springfield, Illinois 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2 (c), I hereby appoint **Senator Nybo** to temporarily replace **Senator Schimpf** as a member of the **Senate Judiciary Committee**. This appointment is effective at 9:00 a.m. March 8, 2018 and shall automatically expire at the close of the day.

Sincerely,  
s/Bill Brady  
Bill Brady  
Illinois Senate Republican Leader  
44<sup>th</sup> District

cc: Senate President John Cullerton

[March 9, 2018]

Assistant Secretary of the Senate Scott Kaiser

**MESSAGES FROM THE GOVERNOR**

**STATE OF ILLINOIS  
OFFICE OF THE GOVERNOR  
CAPITOL BUILDING, 207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**BRUCE RAUNER  
GOVERNOR**

March 2, 2018

To the Honorable  
Members of the Senate  
One-Hundredth General Assembly

Mr. President:

On July 21, 2017, appointment message 1000218 nominating Michael Hoffman as Director of the Department of Central Management Services was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 2, 2018.

Sincerely,  
s/Bruce Rauner  
Governor

**STATE OF ILLINOIS  
OFFICE OF THE GOVERNOR  
CAPITOL BUILDING, 207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**BRUCE RAUNER  
GOVERNOR**

March 2, 2018

To the Honorable  
Members of the Senate  
One-Hundredth General Assembly

Mr. President:

On August 7, 2017, appointment message 1000235 nominating Brittany Ladd as Assistant Director of the Illinois Department of Commerce and Economic Opportunity was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 2, 2018.

Sincerely,  
s/Bruce Rauner  
Governor

[March 9, 2018]

**STATE OF ILLINOIS  
OFFICE OF THE GOVERNOR  
CAPITOL BUILDING, 207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**BRUCE RAUNER  
GOVERNOR**

March 2, 2018

To the Honorable  
Members of the Senate  
One-Hundredth General Assembly

Mr. President:

On September 7, 2017, appointment message 1000303 nominating Robert E. Luedke as Arbitrator of the Workers' Compensation Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 2, 2018.

Sincerely,  
s/Bruce Rauner  
Governor

**STATE OF ILLINOIS  
OFFICE OF THE GOVERNOR  
CAPITOL BUILDING, 207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706**

**BRUCE RAUNER  
GOVERNOR**

March 2, 2018

To the Honorable  
Members of the Senate  
One-Hundredth General Assembly

Mr. President:

On February 14, 2018, appointment message 1000347 nominating Richard Brauer as Assistant Director of the Department of Natural Resources was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective immediately on March 2, 2018.

Sincerely,  
s/Bruce Rauner  
Governor

**LEGISLATIVE MEASURES FILED**

The following Committee amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

[March 9, 2018]

Amendment No. 1 to Senate Bill 2305  
 Amendment No. 1 to Senate Bill 2442  
 Amendment No. 1 to Senate Bill 2524  
 Amendment No. 1 to Senate Bill 2556  
 Amendment No. 2 to Senate Bill 2647  
 Amendment No. 1 to Senate Bill 2660  
 Amendment No. 2 to Senate Bill 2851  
 Amendment No. 1 to Senate Bill 2889  
 Amendment No. 1 to Senate Bill 2925  
 Amendment No. 1 to Senate Bill 3015  
 Amendment No. 1 to Senate Bill 3047  
 Amendment No. 1 to Senate Bill 3073  
 Amendment No. 1 to Senate Bill 3093  
 Amendment No. 1 to Senate Bill 3136  
 Amendment No. 2 to Senate Bill 3139  
 Amendment No. 1 to Senate Bill 3179  
 Amendment No. 1 to Senate Bill 3255  
 Amendment No. 1 to Senate Bill 3291  
 Amendment No. 1 to Senate Bill 3392  
 Amendment No. 1 to Senate Bill 3505  
 Amendment No. 1 to Senate Bill 3514

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to Senate Bill 338  
 Amendment No. 1 to Senate Bill 424  
 Amendment No. 1 to Senate Bill 560  
 Amendment No. 1 to Senate Bill 2941

## **PRESENTATION OF RESOLUTIONS**

### **SENATE RESOLUTION NO. 1484**

Offered by Senator Collins and all Senators:  
 Mourns the death of Earline Cole.

### **SENATE RESOLUTION NO. 1485**

Offered by Senator Brady and all Senators:  
 Mourns the death of Lorin E. Riddle of Clinton.

### **SENATE RESOLUTION NO. 1486**

Offered by Senator Castro and all Senators:  
 Mourns the death of David Charles Covey of Huntley.

### **SENATE RESOLUTION NO. 1487**

Offered by Senator Haine and all Senators:  
 Mourns the death of Erin Elizabeth Reilly of Edwardsville.

### **SENATE RESOLUTION NO. 1488**

Offered by Senator Haine and all Senators:  
 Mourns the death of MaryAnn "Mopsie" Horn of Alton.

### **SENATE RESOLUTION NO. 1489**

Offered by Senator Anderson and all Senators:  
 Mourns the death of Robert Joseph Mierzwa of East Moline.

### **SENATE RESOLUTION NO. 1490**

[March 9, 2018]

Offered by Senator Anderson and all Senators:  
Mourns the death of Michael E. Bowser of Moline.

**SENATE RESOLUTION NO. 1491**

Offered by Senator Anderson and all Senators:  
Mourns the death of Leo M. Hopkins of Milan.

**SENATE RESOLUTION NO. 1492**

Offered by Senator Anderson and all Senators:  
Mourns the death of Gerald L. "Jerry" Viscioni of East Moline.

**SENATE RESOLUTION NO. 1493**

Offered by Senator Althoff and all Senators:  
Mourns the death of Judith "Jude" Garrett.

**SENATE RESOLUTION NO. 1494**

Offered by Senator Althoff and all Senators:  
Mourns the death of Marvin E. Bauer of McHenry.

**SENATE RESOLUTION NO. 1495**

Offered by Senator Althoff and all Senators:  
Mourns the death of James Perry "Jim" Hecht of Woodstock.

**SENATE RESOLUTION NO. 1496**

Offered by Senator Althoff and all Senators:  
Mourns the death of Janet E. Adams.

**SENATE RESOLUTION NO. 1497**

Offered by Senator Althoff and all Senators:  
Mourns the death of Alfred F. "Fred" Ballstaedt.

**SENATE RESOLUTION NO. 1498**

Offered by Senator Althoff and all Senators:  
Mourns the death of Keith W. Reinacher of Marengo.

**SENATE RESOLUTION NO. 1499**

Offered by Senator Anderson and all Senators:  
Mourns the death of Ruben Sandoval of Silvis.

**SENATE RESOLUTION NO. 1500**

Offered by Senator Anderson and all Senators:  
Mourns the death of Rodney Ray Jamieson of East Moline.

**SENATE RESOLUTION NO. 1501**

Offered by Senator Barickman and all Senators:  
Mourns the death of Rosella C. "Rosie" Duffy of Pontiac.

**SENATE RESOLUTION NO. 1502**

Offered by Senator Brady and all Senators:  
Mourns the death of Robert S. "Bob" Redfern of Fairfield.

**SENATE RESOLUTION NO. 1503**

Offered by Senator Koehler and all Senators:  
Mourns the death of Robert "Bob" "Lenny" Lehnhausen of Peoria.

**SENATE RESOLUTION NO. 1504**

Offered by Senator Koehler and all Senators:  
Mourns the death of Roy Williams.



By direction of the Secretary, the foregoing resolutions were referred to the Resolutions Consent Calendar.

### INTRODUCTION OF BILLS

**SENATE BILL NO. 3598.** Introduced by Senator Manar, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 3599.** Introduced by Senator J. Cullerton, a bill for AN ACT making appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

**SENATE BILL NO. 3600.** Introduced by Senator Manar, a bill for AN ACT concerning appropriations.

The bill was taken up, read by title a first time, ordered printed and referred to the Committee on Assignments.

### MESSAGES FROM THE HOUSE

A message from the House by

Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has concurred with the Senate in the adoption of the following joint resolution, to-wit:

SENATE JOINT RESOLUTION NO. 35

Concurred in by the House, March 6, 2018.

TIMOTHY D. MAPES, Clerk of the House

A message from the House by

Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3080

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 4212

A bill for AN ACT concerning local government.

HOUSE BILL NO. 4213

A bill for AN ACT concerning State government.

HOUSE BILL NO. 4242

A bill for AN ACT concerning government.

HOUSE BILL NO. 4253

A bill for AN ACT concerning local government.

HOUSE BILL NO. 4279

A bill for AN ACT concerning State government.

HOUSE BILL NO. 4312

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 5812

A bill for AN ACT concerning education.

Passed the House, March 7, 2018.

TIMOTHY D. MAPES, Clerk of the House

[March 9, 2018]

The foregoing **House Bills Numbered 3080, 4212, 4213, 4242, 4253, 4279, 4312 and 5812** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 4377

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 4383

A bill for AN ACT concerning public aid.

HOUSE BILL NO. 4390

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 4409

A bill for AN ACT concerning education.

HOUSE BILL NO. 4440

A bill for AN ACT concerning regulation.

HOUSE BILL NO. 4514

A bill for AN ACT concerning education.

HOUSE BILL NO. 4541

A bill for AN ACT concerning local government.

HOUSE BILL NO. 4554

A bill for AN ACT concerning criminal law.

HOUSE BILL NO. 4569

A bill for AN ACT concerning safety.

Passed the House, March 7, 2018.

TIMOTHY D. MAPES, Clerk of the House

The foregoing **House Bills Numbered 4377, 4383, 4390, 4409, 4440, 4514, 4541, 4554 and 4569** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 4573

A bill for AN ACT concerning finance.

HOUSE BILL NO. 4677

A bill for AN ACT concerning safety.

HOUSE BILL NO. 4684

A bill for AN ACT concerning public employee benefits.

HOUSE BILL NO. 4743

A bill for AN ACT concerning employment.

HOUSE BILL NO. 4748

A bill for AN ACT concerning local government.

Passed the House, March 7, 2018.

TIMOTHY D. MAPES, Clerk of the House

The foregoing **House Bills Numbered 4573, 4677, 4684, 4743 and 4748** were taken up, ordered printed and placed on first reading.

A message from the House by

Mr. Mapes, Clerk:

[March 9, 2018]

Mr. President -- I am directed to inform the Senate that the House of Representatives has passed bills of the following titles, in the passage of which I am instructed to ask the concurrence of the Senate, to-wit:

HOUSE BILL NO. 3920

A bill for AN ACT concerning transportation.

HOUSE BILL NO. 4223

A bill for AN ACT concerning public aid.

Passed the House, March 8, 2018.

TIMOTHY D. MAPES, Clerk of the House

The foregoing **House Bills Numbered 3920 and 4223** were taken up, ordered printed and placed on first reading.

### **READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME**

**House Bill No. 3080**, sponsored by Senator Manar, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 3920**, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4212**, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4213**, sponsored by Senator Connelly, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4223**, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4242**, sponsored by Senator T. Cullerton, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4279**, sponsored by Senator Nybo, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4377**, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4383**, sponsored by Senator Steans, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4390**, sponsored by Senator Sandoval, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4409**, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4440**, sponsored by Senator Mulroe, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4541**, sponsored by Senator Koehler, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4554**, sponsored by Senator Landek, was taken up, read by title a first time and referred to the Committee on Assignments.

[March 9, 2018]

**House Bill No. 4569**, sponsored by Senator Koehler, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4684**, sponsored by Senator Aquino, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4743**, sponsored by Senator Lightford, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 4748**, sponsored by Senator Rezin, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 5812**, sponsored by Senator Manar, was taken up, read by title a first time and referred to the Committee on Assignments.

### APPOINTMENT MESSAGES

#### **Appointment Message No. 1000356**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Public Administrator and Public Guardian

Agency or Other Body: DuPage County

Start Date: January 12, 2018

End Date: December 4, 2021

Name: Donald Puchalski

Residence: 1029 Compton Pt., Addison, IL 60101

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Thomas Cullerton

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

#### **Appointment Message No. 1000357**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Public Administrator and Public Guardian

Agency or Other Body: Rock Island County

[March 9, 2018]

Start Date: January 12, 2018

End Date: December 4, 2021

Name: Ray Choudhry

Residence: 2706 16th Ave., Moline, IL 61265

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Neil Anderson

Most Recent Holder of Office: Michael Halpin

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000358**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: State Banking Board of Illinois

Start Date: January 12, 2018

End Date: December 31, 2019

Name: Joy French Becker

Residence: 1209 W. State St., Jacksonville, IL 62650

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Wm. Sam McCann

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000359**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Director

[March 9, 2018]

Agency or Other Body: Illinois Emergency Management Agency

Start Date: March 2, 2018

End Date: January 21, 2019

Name: William Paul Robertson

Residence: 7233 N. Crabapple Ct., Peoria, IL 61614

Annual Compensation: \$128,920 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Chuck Weaver

Most Recent Holder of Office: James Joseph

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000360**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Public Administrator and Public Guardian

Agency or Other Body: Dekalb County

Start Date: March 2, 2018

End Date: December 4, 2021

Name: Jeffrey L. Lewis

Residence: 785 Fairway Ln., Sycamore, IL 60178

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Dave Syverson

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000361**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Michael Frerichs, Treasurer, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Executive Inspector General

[March 9, 2018]

Agency or Other Body: Office of the Illinois Treasurer

Start Date: July 1, 2018

End Date: June 30, 2023

Name: Raymond J. Watson

Residence: 32 W. Fairview Ln., Springfield, IL 62711

Annual Compensation: \$106,000

Per diem: Not Applicable

Nominee's Senator: Senator Wm. Sam McCann

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: AM 99-402

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

At the hour of 9:42 o'clock a.m., pursuant to **House Joint Resolution No. 113**, the Chair announced that the Senate stands adjourned until Tuesday, March 13, 2018, at 12:00 o'clock noon, or until the call of the President.

[March 9, 2018]