



# **SENATE JOURNAL**

**STATE OF ILLINOIS**

**ONE HUNDREDTH GENERAL ASSEMBLY**

**41ST LEGISLATIVE DAY**

**TUESDAY, MAY 9, 2017**

**12:04 O'CLOCK P.M.**

**SENATE**  
**Daily Journal Index**  
**41st Legislative Day**

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The Senate met pursuant to adjournment.  
Senator Don Harmon, Oak Park, Illinois, presiding.  
Prayer by Pastor Tim Kruzan, Jacksonville Assembly of God, Jacksonville, Illinois.  
Senator Cunningham led the Senate in the Pledge of Allegiance.

Senator Hunter moved that reading and approval of the Journal of Friday, May 5, 2017, be postponed, pending arrival of the printed Journal.  
The motion prevailed.

### **LEGISLATIVE MEASURES FILED**

The following Committee amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Committee Amendment No. 1 to House Bill 496  
Committee Amendment No. 1 to House Bill 625  
Committee Amendment No. 1 to House Bill 1954  
Committee Amendment No. 1 to House Bill 2477  
Committee Amendment No. 2 to House Bill 2537  
Committee Amendment No. 1 to House Bill 3462

The following Floor amendment to the House Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 370

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 2 to Senate Bill 233  
Amendment No. 1 to Senate Bill 323  
Amendment No. 1 to Senate Bill 325  
Amendment No. 2 to Senate Bill 441  
Amendment No. 1 to Senate Bill 442  
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Amendment No. 1 to Senate Bill 1417  
Amendment No. 4 to Senate Bill 1424  
Amendment No. 2 to Senate Bill 1597

### **MESSAGES FROM THE PRESIDENT**

#### **OFFICE OF THE SENATE PRESIDENT STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 5, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

[May 9, 2017]

Dear Mr. Secretary:

Pursuant to the provisions of Senate Rule 2-10, I hereby extend the committee deadline to May 19, 2017, for the following Senate bills:

72, 73, 74, 75, 76, 82, 194, 235, 628, 629, 643, 766, 1220, 1221, 1646, 1735, 1906

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Republican Leader Christine Radogno

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 9, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to the provisions of Senate Rule 2-10, I hereby extend the committee deadline to May 19, 2017, for the following Senate bills:

50, 1310

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Republican Leader Christine Radogno

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 9, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

[May 9, 2017]

Pursuant to Rule 3-5(c), I hereby appoint Senator Mattie Hunter to temporarily replace Senator Kimberly Lightford as a member of the Senate Committee on Assignments. These appointments will expire upon adjournment of the Senate Committee on Assignments on May 9, 2017.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Republican Leader Christine Radogno

**COMMUNICATIONS**

**ILLINOIS STATE SENATE  
SENATOR DON HARMON  
PRESIDENT PRO TEMPORE  
39TH DISTRICT**

**DISCLOSURE TO THE SENATE**

Date: 5/4/17

Legislative Measure(s): SB 1461

Venue:  
Committee on \_\_\_\_\_  
 Full Senate

Due to a potential conflict of interest (or the potential appearance thereof), I abstained from voting (or voted "present") on the above legislative measure(s).

Notwithstanding a potential conflict of interest (or the potential appearance thereof), I voted in favor of or against the above legislative measure(s) because I believe doing so is in the best interests of the State.

s/Don Harmon  
Senator Don Harmon

**ILLINOIS STATE SENATE  
SENATOR DON HARMON  
PRESIDENT PRO TEMPORE  
39TH DISTRICT**

**DISCLOSURE TO THE SENATE**

Date: 5/5/17

Legislative Measure(s): SBs 1373, 1376, 1580

Venue:  
Committee on \_\_\_\_\_  
 Full Senate

Due to a potential conflict of interest (or the potential appearance thereof), I abstained from voting (or voted "present") on the above legislative measure(s).

Notwithstanding a potential conflict of interest (or the potential appearance thereof), I voted in favor of or against the above legislative measure(s) because I believe doing so is in the best interests of the State.

[May 9, 2017]

s/Don Harmon  
Senator Don Harmon

**MESSAGE FROM THE GOVERNOR**

STATE OF ILLINOIS  
**OFFICE OF THE GOVERNOR**  
CAPITOL BUILDING, 207 STATE HOUSE  
SPRINGFIELD, ILLINOIS 62706

**BRUCE RAUNER**  
GOVERNOR

May 8, 2017

To the Honorable  
Members of the Senate  
One-Hundredth General Assembly

Mr. President:

On January 9, 2017, appointment message 990619 nominating Timothy Sickmeyer as Member and Chair of the Civil Service Commission was delivered to your Honorable Body. As of the date of this letter, it is my understanding that the Senate has not taken action on this nomination.

Please be advised that, the Appointment Message, for which concurrence in and confirmation of your Honorable Body was sought, is hereby withdrawn, effective at 12:00 PM on Monday, May 8, 2017.

Sincerely,  
s/Bruce Rauner  
Governor

cc: The Honorable Jesse White, Secretary of State

**PRESENTATION OF RESOLUTIONS**

**SENATE RESOLUTION NO. 490**

Offered by Senator Bennett and all Senators:  
Mourns the death of George W. Swenson, Jr., of Savoy.

**SENATE RESOLUTION NO. 491**

Offered by Senator Barickman and all Senators:  
Mourns the death of John "Jack" Kennedy of Fairbury.

**SENATE RESOLUTION NO. 494**

Offered by Senator Barickman and all Senators:  
Mourns the death of Mark A. Scott of Eureka.

By unanimous consent, the foregoing resolutions were referred to the Resolutions Consent Calendar.

Senator Harmon offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 492**

[May 9, 2017]

WHEREAS, More than 11% of Illinoisans struggle to provide enough food for their families and more than 17% of children in the State are food insecure, meaning they do not have consistent access to adequate food; and

WHEREAS, There are children in every county of the State who experience food insecurity; and

WHEREAS, No child deserves to go without food, and children who are food insecure suffer from increased risk of chronic diseases, increased rates of behavioral problems, decreased academic achievement, and long-term social and economic impacts; and

WHEREAS, Federal nutrition programs play a pivotal role in helping low-income children access free, healthy meals, including the School Breakfast Program, National School Lunch Program, Summer Meals Programs, Child and Adult Care Food Program (CACFP) Afterschool Meals Programs, the Special Supplemental Nutrition Program for Women, Infants, and Children (WIC), and the Supplemental Nutrition Assistance Program (SNAP); and

WHEREAS, In Illinois, more than 801,000 students depend on a free or reduced-price school lunch, but fewer than half of those kids are getting a school breakfast; and

WHEREAS, Students who eat school breakfast achieve 17.5% higher scores on standardized math tests and attend 1.5 more days of school each year than those who do not; and

WHEREAS, Senate Bill 2393, Breakfast After the Bell, passed unanimously by both the Illinois Senate and House of Representatives in 2016; it was signed by Governor Rauner, and will be implemented in the 2017-18 school year; and

WHEREAS, The bill will increase school breakfast availability in hundreds of schools, where more than 70% of students are eligible for free and reduced-priced meals; and

WHEREAS, In Illinois, for every 100 children receiving a free or reduced-price lunch at school, only 14 are eating a summer meal; and

WHEREAS, In the summer of 2016, nearly 30 counties in Illinois had zero summer meal program sites, which meant that families struggling with hunger who depended on school lunches and breakfasts had more of a struggle during the summer months; and

WHEREAS, Summer Food Service Program (SFSP) sites are an ideal model for summer food delivery and provide on-site adult supervision and enrichment activities for children; however, more SFSP sites are needed that are open to the community; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we encourage schools to offer Breakfast After the Bell to students via alternative delivery methods, such as Breakfast in the Classroom, Grab n' Go, and Second Chance Breakfast; and be it further

RESOLVED, That we encourage elected and community leaders around the State to do everything they can to ensure kids have access to summer meals in their communities; and be it further

RESOLVED, That we urge elected leaders to visit one summer meals site in their local area; and be it further

RESOLVED, That we encourage Summer Food Service Program sites to operate as open sites to the community so that all children can access healthy, nutritious meals during the summer; and be it further

RESOLVED, That we are opposed to cuts in funding to federal food and nutrition programs for children and families through the annual federal budget process or any other measures; and be it further

[May 9, 2017]



RESOLVED, That suitable copies of this resolution be delivered to the members of the Illinois Congressional Delegation, the President of the United States, and the United States Secretary of Agriculture.

Senator Biss offered the following Senate Resolution, which was referred to the Committee on Assignments:

**SENATE RESOLUTION NO. 493**

WHEREAS, Around 160,000 babies are born in the State of Illinois each year and maternal health and, more specifically, the mental health of women before, during, and after pregnancy is an issue of great concern to women and their families and is, therefore, of interest to the State of Illinois; and

WHEREAS, Between 10 and 20% of new and expectant mothers are affected by perinatal depression and related mood disorders such as anxiety and psychosis, and they may experience associated symptoms, which are often overlooked and heavily stigmatized because new and expectant mothers suffering from a perinatal mood disorder often feel confused, ashamed, and isolated; and

WHEREAS, Many at-risk women may not seek help because they are not informed about perinatal depression and related mood disorders as part of their health care, because there is a lack of knowledge and use of screening and assessment tools, and because they are unaware of treatment and community supportive services for perinatal depression and related mood disorders; and

WHEREAS, Heightened awareness and increased education among all residents in the State of Illinois regarding the incidence of perinatal depression is critical; perinatal depression and related mood disorders affect all categories of women and teenage girls regardless of their age, race, or income level; perinatal depression can have a profound impact on the family and significantly contributes to adverse developmental and behavioral outcomes and attachment disorders in the young children of affected women; perinatal depression is highly treatable with therapeutic intervention such as medication, professional therapy and counseling, support groups, and community support services including crisis hotlines; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, that we declare May of 2017 and 2018 as Maternal Mental Health Awareness Month in the State of Illinois; and be it further

RESOLVED, That the State of Illinois will encourage collaboration with State and national coalitions, organizations or agencies that are informed about and devoted to maternal mental health to facilitate increased awareness and education about perinatal depression and related mood disorders throughout the State, to explore and encourage the use of prenatal screening tools, and to improve the availability and access to effective treatment, prevention and support services for the promotion of maternal and infant mental health whenever possible in the State of Illinois.

Senator Clayborne offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 38**

WHEREAS, In 1818, Illinois became the 21st state admitted to the Union and December 3, 2018 will mark the State's 200th anniversary; and

WHEREAS, For 200 years the Prairie State has been a national and international crossroad, from the days of Cahokia's mound builders to being a current hub of innovation, creativity, agricultural bounty, and industrial output; and

[May 9, 2017]

WHEREAS, Native Americans, early settlers, and people throughout the world, came to Illinois via footpaths, river routes, railroads, highways, and air travel; and

WHEREAS, The State of Illinois grew steadily throughout the 19th century, with Illinois citizens becoming leaders in agriculture, business, finance, technology, higher education, and science; the 19th century also saw the rise of the City of Chicago as an economic, industrial, and cultural leader; and

WHEREAS, Business innovators, entrepreneurs, and builders found a welcoming climate and ready workers to build and create diverse enterprises, locally, nationally, and internationally; and

WHEREAS, Illinois workers were pioneers in organizing to improve their lives and working conditions, with Illinois boasting more labor "local 1" union organizations than any other state; their efforts were marked in labor struggles at Haymarket Square, Pullman, Republic Steel, and mine camps and mill towns across the State; and

WHEREAS, The State of Illinois has cultivated many political leaders, including Abraham Lincoln, Ulysses S. Grant, Adlai Stevenson II, Ronald Reagan, Hillary Rodham Clinton, and Barack Obama, who have had a great impact on national and world affairs; and

WHEREAS, Illinois was the first state to ratify the 13th Amendment to the United States Constitution abolishing slavery and was among the early states in ratifying the 14th and 15th constitutional amendments addressing citizenship and voting rights; and

WHEREAS, For two centuries, Illinois has often been the first American home to uncounted immigrants from all parts of the world, which has enriched our State's cultural diversity; and

WHEREAS, Illinois has always been a crossroads for the nation, historically linking north, south, east, and west, and a destination for millions of people from all backgrounds who seek a fair chance and an equal opportunity in life; and

WHEREAS, Illinois is home to the nation's first African American President, Barack Obama, who was elected in 2008 and reelected in 2012; and

WHEREAS, Illinois has been home to many influential people including authors, educators, artists, entertainers, poets, athletes, social reformers, entrepreneurs, and scientists who have made significant contributions to the history and culture of our nation and have improved the quality of life of its citizens; and

WHEREAS, The State of Illinois continues to serve as a world leader in the 21st century in the fields of science, technology, finance, higher education, agriculture, and industry, a position made possible by the great industriousness of the people of this State; and

WHEREAS, The bicentennial of our statehood is an opportunity to recognize and celebrate the many cultural, political, economic, and academic contributions that Illinois and its residents have made to the nation and the world; and

WHEREAS, It is in the public interest to ensure that this occasion is properly celebrated throughout the State; and

WHEREAS, The Commemorative Medallions Act (15 ILCS 555) provides that the State Treasurer may issue medallions to commemorate public contemporaneous events of statewide interest; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that the State Treasurer is authorized to issue official commemorative medallions honoring the State's bicentennial; and be it further

RESOLVED, That the State Treasurer shall contract for the production, marketing, distribution, and the sale of the medallions; and be it further

[May 9, 2017]

RESOLVED, That a suitable copy of this resolution be delivered to State Treasurer Michael Frerichs and the Illinois Bicentennial Commission.

Senator McCann offered the following Senate Joint Resolution, which was ordered printed and referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION  
CONSTITUTIONAL AMENDMENT NO. 14**

SC0014

RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that there shall be submitted to the electors of the State for adoption or rejection at the general election next occurring at least 6 months after the adoption of this resolution a proposition to the Illinois Constitution by changing Sections 1, 3, and 7 and adding Section 22 to Article V as follows:

ARTICLE V  
THE EXECUTIVE

SECTION 1. OFFICERS

The Executive Branch shall include a Governor, Lieutenant Governor, Attorney General, Secretary of State, Comptroller, ~~and~~ Treasurer, and Director of Agriculture elected by the electors of the State. They shall keep the public records and maintain a residence at the seat of government during their terms of office.

(Source: Illinois Constitution.)

SECTION 3. ELIGIBILITY

To be eligible to hold the office of Governor, Lieutenant Governor, Attorney General, Secretary of State, Comptroller, ~~or~~ Treasurer, or Director of Agriculture, a person must be a United States citizen, at least 25 years old, and a resident of this State for the three years preceding his election.

(Source: Illinois Constitution.)

SECTION 7. VACANCIES IN OTHER ELECTIVE OFFICES

If the Attorney General, Secretary of State, Comptroller, ~~or~~ Treasurer, or Director of Agriculture fails to qualify or if his office becomes vacant, the Governor shall fill the office by appointment. The appointee shall hold office until the elected officer qualifies or until a successor is elected and qualified as may be provided by law and shall not be subject to removal by the Governor. If the Lieutenant Governor fails to qualify or if his office becomes vacant, it shall remain vacant until the end of the term.

(Source: Illinois Constitution.)

SECTION 22. DIRECTOR OF AGRICULTURE-DUTIES

The Director of Agriculture shall develop, promote, and regulate agriculture in the State, and shall have the duties and powers that may be prescribed by law.

SCHEDULE

This Constitutional Amendment takes effect upon being declared adopted in accordance with Section 7 of the Illinois Constitutional Amendment Act.

**APPOINTMENT MESSAGES**

**Appointment Message No. 1000174**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member and Chair

[May 9, 2017]

Agency or Other Body: Civil Service Commission

Start Date: May 8, 2017

End Date: March 1, 2023

Name: Timothy Sickmeyer

Residence: 6487 N. Cr. 2230E, Kilbourne, IL 62655

Annual Compensation: \$30,404 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Jil Tracy

Most Recent Holder of Office: Anita Cummings

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000175**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Civil Service Commission

Start Date: May 8, 2017

End Date: March 1, 2023

Name: Casey Urlacher

Residence: 27250 N. Saint Marys Rd., Libertyville, IL 60048

Annual Compensation: \$25,320 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Dan McConchie

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000176**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

[May 9, 2017]

Agency or Other Body: Human Rights Commission

Start Date: May 8, 2017

End Date: January 18, 2021

Name: Charlene Foss-Eggemann

Residence: 1117 Harrison St., Park Ridge, IL 60068

Annual Compensation: \$46,960 per annum

Per diem: Not Applicable

Nominee's Senator: Senator Laura M. Murphy

Most Recent Holder of Office: Terry Cosgrove

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000177**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member (Chief of Police)

Agency or Other Body: Illinois Criminal Justice Information Authority

Start Date: May 8, 2017

End Date: January 21, 2019

Name: Jerry Mitchell

Residence: 404 W. Northpoint Ln., Peoria, IL 61614

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Chuck Weaver

Most Recent Holder of Office: Rick Tanksley

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000178**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

[May 9, 2017]

Title of Office: Member

Agency or Other Body: Workforce Investment Board

Start Date: May 8, 2017

End Date: July 1, 2017

Name: Manuel Rodriguez

Residence: 629 Beloit Ave., Forest Park, IL 60130

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Kimberly A. Lightford

Most Recent Holder of Office: Alicia Martin

Superseded Appointment Message: Not Applicable

**Appointment Message No. 1000179**

To the Honorable Members of the Senate, One Hundredth General Assembly:

I, Bruce Rauner, Governor, am nominating and, by and with the advice and consent of the Senate, appointing the following named individual to the office enumerated below. The advice and consent of this Honorable Body is respectfully requested.

Title of Office: Member

Agency or Other Body: Workforce Investment Board

Start Date: July 1, 2017

End Date: July 1, 2019

Name: Manuel Rodriguez

Residence: 629 Beloit Ave., Forest Park, IL 60130

Annual Compensation: Expenses

Per diem: Not Applicable

Nominee's Senator: Senator Kimberly A. Lightford

Most Recent Holder of Office: Reappointment

Superseded Appointment Message: Not Applicable

Under the rules, the foregoing Appointment Messages were referred to the Committee on Executive Appointments.

**READING BILLS FROM THE HOUSE OF REPRESENTATIVES A FIRST TIME**

[May 9, 2017]

**House Bill No. 512**, sponsored by Senator Nybo, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 1853**, sponsored by Senator McConnaughay, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 2404**, sponsored by Senator Rose, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 2762**, sponsored by Senator Hunter, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 3371**, sponsored by Senator Weaver, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 3785**, sponsored by Senator Rose, was taken up, read by title a first time and referred to the Committee on Assignments.

**House Bill No. 3817**, sponsored by Senator Hastings, was taken up, read by title a first time and referred to the Committee on Assignments.

#### **READING BILL FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME**

On motion of Senator Morrison, **House Bill No. 1811** was taken up, read by title a second time and ordered to a third reading.

#### **READING BILL OF THE SENATE A SECOND TIME**

On motion of Senator Link, **Senate Bill No. 518** having been printed, was taken up, read by title a second time.

Senator Link offered the following amendment and moved its adoption:

##### **AMENDMENT NO. 1 TO SENATE BILL 518**

AMENDMENT NO. 1. Amend Senate Bill 518 by replacing everything after the enacting clause with the following:

"Section 5. The Renewable Energy, Energy Efficiency, and Coal Resources Development Law of 1997 is amended by changing Section 6-5 as follows:

(20 ILCS 687/6-5)

(Section scheduled to be repealed on December 31, 2020)

Sec. 6-5. Renewable Energy Resources and Coal Technology Development Assistance Charge.

(a) Notwithstanding the provisions of Section 16-111 of the Public Utilities Act but subject to subsection (e) of this Section, each public utility, electric cooperative, as defined in Section 3.4 of the Electric Supplier Act, and municipal utility, as referenced in Section 3-105 of the Public Utilities Act, that is engaged in the delivery of electricity or the distribution of natural gas within the State of Illinois shall, effective January 1, 1998, assess each of its customer accounts a monthly Renewable Energy Resources and Coal Technology Development Assistance Charge. The delivering public utility, municipal electric or gas utility, or electric or gas cooperative for a self-assessing purchaser remains subject to the collection of the fee imposed by this Section. The monthly charge shall be as follows:

(1) \$0.05 per month on each account for residential electric service as defined in Section 13 of the Energy Assistance Act;

(2) \$0.05 per month on each account for residential gas service as defined in Section 13 of the Energy Assistance Act;

(3) \$0.50 per month on each account for nonresidential electric service, as defined in Section 13 of the Energy Assistance Act, which had less than 10 megawatts of peak demand during the previous calendar year;

(4) \$0.50 per month on each account for nonresidential gas service, as defined in

[May 9, 2017]

Section 13 of the Energy Assistance Act, which had distributed to it less than 4,000,000 therms of gas during the previous calendar year;

(5) \$37.50 per month on each account for nonresidential electric service, as defined in Section 13 of the Energy Assistance Act, which had 10 megawatts or greater of peak demand during the previous calendar year; and

(6) \$37.50 per month on each account for nonresidential gas service, as defined in Section 13 of the Energy Assistance Act, which had 4,000,000 or more therms of gas distributed to it during the previous calendar year.

(b) The Renewable Energy Resources and Coal Technology Development Assistance Charge assessed by electric and gas public utilities shall be considered a charge for public utility service.

(c) Fifty percent of the moneys collected pursuant to this Section shall be deposited in the Renewable Energy Resources Trust Fund by the Department of Revenue. From those funds, \$2,000,000 shall be used annually by the Department to provide grants to the Illinois Green Economy Network for the purposes of funding education and training for renewable energy and energy efficiency technology and for the operation and services of the Illinois Green Economy Network. The remaining 50 percent of the moneys collected pursuant to this Section shall be deposited in the Coal Technology Development Assistance Fund by the Department of Revenue for the exclusive purposes of (1) capturing or sequestering carbon emissions produced by coal combustion; (2) supporting research on the capture and sequestration of carbon emissions produced by coal combustion; and (3) improving coal miner safety.

(d) By the 20th day of the month following the month in which the charges imposed by this Section were collected, each utility and alternative retail electric supplier collecting charges pursuant to this Section shall remit to the Department of Revenue for deposit in the Renewable Energy Resources Trust Fund and the Coal Technology Development Assistance Fund all moneys received as payment of the charge provided for in this Section on a return prescribed and furnished by the Department of Revenue showing such information as the Department of Revenue may reasonably require.

(e) The charges imposed by this Section shall only apply to customers of municipal electric or gas utilities and electric or gas cooperatives if the municipal electric or gas utility or electric or gas cooperative makes an affirmative decision to impose the charge. If a municipal electric or gas utility or an electric or gas cooperative makes an affirmative decision to impose the charge provided by this Section, the municipal electric or gas utility or electric or gas cooperative shall inform the Department of Revenue in writing of such decision when it begins to impose the charge. If a municipal electric or gas utility or electric or gas cooperative does not assess this charge, its customers shall not be eligible for the Renewable Energy Resources Program.

(f) The Department of Revenue may establish such rules as it deems necessary to implement this Section.

(Source: P.A. 95-481, eff. 8-28-07.)

Section 99. Effective date. This Act takes effect upon becoming law."

The motion prevailed.

And the amendment was adopted and ordered printed.

Floor Amendment No. 2 was held in the Committee on Higher Education.

There being no further amendments, the foregoing Amendment No. 1 was ordered engrossed, and the bill, as amended, was ordered to a third reading.

### READING BILLS OF THE SENATE A THIRD TIME

On motion of Senator Bush, **Senate Bill No. 910** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 30; NAYS 20.

The following voted in the affirmative:

Aquino	Cullerton, T.	Link	Raoul
Bennett	Cunningham	Manar	Sandoval

[May 9, 2017]



Bertino-Tarrant	Harmon	Martinez	Silverstein
Biss	Hastings	McGuire	Stadelman
Bush	Holmes	Morrison	Steans
Castro	Hunter	Mulroe	Van Pelt
Clayborne	Koehler	Muñoz	
Collins	Landek	Murphy	

The following voted in the negative:

Anderson	Hutchinson	Rezin	Tracy
Barickman	McConchie	Righter	Weaver
Bivins	McConnaughay	Rooney	
Brady	Nybo	Rose	
Connelly	Oberweis	Schimpf	
Fowler	Radogno	Syverson	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

On motion of Senator Link, **Senate Bill No. 669** having been transcribed and typed and all amendments adopted thereto having been printed, was taken up and read by title a third time.

And the question being, "Shall this bill pass?" it was decided in the affirmative by the following vote:

YEAS 33; NAYS 18.

The following voted in the affirmative:

Aquino	Cunningham	Martinez	Silverstein
Bennett	Harmon	McCann	Stadelman
Bertino-Tarrant	Hastings	McGuire	Steans
Biss	Holmes	Morrison	Trotter
Bush	Hunter	Mulroe	Van Pelt
Castro	Hutchinson	Muñoz	Mr. President
Clayborne	Koehler	Murphy	
Collins	Link	Raoul	
Cullerton, T.	Manar	Sandoval	

The following voted in the negative:

Anderson	Fowler	Radogno	Schimpf
Barickman	McConchie	Rezin	Tracy
Bivins	McConnaughay	Righter	Weaver
Brady	Nybo	Rooney	
Connelly	Oberweis	Rose	

This bill, having received the vote of a constitutional majority of the members elected, was declared passed, and all amendments not adopted were tabled pursuant to Senate Rule No. 5-4(a).

Ordered that the Secretary inform the House of Representatives thereof and ask their concurrence therein.

At the hour of 1:11 o'clock p.m., Senator Link, presiding.

**POSTING NOTICES WAIVED**

[May 9, 2017]

Senator Sandoval moved to waive the six-day posting requirement on **Senate Resolution No. 480** so that the measure may be heard in the Special Committee on Oversight of Medicaid Managed Care that is scheduled to meet May 10, 2017.

The motion prevailed.

Senator Barickman moved to waive the six-day posting requirement on **House Bill No. 305** so that the measure may be heard in the Committee on Local Government that is scheduled to meet May 10, 2017.

The motion prevailed.

At the hour of 1:19 o'clock p.m., Senator Harmon, presiding.

### **REPORT FROM COMMITTEE ON ASSIGNMENTS**

Senator Clayborne, Chairperson of the Committee on Assignments, during its May 9, 2017 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committees of the Senate:

Commerce and Economic Development: **Committee Amendment No. 1 to House Joint Resolution 3.**

Criminal Law: **SENATE BILL 50.**

Education: **Floor Amendment No. 1 to Senate Bill 442; Committee Amendment No. 1 to House Bill 2545; Committee Amendment No. 1 to House Bill 3215.**

Environment and Conservation: **Floor Amendment No. 1 to Senate Bill 1417.**

Executive: **Floor Amendment No. 1 to Senate Bill 322; Floor Amendment No. 2 to Senate Bill 441; Floor Amendment No. 4 to Senate Bill 1424; Committee Amendment No. 1 to House Bill 496; Committee Amendment No. 1 to House Bill 2477.**

Government Reform: **Committee Amendment No. 1 to House Bill 2538.**

Human Services: **Committee Amendment No. 1 to House Bill 2812.**

Insurance: **Committee Amendment No. 1 to House Bill 311; Committee Amendment No. 1 to House Bill 1954.**

Judiciary: **Floor Amendment No. 2 to House Bill 534; Floor Amendment No. 3 to Senate Bill 568; Floor Amendment No. 1 to Senate Bill 569; Committee Amendment No. 2 to House Bill 2537; Committee Amendment No. 1 to House Bill 3092.**

Labor: **Floor Amendment No. 1 to Senate Bill 1039; Committee Amendment No. 1 to House Bill 2699; Committee Amendment No. 1 to House Bill 2771.**

Licensed Activities and Pensions: **Floor Amendment No. 1 to Senate Bill 323; Floor Amendment No. 3 to Senate Bill 1821; Committee Amendment No. 1 to House Bill 3462; SENATE BILL 1310.**

Local Government: **Floor Amendment No. 3 to Senate Bill 1415.**

Senator Clayborne, Chairperson of the Committee on Assignments, during its May 9, 2017 meeting, reported that the Committee recommends that **House Bill No. 625** be re-referred from the Committee on Transportation to the Subcommittee on CLEAR Compliance.

[May 9, 2017]

Senator Clayborne, Chairperson of the Committee on Assignments, during its May 9, 2017 meeting, reported the following Legislative Measure has been assigned to the indicated Standing Committee of the Senate:

Subcommittee on CLEAR Compliance: **Committee Amendment No. 1 to House Bill 625.**

Senator Clayborne, Chairperson of the Committee on Assignments, during its May 9, 2017 meeting, reported that the following Legislative Measure has been approved for consideration:

**Floor Amendment No. 1 to Senate Bill 325**

The foregoing floor amendment was placed on the Secretary's Desk.

Pursuant to Senate Rule 3-8 (b-1), the following amendment will remain in the Committee on Assignments: **Floor Amendment No. 1 to Senate Bill 474.**

#### READING BILLS OF THE SENATE A SECOND TIME

On motion of Senator J. Cullerton, **Senate Bill No. 101** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 102** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 103** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 104** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 105** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 106** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 107** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 108** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 109** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 110** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 111** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 112** having been printed, was taken up, read by title a second time and ordered to a third reading.

[May 9, 2017]

On motion of Senator J. Cullerton, **Senate Bill No. 113** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 114** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 115** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 116** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 117** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 118** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 119** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 120** having been printed, was taken up, read by title a second time and ordered to a third reading.

On motion of Senator J. Cullerton, **Senate Bill No. 121** having been printed, was taken up, read by title a second time and ordered to a third reading.

**MESSAGES FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 9, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 401 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Terry Link to temporarily replace Senator William Haine as a member of the Senate Criminal Law Committee. This appointment is effective immediately and will automatically expire upon adjournment of the Senate Criminal Law Committee.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Minority Leader Christine Radogno

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

[May 9, 2017]

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 9, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 401 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-2(c), I hereby appoint Senator Donne Trotter to temporarily replace Senator William Haine as a member of the Senate Judiciary Committee. This appointment is effective immediately and will automatically expire upon adjournment of the Senate Judiciary Committee.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Minority Leader Christine Radogno

Senator Silverstein asked and obtained unanimous consent to recess for the purpose of a Democrat caucus.

Senator Righter asked and obtained unanimous consent to recess for the purpose of a Republican caucus.

At the hour of 1:25 o'clock p.m., the Chair announced the Senate stand at recess subject to the call of the Chair.

#### **AFTER RECESS**

At the hour of 6:29 o'clock p.m., the Senate resumed consideration of business.  
Senator Trotter, presiding.

#### **LEGISLATIVE MEASURES FILED**

The following Committee amendment to the House Bill listed below has been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 2401

The following Floor amendments to the House Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 1 to House Bill 1811  
Amendment No. 2 to House Bill 1811

The following Floor amendments to the Senate Bills listed below have been filed with the Secretary and referred to the Committee on Assignments:

Amendment No. 5 to Senate Bill 16

[May 9, 2017]

Amendment No. 5 to Senate Bill 262  
Amendment No. 6 to Senate Bill 262  
Amendment No. 2 to Senate Bill 312  
Amendment No. 1 to Senate Bill 399  
Amendment No. 3 to Senate Bill 620  
Amendment No. 2 to Senate Bill 634  
Amendment No. 1 to Senate Bill 642  
Amendment No. 3 to Senate Bill 888  
Amendment No. 1 to Senate Bill 1092  
Amendment No. 1 to Senate Bill 1093  
Amendment No. 3 to Senate Bill 1337  
Amendment No. 2 to Senate Bill 1417  
Amendment No. 1 to Senate Bill 1894

**MESSAGE FROM THE PRESIDENT**

**OFFICE OF THE SENATE PRESIDENT  
STATE OF ILLINOIS**

JOHN J. CULLERTON  
SENATE PRESIDENT

327 STATE CAPITOL  
SPRINGFIELD, IL 62706  
217-782-2728

May 9, 2017

Mr. Tim Anderson  
Secretary of the Senate  
Room 403 State House  
Springfield, IL 62706

Dear Mr. Secretary:

Pursuant to Rule 3-5(c), I hereby appoint Senator Don Harmon to temporarily replace Senator James Clayborne as Chairman of the Senate Committee on Assignments. In addition, I hereby appoint Senator Terry Link to temporarily replace Senator James Clayborne as a member of the Senate Committee on Assignments. These appointments will expire upon adjournment of the Senate Committee on Assignments on May 9, 2017.

Sincerely,  
s/John J. Cullerton  
John J. Cullerton  
Senate President

cc: Senate Republican Leader Christine Radogno

**STANDING COMMITTEE REPORTS**

Senator Van Pelt, Chairperson of the Committee on Public Health, to which was referred **Senate Resolutions numbered 414 and 470**, reported the same back with the recommendation that the resolutions be adopted.

Under the rules, **Senate Resolutions numbered 414 and 470** were placed on the Secretary's Desk.

Senator Van Pelt, Chairperson of the Committee on Public Health, to which was referred **House Bills Numbered 223, 369, 2506, 2800, 3060, 3063, 3684 and 3741**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

[May 9, 2017]

Senator Van Pelt, Chairperson of the Committee on Public Health, to which was referred **House Bill No. 763**, reported the same back with amendments having been adopted thereto, with the recommendation that the bill, as amended, do pass.

Under the rules, the bill was ordered to a second reading.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **House Bills Numbered 826, 1254, 2369, 2377, 2378, 2540, 2612, 2794, 2993, 3059, 3215, 3507, 3601 and 3869**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Bertino-Tarrant, Chairperson of the Committee on Education, to which was referred **House Joint Resolution No. 11**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **House Joint Resolution No. 11** was placed on the Secretary's Desk.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **Senate Resolution No. 400**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **Senate Resolution No. 400** was placed on the Secretary's Desk.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **House Bills Numbered 40, 742, 2708, 2814, 3131, 3167, 3213 and 3394**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Morrison, Chairperson of the Committee on Human Services, to which was referred **House Bills Numbered 2812 and 3161**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator Raoul, Chairperson of the Committee on Judiciary, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 569

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator Raoul, Chairperson of the Committee on Judiciary, to which was referred the following Senate floor amendments, reported that the Committee recommends do adopt:

Senate Amendment No. 2 to House Bill 534

Senate Amendment No. 2 to House Bill 2516

Under the rules, the foregoing floor amendments are eligible for consideration on second reading.

Senator Raoul, Chairperson of the Committee on Judiciary, to which was referred **House Bills Numbered 703, 2401, 2963 and 3054**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Raoul, Chairperson of the Committee on Judiciary, to which was referred **House Bills Numbered 2537 and 2713**, reported the same back with amendments having been adopted thereto, with the recommendation that the bills, as amended, do pass.

Under the rules, the bills were ordered to a second reading.

Senator McGuire, Chairperson of the Committee on Higher Education, to which was referred the following Senate floor amendment, reported that the Committee recommends do adopt:

[May 9, 2017]

Senate Amendment No. 2 to Senate Bill 518

Under the rules, the foregoing floor amendment is eligible for consideration on second reading.

Senator McGuire, Chairperson of the Committee on Higher Education, to which was referred **House Bills Numbered 2740, 3255 and 3490**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Hastings, Chairperson of the Committee on Criminal Law, to which was referred **House Bills Numbered 786, 1804, 2738, 3084, 3711 and 3910**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred the following Senate floor amendments, reported that the Committee recommends do adopt:

Senate Amendment No. 1 to Senate Bill 396

Senate Amendment No. 2 to Senate Bill 396

Under the rules, the foregoing floor amendments are eligible for consideration on second reading.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred **Senate Joint Resolutions numbered 6 and 22**, reported the same back with the recommendation that the resolutions be adopted.

Under the rules, **Senate Joint Resolutions numbered 6 and 22** were placed on the Secretary's Desk.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred **House Joint Resolution No. 1**, reported the same back with the recommendation that the resolution be adopted.

Under the rules, **House Joint Resolution No. 1** was placed on the Secretary's Desk.

Senator Sandoval, Chairperson of the Committee on Transportation, to which was referred **House Bills Numbered 733, 764, 799, 1677, 2361, 2363, 2492, 2581, 3172 and 3469**, reported the same back with the recommendation that the bills do pass.

Under the rules, the bills were ordered to a second reading.

## REPORT FROM COMMITTEE ON ASSIGNMENTS

Senator Harmon, Chairperson of the Committee on Assignments, during its May 9, 2017 meeting, reported the following Legislative Measures have been assigned to the indicated Standing Committee of the Senate:

Local Government: **Floor Amendment No. 1 to House Bill 1811; Floor Amendment No. 2 to House Bill 1811.**

## PRESENTATION OF RESOLUTIONS

### SENATE RESOLUTION NO. 495

Offered by Senator Harmon and all Senators:

Mourns the death of William James "Billy" Hansen of Chicago.

By unanimous consent, the foregoing resolution was referred to the Resolutions Consent Calendar.

[May 9, 2017]



Senator Mulroe offered the following Senate Joint Resolution, which was referred to the Committee on Assignments:

**SENATE JOINT RESOLUTION NO. 39**

WHEREAS, It is highly fitting that the Illinois General Assembly pays honor and respect to the truly great individuals who have served our country and, in doing so, have made the ultimate sacrifice for our nation; and

WHEREAS, Corporal Donald W. Bollman was born in Cook County to Max and Harriet Bollman on Christmas Eve 1944; he was the beloved brother of Harold, Richard, JoAnn, Norman, James, and Carol Ann; and

WHEREAS, Cpl. Bollman was a resident of Norridge his entire life; he attended James Giles Elementary School and Ridgewood High School; while growing up, he enjoyed playing sports, especially football and baseball, but his greatest love was roller skating; due to his outgoing personality and great sense of humor, he acquired many friends; he always went out of his way to help anyone who was in need; and

WHEREAS, Cpl. Bollman enlisted in the United States Marine Corps in 1965; he served in California as a Marine Guard before beginning his tour in South Vietnam; and

WHEREAS, While serving in South Vietnam with the 3rd Battalion, 3rd Marines, India Company, Cpl. Bollman's company came under heavy attack from a North Vietnamese Army battalion; he was killed in action on March 1, 1967 at the young age of 23; and

WHEREAS, For his heroic actions in the face of the enemy, Cpl. Bollman received a Purple Heart and a Bronze Star with a V for Valor; therefore, be it

RESOLVED, BY THE SENATE OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE HOUSE OF REPRESENTATIVES CONCURRING HEREIN, that we designate the bridge on Illinois Route 19 (Irving Park Road) that runs over the Des Plaines River in Schiller Park as the "Corporal Donald W. Bollman Bridge"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name the "Corporal Donald W. Bollman Bridge"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the family of Cpl. Bollman, Norridge Village President James Chmura, and the Secretary of the Illinois Department of Transportation.

**MESSAGES FROM THE HOUSE**

A message from the House by  
Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

**HOUSE JOINT RESOLUTION NO. 5**

WHEREAS, The University of Illinois is a world-class public research university system that belongs to the people of Illinois; it is one of the original 37 public land-grant institutions; and

[May 9, 2017]

WHEREAS, Over the past 150 years, the three University of Illinois institutions in Urbana-Champaign, Chicago, and Springfield have graduated almost 900,000 men and women; and

WHEREAS, University of Illinois alumni, benefiting from their transformative learning experiences in and out of the classroom, have traversed the nation and the world to make significant societal impacts; and

WHEREAS, The University of Illinois has played a transformational role in the economic development of this State through innovations in engineering, the sciences, medicine, humanities, business, law, the social sciences, arts, media, and much more, transforming the nation and the entire world; and

WHEREAS, As the premier educator in the State, with a brilliant legacy, the University of Illinois attracts world-class faculty and students from across Illinois, across the nation, and across the globe; and

WHEREAS, The University of Illinois serves society by creating and disseminating knowledge, putting it to work with excellence; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we declare February 28, 2017 as "University of Illinois Day" in the State of Illinois, and we urge the citizens of Illinois to celebrate the Sesquicentennial anniversary of the leading institution of higher learning in the State; and be it further

RESOLVED, That suitable copies of this resolution be presented to University of Illinois at Urbana-Champaign Chancellor Robert Jones, Champaign Mayor Deborah Frank Feinen, and Urbana Mayor Laurel Lunt Prussing.

Adopted by the House, May 9, 2017.

TIMOTHY D. MAPES, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 5 was referred to the Committee on Assignments.

A message from the House by  
Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

#### **HOUSE JOINT RESOLUTION NO. 21**

WHEREAS, It is appropriate for us to remember the many sacrifices and contributions made by members of the law enforcement community while protecting the safety of the public; and

WHEREAS, It is also appropriate for us to honor civilians who have given their lives in protecting the public; and

WHEREAS, Illinois State Police Trooper Michael McCarter, Paxton Police Department Patrolman William Caisse, and civilian, Donald Vice, were shot and killed following a traffic stop on I-57 south of Paxton; Larry C. Hale of the Paxton Police Department was wounded; and

WHEREAS, On April 7, 1979, at about 9:00 pm, Patrolman Caisse was dispatched to assist Trooper McCarter who was attempting to stop four speeding vehicles traveling southbound; once at the scene, one subject fled to an overpass area and began firing at both officers, fatally wounding Trooper McCarter and Donald Vice, Trooper McCarter's brother-in-law, who was riding with him; and

[May 9, 2017]

WHEREAS, Upon the arrival of another Paxton officer, Larry Hale, gunfire continued from the overpass area as another suspect retrieved a rifle from the rear of his pickup truck, shooting Patrolman Caisse in the back, killing him instantly; and

WHEREAS, The suspect then began firing at Officer Hale, wounding him in the right leg and chest, before he was able to return fire; as the suspect fell to the ground and reached for his weapon, the officer fired his revolver and killed him; and

WHEREAS, Trooper McCarter had served with the Illinois State Police for nine years and was assigned to District 6A; he was survived by his wife and son; and

WHEREAS, Patrolman Caisse had served with the Paxton Police Department for three years; he was a United States Army veteran, and served in the Vietnam War; he was survived by his wife, son, two daughters, his parents, four brothers, and a sister; and

WHEREAS, Donald Vice worked at Caterpillar Tractor Company in Pontiac; he was survived by his wife, his mother, his stepfather, six sons, two brothers, three sisters, and four grandchildren; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we designate the overpass at 200 North Road crossing I-57 South of Paxton as the "McCarter-Caisse-Vice-Hale Memorial Overpass"; and be it further

RESOLVED, That the Illinois Department of Transportation is requested to erect at suitable locations, consistent with State and federal regulations, appropriate plaques or signs giving notice of the name of the "McCarter-Caisse-Vice-Hale Memorial Overpass"; and be it further

RESOLVED, That suitable copies of this resolution be presented to the families of Trooper Michael McCarter, Paxton Patrolman William Caisse, and Donald Vice, and to Paxton Patrolman Larry C. Hale, the Illinois State Police, the Paxton Police Department, and the Secretary of the Illinois Department of Transportation.

Adopted by the House, May 9, 2017.

TIMOTHY D. MAPES, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 21 was referred to the Committee on Assignments.

A message from the House by  
Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

#### **HOUSE JOINT RESOLUTION NO. 22**

WHEREAS, The transportation of elementary and secondary education students is an important public policy issue; and

WHEREAS, Whether or not a school district in Illinois may use a multi-function school activity bus for transportation is continually up for debate; and

WHEREAS, There is a need for accurate and consistent information regarding the legal and appropriate mode of transportation of students in grades K through 12 made available to administrators, educators, parents and transportation companies; therefore, be it

[May 9, 2017]

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that there is created the Task Force on Modes of School Transportation for Elementary and Secondary Education, consisting of the following:

- (1) the State Superintendent of Education or his or her designee, who shall serve as Chair of the Task Force;
- (2) the Lieutenant Governor or his or her designee;
- (3) the Secretary of State or his or her designee;
- (4) the Secretary of Transportation or his or her designee;
- (5) one member of the General Assembly, appointed by the President of the Senate;
- (6) one member of the General Assembly, appointed by the Minority Leader of the Senate;
- (7) one member of the General Assembly, appointed by the Speaker of the House of Representatives;
- (8) one member of the General Assembly, appointed by the Minority Leader of the House;
- (9) a representative of a statewide association representing school board members, appointed by the State Superintendent of Education;
- (10) a representative of an association representing private special education centers, appointed by the State Superintendent of Education;
- (11) a representative of a statewide association representing regional superintendents of schools, appointed by the State Superintendent of Education;
- (12) a representative of a statewide association representing teachers, appointed by the State Superintendent of Education;
- (13) a representative of a different statewide association representing teachers, appointed by the State Superintendent of Education;
- (14) a representative of an association representing teachers in a city with 500,000 or more inhabitants, appointed by the State Superintendent of Education;
- (15) a representative of an association representing private contractors providing school transportation, appointed by the State Superintendent of Education;
- (16) a representative of an association representing large unit school districts, appointed by the State Superintendent of Education;
- (17) a representative of a statewide association representing principals, appointed by the State Superintendent of Education;
- (18) a representative of a statewide association representing school administrators, appointed by the State Superintendent of Education;
- (19) a representative of a statewide association representing high school districts, appointed by the State Superintendent of Education;
- (20) a representative of an association representing school boards, appointed by the State Superintendent of Education; and
- (21) a representative of an association representing suburban school districts, appointed by the State Superintendent of Education; and, be it further

RESOLVED, That the Task Force shall:

- (1) conduct a thorough review of existing State and federal law regarding the use of the various modes to transport elementary and secondary education students;
- (2) develop concise and consistent information to be considered for use by the State Board of Education, the Department of Transportation, and the Secretary of State to the public about the legal means by which elementary and secondary education students may be transported, including, but not limited to:
  - (A) the type of vehicle and the required equipment to transport elementary and secondary education students;
  - (B) the allowed purpose of the transportation and any other limits of transportation of elementary and secondary education students by vehicle type;
  - (C) the type of driver's license required to transport elementary and secondary education students; and
  - (D) the requirements for driver licensing and vehicle licensing and inspection; and
- (3) make recommendations to the State Board of Education and the General Assembly regarding the safe transportation of elementary and secondary education students in our State; and be it further

RESOLVED, That the Task Force shall seek input from stakeholders and members of the public on the issues to be reviewed and reported on by the Task Force; and be it further

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RESOLVED, That members of the Task Force shall serve without compensation, and the State Board of Education shall provide administrative and other support to the Task Force; and be it further

RESOLVED, That the Task Force shall meet at the request of the Task Force Chair, but shall meet a minimum of 4 times prior to December 15, 2017; and be it further

RESOLVED, That the Task Force shall present its legislative and administrative recommendations to the Governor and the General Assembly no later than December 15, 2017; and be it further

RESOLVED, That the Task Force shall be dissolved after submitting its recommendations to the Governor and the General Assembly.

Adopted by the House, May 9, 2017.

TIMOTHY D. MAPES, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 22 was referred to the Committee on Assignments.

A message from the House by  
Mr. Mapes, Clerk:

Mr. President -- I am directed to inform the Senate that the House of Representatives has adopted the following joint resolution, in the adoption of which I am instructed to ask the concurrence of the Senate, to-wit:

**HOUSE JOINT RESOLUTION NO. 37**

WHEREAS, According to the United States Census Bureau, Illinois is currently the fifth most populous state in the country, with approximately 12,800,000 residents; and

WHEREAS, The role of Illinois in the global marketplace is currently in flux as a new United States Trade Representative takes office and the new presidential administration has created a White House National Trade Council; and

WHEREAS, Illinois maintains 10 foreign trade offices: Mexico City, Mexico; Toronto, Canada; Brussels, Belgium; Pretoria, South Africa; Jerusalem, Israel; Sao Paulo, Brazil; Tokyo, Japan; New Delhi, India; and Hong Kong and Shanghai, China; and

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that the International Job Protection Task Force is created within the Illinois Department of Commerce and Economic Opportunity - Office of Trade and Investment; and be it further

RESOLVED, That the International Job Protection Task Force is charged with the following duties: (1) analyze important issues relative to the growth of international trade from and to Illinois; (2) make recommendations to Congress, the United States Trade Representative, and the White House National Trade Council regarding trade policies that best serve Illinois; and (3) promote the protection of Illinois jobs relative to international trade; and be it further

RESOLVED, That the International Job Protection Task Force shall consist of the following members:

- (1) two appointed by the Speaker of the Illinois House of Representatives;
- (2) two appointed by the President of the Illinois Senate;
- (3) two appointed by the Minority Leader of the Illinois Senate;
- (4) one appointed by an Illinois business group;

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(5) one appointed by an Illinois agricultural group;

(6) 20 appointed by the AFL-CIO; and

(7) two appointed by the Minority Leader of the Illinois House of Representatives; and  
be it further

RESOLVED, That the Illinois Department of Commerce and Economic Opportunity - Office of Trade and Investment shall provide administrative support for the International Job Protection Task Force and shall reimburse for their reasonable and prudent expenses; and be it further

RESOLVED, That the International Job Protection Task Force shall provide a final report by December 31, 2017.

Adopted by the House, May 9, 2017.

TIMOTHY D. MAPES, Clerk of the House

The foregoing message from the House of Representatives reporting House Joint Resolution No. 37 was referred to the Committee on Assignments.

#### **READING BILLS FROM THE HOUSE OF REPRESENTATIVES A SECOND TIME**

On motion of Senator Link, **House Bill No. 3012** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Steans, **House Bill No. 40** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Hunter, **House Bill No. 2369** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Schimpf, **House Bill No. 1254** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Collins, **House Bill No. 2738** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Collins, **House Bill No. 3054** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Collins, **House Bill No. 3167** was taken up, read by title a second time and ordered to a third reading.

On motion of Senator Hunter, **House Bill No. 3215** was taken up, read by title a second time. Committee Amendment No. 1 was referred to the Committee on Education earlier today. There being no further amendments, the bill was ordered to a third reading.

On motion of Senator Hunter, **House Bill No. 3869** was taken up, read by title a second time and ordered to a third reading.

At the hour of 6:42 o'clock p.m., the Chair announced the Senate stand adjourned until Wednesday, May 10, 2017, at 12:00 o'clock noon.

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