

**STATE OF ILLINOIS**



**HOUSE JOURNAL**

**HOUSE OF REPRESENTATIVES**

**ONE HUNDREDTH GENERAL ASSEMBLY**

**87TH LEGISLATIVE DAY**

**PERFUNCTORY SESSION**

**WEDNESDAY, NOVEMBER 15, 2017**

**10:18 O'CLOCK A.M.**

**HOUSE OF REPRESENTATIVES  
Daily Journal Index  
87th Legislative Day**

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**NOTE:** Full text of Amendments will not be included in House Journals from the 97th GA forward; they can be viewed on the Illinois General Assembly website ([www.ilga.gov](http://www.ilga.gov)). For inquiries regarding this, please contact the House Clerk’s office.

The House of Representatives met in Perfunctory Session pursuant to notice from the Speaker.

## REPORTS

The Clerk of the House acknowledges receipt of the following correspondence:

Quarterly Report on the Private Management Agreement, submitted by the Illinois Lottery on June 2, 2017.

Summary Appraisal Report of Property Located in Section 34, Township 15 North, Range 14 West, Scott County, Illinois, submitted by the Department of Natural Resources on June 2, 2017

Appointment Message, submitted by the Executive Ethics Commission on June 2, 2017

2016 Annual Report of the Joint Committee on Administrative Rules, submitted by Joint Committee on Administrative Rules on June 12, 2017

The Opioid Crisis in Illinois: Data and the State's Response, submitted by the Department of Human Services on June 12, 2017

The Appraisal of 11.5 Acres of Scenic Easement, submitted by the Department of Natural Resources on June 12, 2017

Environmental Protection Trust Fund Commission – Compliance Examination, Intermediate Service Center #1 – North Cook County, Regional Office of Education #11 – Clark/Coles/Cumberland/Douglas/Edgar/Moultrie/Shelby Counties, Regional Office of Education #12 Clay/Crawford/Jasper/Lawrence/Richland Counties, Regional Office of Education #24 – Grundy & Kendall Counties, submitted by the Office of the Auditor General on June 12, 2017

2015-2016 Board Chair Report on Board Member's Attendance Record, submitted by the Illinois Health Facilities and Services Review Board on June 19, 2017

Regional Office of Education #17 Dewitt/Livingston/Logan/McClearn Counties, Regional Office of Education #34 Lake County, submitted by the Office of the Auditor General on June 19, 2017

2016 Annual Report, submitted by the Joint Committee on Administrative Rules on June 20, 2017

Letter Addressing Budget Crisis, submitted by the Office of the Comptroller on June 21, 2017

2017 Opioid Overdose Semiannual Report, submitted by the Department of Public Health on June 21, 2017

2016 Illinois Traffic and Pedestrian Stop Study Annual Report, submitted by the Department of Transportation on June 28, 2017

Annual Report 2016, submitted by the Department of Transportation on June 28, 2017

Environmental Protection Agency, Water Revolving Fund – Financial Audit, Central Management Services, Deferred Compensation – Financial Audit, submitted by the Office of the Auditor General on June 28, 2017

Thirtieth Annual Report on Landfill Capacity, submitted by Illinois Environmental Protection Agency on June 29, 2017

Progress Report, submitted by the State Board of Education on June 30, 2017

Final Report and Recommendations, submitted by the State Board of Education on June 30, 2017

Mercury-Free Vaccine Act, submitted by the Department of Public Health on July 1, 2017

2016 Economic Development for a Growing Economy (EDGE) Tax Credit Program Annual Report, submitted by the Department of Commerce and Economic Opportunity on July 1, 2017

2017 Annual Report, submitted by Office of Retail Market Development Illinois Commerce Commission on July 1, 2017

Annual Report on Cable and Video Service Deployment by Providers Granted State-Issued Cable and Video Service Authorization, submitted by Illinois Commerce Commission on July 1, 2017

The Coal Development Act, submitted by the Illinois Department of Commerce & Economic Opportunity on July 1, 2017

Regional Office of Education #8 Carroll/Jo Daviess/Stephenson Counties, Regional Office of Education #21 Franklin/Johnson/Massac/Williamson Counties, Regional Office of Education #49 Rock Island County, submitted by the Office of the Auditor General on July 1, 2017

Medicaid Accountability through Transparency, submitted by Illinois Department of Healthcare and Family Services on July 1, 2017

Regional Office of Education #8 Carroll/Jo Daviess/Stephenson Counties, Regional Office of Education #21 Franklin/Johnson/Massac/Williamson Counties, Regional Office of Education #49 Rock Island County, submitted by the Office of the Auditor General on July 1, 2017

Medicaid Accountability through Transparency, submitted by Illinois Department of Healthcare and Family Services on July 1, 2017

2017 Annual Report, submitted by Illinois Department of Insurance on July 3, 2017

Illinois Power Agency FY2017 Minority Outreach Report, submitted by Illinois Power Agency on July 4, 2017

2016 Annual Coal Statistical Report, submitted by Illinois Department of Natural Resources on July 5, 2017

Housing Affordability Impact Note, submitted by Illinois Housing Development Authority on July 6, 2017

Illinois State Toll Highway Authority – Financial Audit and State Compliance Examination, submitted by Office of the Auditor General on July 12, 2017

2017 Annual Report pursuant to Section 3-804 of the Nursing Home Care Act (210 ILCS 45) and Section 6 of the Abused and Neglected Long-Term Care Facility Residents Report Act (210 ILCS 30), submitted by the Illinois Department of Public Health on July 12, 2017

2017 Silver Search Annual Report, submitted by Illinois State Police on July 17, 2017

Illinois Missing Children Report 2016, submitted by Illinois State Police on July 17, 2017

Illinois Labor Relations Board, submitted on July 18, 2017

Report of the Sole Source Procurement Method, submitted by the Chief Procurement Office on July 20, 2017

Report of Sole Source Procurement Method, submitted by the Chief Procurement Office on July 20, 2017

Juvenile Justice Reform Quarterly Reports April 1, 2017 through June 30, 2017, submitted by the Illinois State Police on July 24, 2017

FY 2017 DNA Testing Accountability Report, submitted by the Illinois State Police on July 27, 2017

Attorney General Sole Source Procurement FY 2017, submitted by the Office of the Attorney General on August 1, 2017

Investing in Rural Illinois: Promoting Economic, Workforce, Healthcare, and Educational Development Annual Report to the Governor and General Assembly, submitted by the Illinois Institute for Rural Affairs, Western Illinois University in consultation with Lt. Governor Evelyn Sanguinetti, Chairperson – Governor's Rural Affairs Council on August 1, 2017

Investing in Rural Illinois: Promoting Economic, Workforce, Healthcare, and Educational Development Annual Report to the Governor and General Assembly, submitted by the Illinois Institute for Rural Affairs, Western Illinois University in consultation with Lt. Governor Evelyn Sanguinetti, Chairperson – Governor's Rural Affairs Council on August 1, 2017

2017 Annual Report on the Collaboration with the Department of Human Services to Develop Programs to Serve Families Impacted by Alcohol and other Drug Abuse (AODA), submitted by the Illinois Department of Children and Family Services on August 4, 2017

Legislative Audit Commission's 2016 Annual Report, submitted by the Legislative Audit Commission on August 4, 2017

2016 Consolidated Body-Worn Camera Report, submitted by the Illinois Law Enforcement Training and Standards Board on August 4, 2017

Statewide 9-1-1 Fund and Wireless Carrier Reimbursement Fund-Limited Scope Compliance Examination, Regional Office of Education #1 - Adams, Brown, Cass, Morgan, Pike, and Scott Counties, Regional Office of Education #20 – Edwards, Gallatin, Hamilton, Hardin, Pope, Saline, Wabash, Wayne, and White Counties, submitted by the Office of the Auditor General on August 4, 2017

Illinois Highway Materials Sustainability Efforts of 2016, submitted by the Illinois Center for Transportation University of Illinois at Urbana-Champaign on August 24, 2017

Illinois Medicaid Redetermination Project Quarterly Report, submitted by the Illinois Department of Human Services and the Illinois Department of Healthcare and Family Services on August 29, 2017

Primary Care Case Management Report, submitted by the Illinois Department of Healthcare and Family Services on August 29, 2017

Economic Opportunity Investments Report to the Governor and General Assembly, submitted by the Illinois State Board of Investment on August 30, 2017

Affirmative Action Plan Fiscal Year 2018, submitted by the Metropolitan Pier and Exposition Authority on August 30, 2017

Illinois Department of Transportation's Annual Report to the General Assembly, submitted by the Illinois Department of Transportation on September 5, 2017

Economic Opportunity Investments Report to Governor and General Assembly, submitted by State Universities Retirement System on September 5, 2017

Disabled Hiring Initiative Report to the General Assembly, submitted by Illinois Department of Central Management Services on September 5, 2017

Illinois-Based Firm Utilization Report to the Governor and the General Assembly, submitted by Cook County Pension Fund on September 5, 2017

Financial Statements for the Metropolitan Pier and Exposition Authority, submitted by Metropolitan Pier and Exposition Authority on September 5, 2017

Environmental Protection Agency - Compliance Examination, Department of Military Affairs – Compliance Examination, Regional Office of Education #3 – Bond, Christian, Effingham, Fayette and Montgomery Counties, Regional Office of Education #16 – DeKalb County, Regional Office of Education #32 – Iroquois and Kankakee Counties, Regional Office of Education #39 – Macon/Piatt Counties and Regional Office of Education #53 – Mason, Tazewell and Woodford Counties, submitted by the Office of the Auditor General on September 5, 2017

Annual Report to the Governor and General Assembly, submitted by the Teachers' Retirement System of the State of Illinois on September 6, 2017

TRS Investments in Illinois Report for the Governor and the General Assembly, submitted by the Teachers' Retirement System on September 6, 2017

Partial Statement of Revenues, Expenditures and Other Financing Sources and Uses – UNAUDITED and Statement of Expenditures Compared to Budget – UNAUDITED, submitted by State of Illinois – Governor's Office of Management and Budget on September 8, 2017

Regional Office of Education #41-Madison County Financial Audit Report, submitted by the Office of the Auditor General on September 11, 2017

High Impact Business Designation of Bishop Hill Energy III, LLC, submitted by the Illinois Department of Commerce and Economic Opportunity on September 14, 2017

Illinois Independent Tax Tribunal Annual Report to the General Assembly, submitted by the Illinois Independent Tax Tribunal on September 18, 2017

Proposed Re-Certification of Required State Contribution to the State Universities Retirement System for the State Fiscal Year 2018 Report for the Governor and Board of Trustees, submitted by the State Universities Retirement System on September 21, 2017

Illinois Law Enforcement Training and Standards Board – Compliance Examination, submitted by the Office of the Auditor General on September 21, 2017

Report of Use of Opioid Antagonist, School Year 2016-17, submitted by the Illinois State Board of Education on September 28, 2017

Fall 2017 Waiver Report Requests to Waive School Code Mandates, submitted by the Illinois State Board of Education on September 28, 2017

Day Care Licensing Annual Report to the General Assembly FY 2017, submitted by the Illinois Department of Children and Family Services on September 29, 2017

Legislative Report Multi-Disciplinary Reviews of Unfounded Cases Fiscal Year 2017, submitted by the Illinois Department of Children and Family Services on September 29, 2017

Gubernatorial Boards and Commissions Act Report to the General Assembly, submitted by the Office of the Governor on September 29, 2017

Annual Progress Report Compassionate Use of Medical Cannabis Pilot Program Act, submitted by the Illinois Department of Public Health on September 29, 2017

Illinois Comprehensive Health Insurance Plan 2016 Annual Report, submitted by the Office of the Governor on September 29, 2017

Revenue Debt Collection Bureau Agency's debt accepted by the Bureau, submitted by the Illinois Department of Revenue on October 2, 2017

Annual Report on Communications Markets in Illinois, submitted by the Illinois General Assembly on October 2, 2017

Office of the Inspector General Summary Activity Report, submitted by the Office of the Inspector General on October 2, 2017

DCFS Statewide Youth Advisory Board Act Report to the Illinois General Assembly, submitted by the Illinois Department of Children and Family Services on October 3, 2017

2017 Biennial Report, submitted by the Illinois Department of Insurance Public Pension Division on October 3, 2017

Illinois Board of Higher Education Annual Report, submitted by the Illinois Board of Higher Education on October 3, 2017

Cash Flow Borrowing and General Funds Liquidity 30 ILCS 105/5h.5, submitted by the Illinois State Comptroller on October 3, 2017

Departmental Report on Death or Serious Life-Threatening Injury 2016 Quarterly Report Period 3, Submitted by Department of Children and Family Services on October 4, 2017

Unified Economic Development Budget, submitted by the Illinois Department of Revenue on October 4, 2017

FY17 reports on the financial operations of the Build Illinois Capital Revolving Loan Fund, Illinois Equity Fund and Large Business Attraction Fund, submitted by the Illinois Department of Commerce & Economic Opportunity on October 4, 2017

River Edge Redevelopment Zone and High Impact Business Tax Incentives Calendar Year 2015 Annual Report, submitted by the Illinois Department of Commerce and Economic Opportunity on October 5, 2017

Illinois Historic Preservation Tax Credit Pilot Program, submitted by the Illinois Department of Commerce and Economic Opportunity on October 5, 2017

Uniform Report of DBE Commitments/Awards and Payments, submitted by Pace, the Suburban Bus Division of the RTA, on October 5, 2017

High Impact Business Designation of Hill Topper Wind Power, LLC, submitted by the Illinois Department of Commerce and Economic Opportunity on October 12, 2017

Annual Report Illinois Health and Hazardous Substance Registry, submitted by the Illinois Department of Public Health on October 16, 2017

Personal Information Protection Act, submitted by Southern Illinois University Edwardsville on October 17, 2017

Personal Information Protection Act (815 ILCS 530/25), submitted by the Illinois Commerce Commission on October 17, 2017

Department of Natural Resources – Financial Audit of Capital Asset Account and Compliance Examination, Intermediate Service Center #4, South Cook, Regional Office of Education #33 Henderson/Knox/Mercer & Warren Counties, submitted by the Office of the Auditor General on October 17, 2017

School Code Waiver Request for General Assembly Action, submitted by the Illinois State Board of Education on October 20, 2017

Illinois Education Labor Relations Board Annual Report Fiscal Year 2017, submitted by the Illinois Educational Labor Relations Board on October 23, 2017

Report of the Small Business Set-Aside Program FY 2017, submitted by the Chief Procurement Office, Department of Transportation - Construction on October 24, 2017

Legislative Report: Case Plan Demonstration Projects 20 ILCS 505/6a, submitted by the Illinois Department of Children & Family Services on October 27, 2017

2017 State Child Abuse and Neglect Prevention Plan, submitted by the Illinois Department of Children and Family Services on October 30, 2017

Statewide Youth Advisory Board Fiscal Year 2016 Year End Report, submitted by the State of Illinois Department of Children and Family Services on October 30, 2017

The Program and Administration of Undesignated Epinephrine Report 2016-17, submitted by the Illinois State Board of Education on October 30, 2017

FY17 Annual Report, submitted by the State's Attorneys Appellate Prosecutor on October 30, 2017

High Impact Business Designation of Walnut Ridge Wind, LLC, submitted by the Illinois Department of Commerce and Economic Opportunity on October 30, 2017

Cost Analysis of Public Act 100-0023, submitted by the State Retirement Systems on October 30, 2017

Actuarial Recertification of Fiscal Year 2018 State Contribution, submitted by the State Retirement Systems on October 30, 2017

Actuarial Recertification of Fiscal Year 2018 State Contribution, submitted by the State Retirement Systems on October 30, 2017

Juvenile Justice Reform Act Quarterly Report Update Total Number of Juvenile Charges Reported Statewide July 1, 2017 through September 30, 2017, submitted by the Illinois State Police on October 31, 2017

Metropolitan Pier and Exposition Authority Summary of Operating Results vs. Budget For the Three Months Ended September 2017, submitted by the Metropolitan Pier and Exposition Authority on October 31, 2017

Master Consolidated Annual Real Property Utilization Report & Surplus Property Report, submitted by the Illinois Department of Central Management Services on October 31, 2017

Illinois Automated Victim Notification (AVN) System – 2017 Status, submitted by the Office of the Attorney General on November 1, 2017

State Employees' Retirement System of Illinois Annual Actuarial Valuation as of June 30, 2017, submitted by the State Retirement Systems on November 1, 2017

Judges' Retirement System of Illinois Annual Actuarial Valuation as of June 30, 2017, submitted by the State Retirement Systems on November 1, 2017

General Assembly Retirement System of Illinois Annual Actuarial Valuation as of June 30, 2017, submitted by the State Retirement Systems on November 1, 2017

Preliminary Recertification of TRS FY 2018 State Funding Requirement (Public Acts 100-0023 and 100-0340), submitted by the Teachers' Retirement System of the State of Illinois on November 1, 2017



Recycling & Recycled Paper Procurement Update State Fiscal Year 2017, submitted by the Illinois Department of Central Management Services on November 3, 2017

**LETTERS OF TRANSMITTAL**

November 15, 2017

Tim Mapes  
Chief Clerk of the House  
300 State House  
Springfield, IL 62706

Dear Clerk Mapes:

Pursuant to House Rule 9(a), by this letter I am establishing that the House of Representatives will be in **Perfunctory Session on Wednesday, November 15, 2017.**

With kindest personal regards, I remain

Sincerely yours,

s/Michael J. Madigan  
**MICHAEL J. MADIGAN**  
Speaker of the House

November 2017

Timothy D. Mapes  
Clerk of the House  
300 State House  
Springfield, IL 62706

Dear Clerk Mapes:

Please be advised that I have established the following deadlines in the **Year 2018** for the **100<sup>th</sup> General Assembly**:

February 2, 2018	Final Day to Request House Bills from Legislative Reference Bureau.
February 16, 2018	Final Day for Introduction of House Substantive Bills.
April 13, 2018	Final Day for Standing and Special Committees of the House to Report Out House Substantive Bills.
April 27, 2018	Final Day for Third Reading and Passage of House Substantive Bills.
May 18, 2018	Final Day for Standing and Special Committees of the House to Report Out Senate Substantive Bills.
May 25, 2018	Final Day for Third Reading and Passage of Senate Substantive Bills.
May 31, 2018	Final Day for Consideration of Joint Action Motions and Conference Committee Reports.

[November 15, 2017]

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With kindest personal regards, I remain

Sincerely yours,

s/ Micheal J. Madigan  
MICHAEL J. MADIGAN  
Speaker of the House

November 15, 2017

Mr. Tim Mapes  
Clerk of the House  
420 State House  
Springfield, IL 62706

Dear Mr. Clerk:

Pursuant to House Resolution 687, please be advised of the following appointments.

- **House Task Force on Sexual Discrimination and Harassment**  
Representative Sara Jimenez, Minority Spokesperson  
Representative Steve Andersson  
Representative Mark Batinick  
Representative Patricia Bellock  
Representative Avery Bourne  
Representative Terri Bryant  
Representative Tim Butler  
Representative Norine Hammond  
Representative Michael McAuliffe  
Representative Tony McCombie  
Representative Margo McDermed  
Representative David Olsen  
Representative Lindsay Parkhurst  
Representative Nick Sauer  
Representative Allen Skillicorn  
Representative Barb Wheeler  
Representative Christine Winger

These appointments are effective immediately. Should you have any questions, please contact my Chief of Staff, Andrew Freiheit, at 782-5104. Thank you for your attention regarding this matter.

Sincerely,

s/ Jim Durkin  
Jim Durkin  
House Republican Leader

November 14, 2017

Timothy D. Mapes  
Clerk of the House  
HOUSE OF REPRESENTATIVES  
420 Capitol Building  
Springfield, IL 62706

Dear Mr. Clerk:

Pursuant to House Resolution 687, please be advised of the following appointments.

**House Task Force on Sexual Discrimination and Harassment**

Representative Kelly Burke  
Representative Kelly Cassidy  
Representative Deb Conroy  
Representative Sara Feigenholtz  
Representative Natalie Phelps Finnie  
Representative Laura Fine  
Representative Mary Flowers  
Representative Robyn Gabel  
Representative Latoya Greenwood  
Representative Will Guzzardi  
Representative Greg Harris  
Representative Lisa Hernandez  
Representative Fran Hurley  
Representative Stephanie Kifowit  
Representative Rob Martwick  
Representative Rita Mayfield  
Representative Christian Mitchell  
Representative Michelle Mussman  
Representative Carol Sente  
Representative Julianna Stratton  
Representative Katie Stuart  
Representative Litesa Wallace  
Representative Chris Welch  
Representative Ann Williams  
Representative Mike Zalewski

These appointments are effective immediately. If you have any questions, please contact my Chief of Staff, Tim Mapes, 782.6360.

With kindest regards, I remain

Sincerely yours,

/s Michael J. Madigan  
**MICHAEL J. MADIGAN**  
Speaker of the House

November 14, 2017

Timothy D. Mapes  
Clerk of the House  
HOUSE OF REPRESENTATIVES  
420 Capitol Building  
Springfield, IL 62706

Dear Mr. Clerk:

Pursuant to House Resolution 687, please be advised of the additional following appointment.

**House Task Force on Sexual Discrimination and Harassment**

Representative Jonathan Carroll

This appointment is effective immediately. If you have any questions, please contact my Chief of Staff, Tim Mapes, 782.6360.

With kindest personal regards, I remain

Sincerely yours,

/s Michael J. Madigan  
**MICHAEL J. MADIGAN**  
Speaker of the House

#### **TEMPORARY COMMITTEE ASSIGNMENTS**

Representative Greg Harris replaced Representative Lang in the Committee on Rules on November 15, 2017.

Representative Butler replaced Representative Brady in the Committee on Rules on November 15, 2017.

#### **REPORT FROM THE COMMITTEE ON RULES**

Representative Currie, Chairperson, from the Committee on Rules to which the following were referred, action taken on November 15, 2017, reported the same back with the following recommendations:

#### **LEGISLATIVE MEASURES ASSIGNED TO COMMITTEE:**

Tollway Oversight: HOUSE JOINT RESOLUTION 89.

The committee roll call vote on House the foregoing Legislative Measure is as follows:  
4, Yeas; 0, Nays; 0, Answering Present.

Y Currie(D), Chairperson  
Y Harris,G.(D) (replacing Lang)  
Y Turner(D)

Y Bulter(R) (replacing Brady)  
A Demmer(R)

#### **RE-REFERRED TO THE COMMITTEE ON RULES**

On Friday, November 10, 2017, the following bills were re-referred to the Committee on Rules pursuant to Rule 19(a) HOUSE BILLS 174, 184, 1128, 1129 and 3418; SENATE BILLS 193, 263, 482, 752, 779, 872, 1298, 1531, 1573, 1657, 1705, 1773 and 1851; HOUSE RESOLUTION 75.

#### **FISCAL NOTE SUPPLIED**

A Fiscal Note has been supplied for SENATE BILL 193, as amended.

#### **BALANCED BUDGET NOTE SUPPLIED**

A Balanced Budget Note has been supplied for SENATE BILL, 193 as amended.

#### **JUDICIAL NOTE SUPPLIED**

A Judicial Note has been supplied for SENATE BILL 193, as amended.

### MESSAGES FROM THE SENATE

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the passage of a bill of the following title to-wit:  
HOUSE BILL NO. 1764  
A bill for AN ACT concerning criminal law.  
Passed by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendment to a bill of the following title, to-wit:  
SENATE BILL NO. 1451  
A bill for AN ACT concerning local government.  
House Amendment No. 2 to SENATE BILL NO. 1451.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendments to a bill of the following title, to-wit:  
SENATE BILL NO. 1607  
A bill for AN ACT concerning criminal law.  
House Amendment No. 2 to SENATE BILL NO. 1607.  
House Amendment No. 3 to SENATE BILL NO. 1607.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendment to a bill of the following title, to-wit:  
SENATE BILL NO. 61  
A bill for AN ACT concerning civil law.  
House Amendment No. 1 to SENATE BILL NO. 61.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendment to a bill of the following title, to-wit:  
SENATE BILL NO. 444  
A bill for AN ACT concerning education.  
House Amendment No. 3 to SENATE BILL NO. 444.

Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendments to a bill of the following title, to-wit:

SENATE BILL NO. 521

A bill for AN ACT concerning finance.  
House Amendment No. 1 to SENATE BILL NO. 521.  
House Amendment No. 2 to SENATE BILL NO. 521.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendments to a bill of the following title, to-wit:

SENATE BILL NO. 772

A bill for AN ACT concerning regulation.  
House Amendment No. 1 to SENATE BILL NO. 772.  
House Amendment No. 2 to SENATE BILL NO. 772.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendment to a bill of the following title, to-wit:

SENATE BILL NO. 1103

A bill for AN ACT concerning State government.  
House Amendment No. 1 to SENATE BILL NO. 1103.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendments to a bill of the following title, to-wit:

SENATE BILL NO. 403

A bill for AN ACT concerning government.  
House Amendment No. 1 to SENATE BILL NO. 403.  
House Amendment No. 2 to SENATE BILL NO. 403.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:  
Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of their amendment to a bill of the following title, to-wit:

SENATE BILL NO. 1345

A bill for AN ACT concerning public employee benefits.

House Amendment No. 2 to SENATE BILL NO. 1345.  
Action taken by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:

Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has adopted the following preamble and joint resolution, in the adoption of which I am instructed to ask the concurrence of the House of Representatives, to-wit:

SENATE JOINT RESOLUTION NO. 25

Adopted by the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

A message from the Senate by  
Mr. Anderson, Secretary:

Mr. Speaker -- I am directed to inform the House of Representatives that the Senate has concurred with the House in the adoption of the following joint resolution, to-wit:

HOUSE JOINT RESOLUTION NO. 88

Concurred in the Senate, November 9, 2017.

Tim Anderson, Secretary of the Senate

### **HOUSE RESOLUTION**

The following resolution was offered and placed in the Committee on Rules.

#### **HOUSE JOINT RESOLUTION 89**

Offered by Representative Rita:

WHEREAS, Interstate 55 from Interstate 355 to Interstate 90/Interstate 94 in DuPage, Cook, and Will Counties experiences severe congestion for extended periods of time on a daily basis and is unable to accommodate existing traffic demands; and

WHEREAS, The Illinois Department of Transportation is seeking to move forward with a project to provide additional highway capacity along Interstate 55 from Interstate 355 to Interstate 90/Interstate 94 in DuPage, Cook, and Will Counties and toll the additional capacity; and

WHEREAS, The project is contingent upon compliance with applicable environmental requirements and, if federal funds or requirements are involved, approval by the Federal Highway Administration; and

WHEREAS, It is the intent of the Public-Private Partnerships for Transportation Act to promote public-private partnerships for transportation by authorizing transportation agencies to enter into public-private agreements related to the development, operation, and financing of transportation facilities; and

WHEREAS, The Department is seeking to move forward with the project to provide additional highway capacity along Interstate 55 from Interstate 355 to Interstate 90/Interstate 94 in DuPage, Cook, and Will Counties and toll the additional capacity pursuant to the authority provided under the Public-Private Partnerships for Transportation Act; and

WHEREAS, It is a requirement of subsection (d) of Section 15 of the Public-Private Partnerships for Transportation Act that prior to the Department's commencement of a procurement under the Act with respect to any potential project, the General Assembly shall authorize the commencement of the procurement by a joint resolution; therefore, be it

RESOLVED, BY THE HOUSE OF REPRESENTATIVES OF THE ONE HUNDREDTH GENERAL ASSEMBLY OF THE STATE OF ILLINOIS, THE SENATE CONCURRING HEREIN, that we authorize the Department to issue a request for information, a request for qualifications, or a request for proposals with respect to a project to provide additional highway capacity along Interstate 55 from Interstate 355 to Interstate

90/Interstate 94 in DuPage, Cook, and Will Counties and toll the additional capacity, provided this resolution does not include authorization to designate an approved proposal or approved proposer, or enter into an interim agreement or a public-private agreement; and be it further

RESOLVED, that the Department shall seek approval by joint resolution before designating an approved proposal or approved proposer, or entering into an interim agreement or a public-private agreement; and be it further

RESOLVED, That suitable copies of this resolution shall be presented to the Secretary of State and the Secretary of the Department of Transportation.

### **INTRODUCTION AND FIRST READING OF BILLS**

The following bills were introduced, read by title a first time, ordered reproduced and placed in the Committee on Rules:

HOUSE BILL 4157. Introduced by Representative Jones, AN ACT concerning education.

HOUSE BILL 4158. Introduced by Representative Jones, AN ACT concerning education.

HOUSE BILL 4159. Introduced by Representative Jones, AN ACT concerning civil law.

HOUSE BILL 4160. Introduced by Representative Jones, AN ACT concerning local government.

HOUSE BILL 4161. Introduced by Representative Ford, AN ACT concerning revenue.

HOUSE BILL 4162. Introduced by Representative Scherer, AN ACT concerning education.

HOUSE BILL 4163. Introduced by Representatives Moeller, Kifowit, Moylan, Tabares, Burke, Kelly, Walsh, Jones, Scherer and Mussman, AN ACT concerning employment.

At the hour of 10:19 o'clock a.m., the House Perfunctory Session adjourned.