

STATE OF ILLINOIS



HOUSE JOURNAL

HOUSE OF REPRESENTATIVES

NINETY-SIXTH GENERAL ASSEMBLY

150TH LEGISLATIVE DAY

PERFUNCTORY SESSION

TUESDAY, NOVEMBER 23, 2010

4:05 O'CLOCK P.M.

**HOUSE OF REPRESENTATIVES
Daily Journal Index
150th Legislative Day**

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The House of Representatives met in Perfunctory Session pursuant to notice from the Speaker.

RESIGNATION AND APPOINTMENTS

November 22, 2010

The Honorable Michael J. Madigan
Speaker
House of Representatives
300 State Capitol
Springfield, Illinois 62706

Dear Speaker Madigan:

It is with great respect for the Illinois State Legislature, the citizens of Illinois, and the residents of the 9th District that I submit my letter of resignation as of today, Monday, November 22, 2010.

My 30 plus years as Representative and 19 years in the House Leadership have taught me many things. Of central importance to my tenure has been to focus on the role of government in bettering the lives of the people of Illinois.

Sincerely,
s/Arthur Turner
Deputy Majority Leader
Illinois State Representative
9th Legislative District

CERTIFICATE OF ORGANIZATION

Democratic Representative Committee for the
9th Representative District, State of Illinois

This is to certify that, in accordance with Section 8-5 of the Illinois Election Code, the Democratic Representative Committee of the 9th Representative District of the State of Illinois met on the 23rd day of November, 2010, in the city of Chicago, County of Cook, and within the 9th Representative District of the State of Illinois, and organized by electing the following officers:

John C. Corrigan
CHAIRMAN

47 W. Division St., Suite 125, Chicago, Illinois 60610
ADDRESS

Jesse White
SECRETARY

300 W. Hill St., Chicago, Illinois
ADDRESS

Signed: John C. Corrigan
CHAIRMAN

Attest: Jesse White by Tom Benigno proxy

SECRETARY

November 23, 2010

Hon. Jesse White
Secretary of State
State of Illinois
111 E. Monroe Street
Springfield, Illinois 62756

RE: Vacancy in the Office of Representative in the General Assembly
For the 96th Representative District

Dear Secretary White:

Please be advised that the Democratic Representative Committee for the 96th Representative District met on November 23, 2010 and declared the existence of a vacancy in the office of Representative in the General Assembly from the 9th Representative District due to the November 22, 2010 resignation of Arthur L. Turner.

You are hereby notified that the vacancy in office has been filled, in accordance with Section 25-6 of the Election Code (10ILCS 5/25-6), by appointment of Arthur Turner, who resides at 2102 S. Avers Avenue, Chicago, Illinois 60623 in the 9th Representative District of the State of Illinois and who is a member of the Democratic party, as the Representative in the General Assembly from the 9th Representative District of the State of Illinois.

s/John C. Corrigan
Committeeman, Chair

s/Jesse White by Tom Benigno proxy
Committeeman, Secretary

**RESOLUTION TO FILL VACANCY IN THE
OFFICE OF REPRESENTATIVE IN THE GENERAL ASSEMBLY**

WHEREAS, a vacancy currently exists in the office of Representative in the General Assembly from the 9th Representative District of the State of Illinois due to the November 22, 2010 resignation of Arthur L. Turner; and

WHEREAS, the Democratic Representative Committee of the 9th Representative District has declared the existence of a vacancy in the office of Representative in the General Assembly from the 9th Representative District of the State of Illinois, and has voted to fill the vacancy in nomination as required by Section 25-6 of the Election Code 10 ILCS 5/25-6; and

WHEREAS, at a meeting of the Democratic Representative Committee of the 9th Representative District held on November 23, 2010, and that occurred within the 9th Representative District, Arthur Turner, who resides at 2102 S. Avers, Chicago, Illinois 60623 in the 9th Representative District of the State of Illinois, received a total number of votes equal to or greater than the votes required to fill vacancy in the office of Representative in the General Assembly from the 9th Representative District of the State of Illinois; therefore

BE IT RESOLVED, on the 23rd day of November, 2010, that the Democratic Representative Committee of the 9th Representative District of the State of Illinois hereby appoints Arthur L. Turner, who resides at 2102 S. Avers, Chicago, Illinois 60623 in the 9th Representative District of the State of Illinois and who is a member of the Democratic Party, as the Representative in the General Assembly from the 9th Representative District of the State of Illinois.

s/John C. Corrigan

s/Jesse White by Tom Benigno proxy

Committeeman
Chairperson

Committeeman
Chairperson

s/Daniel Solis (proxy)
Committeeman

s/Ed Smith (proxy)
Committeeman

s/Sharon Dixon (proxy)
Committeeman

s/Robert Fioretti (proxy)
Committeeman

s/Ricardo Munoz (proxy)

State of Illinois)
) ss.
County of Cook)

Subscribed and Sworn to before me on this 23rd day of November, 2010.
s/Febie V. Cabanlit
Notary Public

OATH OF OFFICE

State of Illinois)
) ss.
County of Cook)

I, Arthur Turner, do solemnly swear and affirm that I will support the Constitution of the United States, and the Constitution of the State of Illinois, and I will faithfully discharge the duties of the office of Representative in the General Assembly for the 9th Representative District of the State of Illinois to the best of my ability.

Signed: Arthur Turner
Date: November 23, 2010

Subscribed and Sworn to before me on the 23rd day of November, 2010.

s/Shelvin Louise Marie Hall
Judge or Notary Public

Justice, Illinois Appellate Court

REPORTS

The Clerk of the House acknowledges receipt of the following correspondence:

Home Services Program - FY 2009 Annual Joint Report, submitted by Department of Human Services Division of Rehabilitation Services on November 19, 2010.

Legislative Information System Compliance Examination For the Two Years Ended June 30, 2010, submitted by Office of the Auditor General on November 19, 2010.

Lake County Regional Office of Education No. 34 Financial Audit For the Year Ended June 30, 2009, submitted by Office of the Auditor General on November 19, 2010.

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Regional Office of Education #46 Brown, Cass, Morgan, and Scott Counties Financial Audit For The Year Ending June 30, 2009, submitted by Office of the Auditor General on November 19, 2010.

Report of the Illinois Delegation to the National Conference of Commissioners on Uniform State Laws, submitted by Legislative Reference Bureau on November 22, 2010.

LETTERS OF TRANSMITTAL

November 23, 2010

Mark Mahoney
Chief Clerk of the House
420 State House
Springfield, IL 62706

Dear Clerk Mahoney:

Pursuant to House Rule 9(a), by this letter I am establishing that the House of Representatives will be in **Perfunctory Session** on Tuesday, **November 23, 2010**.

If you have questions, please contact my Chief of Staff, Tim Mapes, at 782-6360.

With kindest personal regards, I remain.

Sincerely yours,
s/Michael J. Madigan
Speaker of the House

November 23, 2010

Mark Mahoney
Chief Clerk of the House
420 State House
Springfield, IL 62706

Dear Clerk Mahoney:

Please be advised that I am extending the Final Action Deadline to January 11, 2011 for the following House and Senate Bills:

House Bills: 1915 and 6881.

Senate Bills: 362, 2494, 2559, 3136 and 3708.

If you have questions, please contact my Chief of Staff, Tim Mapes, at 782-6360.

With kindest personal regards, I remain

Sincerely yours,
s/Michael J. Madigan
Speaker of the House

November 23, 2010

Mark Mahoney
 Clerk of the House
 HOUSE OF REPRESENTATIVES
 420 Capitol Building
 Springfield, Illinois 62706

Dear Mr. Clerk:

Effective immediately, Representative Betsy Hannig is appointed as permanent member of the House Rules Committee replacing Arthur Turner.

Please contact Tim Mapes, my Chief of Staff, at 782-6360 for further information.

With kindest personal regards, I remain

Sincerely yours,
 s/Michael J. Madigan
 Speaker of the House

TEMPORARY COMMITTEE ASSIGNMENTS

Representative Mendoza replaced Representative Hannig in the Committee on Rules on November 23, 2010.

Representative Tryon replaced Representative Schmitz in the Committee on Rules on November 23, 2010.

Representative Durkin replaced Representative Black in the Committee on Rules on November 23, 2010.

REPORT FROM THE COMMITTEE ON RULES

Representative Currie, Chairperson, from the Committee on Rules to which the following were referred, action taken on November 23, 2010, reported the same back with the following recommendations:

LEGISLATIVE MEASURES APPROVED FOR FLOOR CONSIDERATION:

That the bill be placed on the order of Second Reading-- Short Debate: HOUSE BILL 1915 and SENATE BILL 3136.

That the bill be reported "consideration postponed" and placed on the House Calendar: SENATE BILL 2494.

That the Floor Amendment be reported "recommends be adopted": Amendment No. 2 to HOUSE BILL 1420.

LEGISLATIVE MEASURES ASSIGNED TO COMMITTEE:

Elections & Campaign Reform: SENATE BILL 362.

Environment & Energy: HOUSE AMENDMENT No. 1 to HOUSE BILL 1606.

Executive: HOUSE AMENDMENT No. 1 to HOUSE BILL 1850.

Health Care Availability and Accessibility: HOUSE AMENDMENT No. 1 to HOUSE BILL 1760.

Judiciary II - Criminal Law: HOUSE BILL 6881.

Personnel and Pensions: HOUSE AMENDMENT No. 1 to HOUSE BILL 1566 and HOUSE AMENDMENT No. 2 to SENATE BILL 550.

Revenue & Finance: SENATE BILL 2559.
State Government Administration: SENATE BILL 3708.

LEGISLATIVE MEASURES REASSIGNED TO COMMITTEE:

SENATE BILL 3388 was recalled from the Committee on Electric Generation & Commerce and reassigned to the Committee on Environment & Energy.

The committee roll call vote on the foregoing Legislative Measures is as follows:

4, Yeas; 0, Nays; 0, Answering Present.

Y Currie(D), Chairperson	Y Durkin (replacing Black)
A Mendoza (replacing Hannig)	Y Lang(D)
Y Tryon (replacing Schmitz)	

MOTIONS SUBMITTED

Representative Bradley submitted the following written motion, which was referred to the Committee on Rules:

MOTION

I move to concur with Senate Amendments numbered 1 and 2 to HOUSE BILL 5178.

BALANCED BUDGET NOTE SUPPLIED

A Balanced Budget Note has been supplied for HOUSE BILL 6940.

CORRECTIONAL NOTE SUPPLIED

A Correctional Note has been supplied for SENATE BILL 3712, as amended.

HOUSING AFFORDABILITY IMPACT NOTE SUPPLIED

A Housing Affordability Impact Note has been supplied for SENATE BILL 3712, as amended.

CHANGE OF SPONSORSHIP

With the consent of the affected members, Representative Jehan Gordon was removed as principal sponsor, and Representative Sente became the new principal sponsor of SENATE BILL 3708.

INTRODUCTION AND FIRST READING OF BILLS

The following bill was introduced, read by title a first time, ordered reproduced and placed in the Committee on Rules:

HOUSE BILL 6954. Introduced by Representative Bellock, AN ACT concerning State government.

At the hour of 4:06 o'clock p.m., the House Perfunctory Session adjourned.